

# CONSTRUCTION INDUSTRY CENTER, INC.

## Craftsmanship Award Nomination Form



Filing Deadline is October 31

Return form to: Construction Industry Center, Inc.

P.O. Box 1227, Rapid City, SD 57709

Phone: (605) 343-5252 - Fax: (605) 343-4591

1. NAME OF PROJECT:

2. LOCATION OF PROJECT:

*Please be very specific in stating directions to site, especially if project is located out of town.  
Designate clearly the room(s)/areas to be judged.*

3. TYPE OF WORK OR TRADE NOMINATED: \_\_\_\_\_

CSI Division No. \_\_\_\_\_       Single Family Home       Commercial  
*See key below*

4. Briefly state reasons why this work is considered outstanding:

5. Will nominated work be concealed by another trade at a later date?       Yes     No  
If YES, what is the latest date craft can be judged? \_\_\_\_\_

6. [A] Was work done on site?       Yes     No      [C] Were shop drawings available?     Yes     No  
[B] Was work done off site?       Yes     No      [D] Was design left to Craftsman?     Yes     No  
Time Frame of Project: \_\_\_\_\_      No. of other trades with whom you worked: \_\_\_\_\_  
Weather Conditions: \_\_\_\_\_      Site Conditions: \_\_\_\_\_

7. NAME OF CRAFTSMAN:

8. NAME OF SUPT/FOREMAN:

9. EMPLOYER OF CRAFTSMAN:

10. NAME OF PERSON SUBMITTING NOMINATION:

11. NAME OF FIRM SUBMITTING NOMINATION:

12. SPECIAL INSTRUCTIONS: *If there are special conditions which could affect the procedure of the judging team, please state clearly*

13. Name, Phone Number and Location (office or job site) of person to contact to set-up judging date and time:

### Key to CSI Division Numbers:

No. 2: Sitework & Utilities    No. 3: Concrete    No. 4: Masonry    No. 5: Metals  
No. 6: Wood & Plastics    No. 7: Thermal & Moisture Protection    No. 8: Doors & Windows  
No. 9: Finishes    No. 10: Specialties    No. 11: Equipment    No. 12: Furnishings  
No. 13: Special Const.    No. 14: Conveying Systems    No. 15: Mechanical    No. 16: Electrical