

II. SCHOLASTIC INFORMATION

B. Provide names, city, and state of high schools, colleges and/or universities you have attended or are currently attending, most recent first. Be sure to indicate month and year of completion or anticipated graduation.

Institution	Attendance (from/to)	Major	Month and Year of Completion or Anticipated Graduation Date
1. _____ Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program <input type="checkbox"/> 4-5 Year School Program			
2. _____ Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program <input type="checkbox"/> 4-5 Year School Program			
3. _____ Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program <input type="checkbox"/> 4-5 Year School Program			

C. 1. List your academic achievements: _____

2. List any community service projects in which you have been or are currently involved: _____

3. List any school activities: _____

4. List any non-school activities: _____

D. 1. What is your field of study? _____

2. Why did you choose this field? _____

3. What might you contribute to your chosen field? _____

E. **ATTACH MOST RECENT COPY OF TRANSCRIPT.**

F. **ATTACH THREE REFERENCE LETTERS** (Teacher, Employer and Personal Reference)

{Should include information concerning the relationship to applicant, how long individual has known the applicant and an evaluation of social and personal traits of the applicant such as: cooperation, dependability, industriousness, initiative, leadership, maturity and self-control.}

III. EMPLOYMENT HISTORY

A. List below full-time employment, summer employment, and/or part-time work briefly explaining duties and responsibilities (**beginning with your most recent job**). If part-time work, indicate number of hours per week.

1. From _____ To _____
 Month/Year Month/Year
Firm's Name and Type of Business _____
Address _____
Supervisor's Name and Position _____ Phone: _____
Your Duties _____

2. From _____ To _____
 Month/Year Month/Year
Firm's Name and Type of Business _____
Address _____
Supervisor's Name and Position _____ Phone: _____
Your Duties _____

3. From _____ To _____
 Month/Year Month/Year
Firm's Name and Type of Business _____
Address _____
Supervisor's Name and Position _____ Phone: _____
Your Duties _____

4. From _____ To _____
 Month/Year Month/Year
Firm's Name and Type of Business _____
Address _____
Supervisor's Name and Position _____ Phone: _____
Your Duties _____

CONSTRUCTION INDUSTRY CENTER SCHOLARSHIP PROGRAM



The Construction Industry Center Board of Directors has established this scholarship program in an effort to encourage and assist young people in our communities who have chosen to study a field in the construction industry. There will be, at a minimum, four (4) awards of \$500.00 each given to individuals who meet the eligibility requirements as listed below. Scholarships will be limited to one per year per award winner. The eligible individuals will be judged on the basis of scholastic achievement, community service, school and non-school activities and their answers to the essay questions on the application form. The judging will be done impartially without basis of religion, race, gender or age. Deadline for applications is March 31, 2012. Award winners will be notified by May 1. Winners will be presented with a certificate, which will be redeemable after August 1 by providing C.I.C. with school registration confirmation. There will be a limit of four (4) scholarships awarded to an individual.

ELIGIBILITY REQUIREMENTS:

- 1. GRADUATING SENIOR IN HIGH SCHOOL OR HIGHER. MUST BE A FULL TIME STUDENT IN AN UNDERGRADUATE PROGRAM.**
- 2. PARENTS OR GUARDIANS OF APPLICANT MUST OWN OR BE EMPLOYED BY A C.I.C. MEMBER FIRM MAINTAINING A CURRENT ASSOCIATE OR FULL MEMBERSHIP IN THE CONSTRUCTION INDUSTRY CENTER.**
- 3. MUST BE ENTERING OR ATTENDING COLLEGE OR TRADE SCHOOL IN AN UNDERGRADUATE FIELD RELATED TO THE CONSTRUCTION INDUSTRY.**
- 4. FILL OUT APPLICATION FORM IN ITS ENTIRETY AND RETURN TO C.I.C. BY THE MARCH 31, 2012 DEADLINE.**