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CONSTRUCTION INDUSTRY CENTER

South Dakota

Rapid City, South Dakota

P.O. Box 1227 + Zip 57709 + 2771 Plant Street + 57702 Phone: (605) 343-5252 FAX: (605) 343-4591 e-mail: cic@constructionindustrycenter.com Web Site: www.constructionindustrycenter.com





Construction Industry Center members who advertise in the C.I.C. Weekly Bulletin are wholly responsible for composition, content and layout of their advertisement. Any material content reflects solely on the member firm and does not represent the ideas or viewpoint of the Construction Industry Center.



Construction Industry Center Weekly Bulletin (USPS 477- 170 - ISSN 0744-835X) is published weekly by the Construction Industry Center, P.O. Box 1227, 2771 Plant Street, Rapid City, SD 57709. Subscription price is \$125 annually (52 issues). Members of the Construction Industry Center become subscribers upon payment of dues. Subscriptions available only to members. Periodical postage paid at Rapid City, SD. POSTMASTER: Send address changes to CONSTRUCTION INDUSTRY CENTER, P.O. BOX 1227, RAPID CITY, SD 57709. Enough Happiness To Keep You Happy During the year may you have Enough happiness to keep you sweet. Enough trials to keep you strong. Enough sorrow to keep you human. Enough hope to keep you happy. Enough failure to keep you humble. Enough success to keep you eager. Enough friends to give you comfort. Enough wealth to meet your needs. Enough enthusiasm to make you look forward to tomorrow. Enough determination to make each day better than the day before. by New Year

The Construction Industry Center will be closed Monday & Tuesday, December 24th - 25th, 2012 and Monday & Tuesday, December 31st - January 1st, 2013. **Please have a Safe & Happy Holiday Season.**

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Construction Industry Center



'Your Builders' Exchange'

Projects Listed for Bidding

Christmas and a Happy New Year New Year

Dec 21, 2012

Merry

Volume 58 / Number 52

| * Rapid City, SD (2012-2352) Purchase of New or Nearly-New Equipment | |
|---|-----------|
| Rapid City, SD (2012-1912) Rippin Rapids Water Park (Sub Bids) (Supply Bids for MEP Only) | |
| *Dec 26 Vermillion, SD (2012-2346) USD Shelving | |
| Dec 26 Fargo, ND (2012-2225) Smoking Shelter Roof - Extended Loading Dock Canopy | |
| *Dec 26 Brookings, SD (2012-2339) SDSU Facilities Roller Shades (Supply Bids Only) | |
| Dec 27 Various Locations, SD (2012-2334) Aluminum Picnic Tables | |
| Dec 27 Cheyenne, WY (2012-2261) Roof Replacement at Neighborhood Facility Building | |
| Dec 27 Rapid City, SD (2012-2330) Engineering Services - Minnewasta Water Main Reconstruction & Street Rehabi | ilitation |
| *Dec 28 Brookings, SD (2012-2364) SDSU Fire Extinguishers - Hand Held | |
| Dec 28 Billings, MT (2012-2325) Replacement of 180 Ton Chiller for the Billings Logan International Airport | 1 |
| Dec 28 Yankton, SD (2012-2294) Government Seeking Interest for Leased Office Space in Yankton, SD | |
| Jan 02 Laramie, WY (2012-2262) Architectural and Engineering Services for New Student Service Building | 3 |
| Jan 03 Casper, WY (2012-2305) City Hall Window Replacement Project No. 12-66 | |
| *Jan 03 Casper, WY (2012-2347) Sam's Club - Store #6425 Remodel | 2 |
| *Jan 03 Sioux Falls, SD (2012-2336) Roosevelt Channel Cleanout - Phase 2 | |
| *Jan 03 Billings, MT (2012-2353) Senior High School Old Gym Renovation | |
| Jan 03 Pierre, SD (2012-2281) Bureau of Finance & Management, HVAC System Replacement, Capitol Buildin | ng |
| *Jan 04 Pickstown, SD (2012-2349) Flow Meter Panels for Ft. Randall Dam | |
| **Jan 04 Huron, SD (2012-2193) Replace 2 Above Ground Storage Tanks | 2 |
| *Jan 04 North Platte, NE (2012-2341) Craft State Office Building - Revised Mechanical Upgrades & Electrical Ser | rvice 1 |
| Replacement | |
| Jan 04 Cheyenne, WY (2012-2260) Request for Qualifications for A/E Services for a Public Safety Building | 1 |
| Jan 04 Sundance, WY (2012-2291) Sundance United Methodist Church Roof Replacement | 1 |
| **Jan 07 Sioux Falls, SD (2012-2307) Empire Mall Renovation | |
| Jan 07 Laramie Cnty, WY (2012-2303) Pave Parking Lots at the Laramie County Archer Complex | |
| Jan 07 Lead, SD (2012-2258) Ross Shaft Direct-Fired Air Makeup System Project | |
| Jan 08 Sioux Falls, SD (2012-2279) Replace Uninterruptible Power Supply (UPS) System for Building 5 NRM | 1 |
| *Jan 08 Grand Forks, ND (2012-2359) City Area Transit (CAT) Pit Infill | |
| Jan 08 Rapid City & Wall, SD (2012-2327) Lighting Upgrades 2013 | |
| Jan 08 Pennington Cnty, SD (2012-2329) Pennington Housing Housing Lighting Upgrades 2013 Rebid | 1 |
| *Jan 08 Laramie, WY (2012-2340) Performing Arts Center Asbestos Abatement, University of Wyoming | |
| *Jan 08 Brookings, SD (2012-2358) RFI - SDSU Medary Commons Renovation | |
| Jan 08 Laramie, WY (2012-2295) Government Seeks Space in Laramie, WY | |
| *Jan 09 Yankton, SD (2012-2338) Walmart - Yankton, SD #1483 RM | |
| *Jan 09 Rapid City, SD (2012-2360) Western Dakota Tech Floor Coverings | |
| Jan 09 Fort Meade, SD (2012-2230) Remove Abandoned Main Generator & Switchgear | |
| *Jan 09 Village of Wynot, NE (2012-2343) Municipal Well Relining (USDA-RD) | |
| Jan 10 Statewide, WY (2012-2331) WYDOT 01-10-2013 Letting, Items No. 01 thru No. 12 | |
| *Jan 10 Torrington, WY (2012-2357) A/E Services Trail Elementary HVAC | |
| Jan 10 Bismarck, ND (2012-2317) Bismarck Public Schools Lincoln Elementary School - BP#3 | 2 |
| Jan 10 Philip, SD(2012-1746)Minute Man Visitor Center at Minuteman Missile National Historic Site | 10 |
| *Jan 10 Pickstown, SD (2012-2355) South Shore LUA Shoreline Stabilization | |
| Jan 10 Minot AFB, ND (2012-2315) Architect/Engineering IDIQ Minot AFB, ND | |
| Jan 10 Casper, WY(2012-2263)RFP Casper Area Trails, Path and Bikeway Plan | |

Projects Listed for Bidding

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| | | | Volume 307 Number 32 | 0 |
|----------|--|--------------|---|----------|
| DATE | LOCATION | PROJECT | | ADDENDUM |
| Jan 10 |) Casper, WY | (2012-2264) | RFP Wyoming Boulevard Pedestrian Sidepath Feasibility Study | |
| Jan 11 | I Pierre, SD | (2012-2316) | Engineering Services - Crawl Space Improvements | |
| Jan 11 | Lead, SD | (2012-2238) | A/E Design & Geotech - SDSTA LBNE Far Site | |
| Jan 11 | I Casper, WY | (2012-2229) | Request for Consultant & Design - Replace 18 Hole Irrigation System at the Casper Municipal Golf Course | |
| *Jan 1 | 1 Hot Springs, SD | (2012-2344) | RFP - Utilization of Municipal Property | |
| Jan 14 | 1 Sioux Falls, SD | (2012-2313) | Reconstruct Road NRM Project 438-13-102 | |
| **Jan 14 | 4 Nemo, SD | (2012-2215) | Boxelder Job Corps HVAC Improvements | 1 |
| *Jan 1. | 5 Hot Springs, SD | (2012-2345) | Fall River Cnty Rd Oil/Road Oil Products & Base Course, Chips, Fines, Sand | |
| Jan 15 | 5 Laramie, WY | (2012-2332) | Optimist Park Rehabilitation Project | |
| *Jan 1. | 5 Cheyenne, WY | (2012-2337) | RFQ - Municipal Pool Renovation & Expansion | |
| Jan 15 | 5 Brookings, SD | (2012-2182) | SDSU Privatized Development of an Upscale, Contemporary-Style Apartment | |
| *Jan 1 | 6 Sioux Falls, SD | (2012-2351) | Remove and Replace Multiple HVAC Systems | 1 |
| *Jan 1 | 6 Rapid City, SD | (2012-2354) | 2013 City's Comprehensive Plan | |
| Jan 17 | 7 Watertown, SD | (2012-2324) | Bramble Park Zoo Children's Zoo & Otter Exhibit | |
| Jan 17 | 7 Watertown, SD | (2012-2322) | Bramble Park Zoo Waterline Replacement | |
| **Jan 17 | 7 Crawford, NE | (2012-2231) | Crawford Nebraska Wastewater Treatment Plant | 3 |
| Jan 17 | 7 Pine Ridge, SD | (2012-2280) | Oglala Sioux Tribe Department of Transportation Facility | 1 |
| | 7 Aberdeen, SD | (2012-2312) | Richmond Lake Wastewater Improvements | |
| | 2 Minot AFB, ND | (2012-2097) | B-52 Add/Alter Munitions AGE Facility | |
| *Jan 2. | 2 Cheyenne, WY | (2012-2342) | Converse Softball Complex Renovation | |
| | 2 Billings, MT | (2012-2306) | MSU - Billings Physical Education Building Boilers | |
| Jan 23 | 3 Garrison Dam, ND | (2012-2287) | Garrison Dam Flood Control Tunnel Interior Repairs - MSC 11 | |
| *Jan 2. | 3 Douglas, WY | (2012-2361) | Douglas Upper Elementary School Furniture, Furnishings and Equipment | |
| *Jan 2. | 3 Fargo, ND | (2012-2350) | Replace Carpet and Paint in Social Security Administration Office | |
| Jan 24 | 4 Brookings, SD | (2012-2270) | SDSU - University Student Union Dining Services Upgrade | 1 |
| Jan 25 | 5 Hot Springs, SD | (2012-2164) | VA Black Hills Health Care System Irrigation System Replacement | 1 |
| Jan 29 | P Casper, WY | (2012-2267) | Industrial Roof Coating - Casper | |
| - | 9 Kaycee, WY | (2012-2268) | Industrial Roof Coating - Kaycee | |
| - | 9 Rock Springs, WY | (2012-2302) | | 1 |
| Jan 29 | 9 Greybull, WY | (2012-2328) | Locker Room Update - Buff Gymnasium | 1 |
| Feb 08 | 8 Kadoka, SD | (2012-2320) | Kadoka City Auditorium New Fire System | |
| *Feb 0 | 8 CusterAlong Little Teton & Little Italy Rd, SD | | Little Teton Hazardous Fuel Reduction | |
| Feb 14 | 4 Williston, ND | (2012-2314) | Williston 2 Substation, Stage 02 | |
| | 1 Minot, ND | (2012-2365) | Repair Runway 29 End Keel Section, QJVF 100128 | |
| | 5 Ten Counties in, SD | (2012-2333) | Request for Proposals - Core Optimization Study of the Oglala Sioux Rural Water Sup System | ply |
| | <i>cates a new listing</i> cates a project with a | new Bid date | Addendums are total number received at CIC. See White specific Addenda documents, dates of issue a | |

CIC job numbers are shown in parenthesis

★ ★ ★ Late Arriving Information ★ ★ ★

2012-2325 Billings, MT – Replacement of 180 Ton Chiller for the Billings Logan International Airport CIC has received Add #1 for the above project. The Bid Date remains Fri Dec 28, 2012 5:00 PM

2012-2193 Huron, SD – Replace 2 Above Ground Storage Tanks CIC has received Add #2 for the above project. The Bid Date remains Fri Jan 4, 2013 12:00 PM

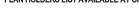
2012-2329 Pennington Cnty, SD – Pennington Housing Housing Lighting Upgrades 2013 Rebid CIC has received Add #1 for the above project. The Bid Date remains Tue Jan 8, 2013 2:00 PM

| Bidding JO | DBS: Bulletin page 1 of 3 | printed Dec 21, 2012 |
|--------------------------------------|---|---|
| rookings, SD CIC Job Nun OWNER | SDSU Fire Extinguishers - Hand Held nber#: 2012-2364 State of South Dakota PO Box 2201 Brookings,SD 57007-2798 | Fri 12/28 4:00 PM MS1 Solicitation/Project # KJA-35459095-SDSI |
| | Phone: (605) 688-6275 Fax: (605) 688-5014 CONTACT Karen Alfson Phone: (605) 256-5131 Fax: (605) 256 | 5-5197 Email: karen.alfson@dsu.edu |
| ISSUING OF | FICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Specifications may be viewed/downloaded at https://sdbor.ionwa | ave.net/Login.aspx. |
| DESC | SDSU Fire Extinguishers - Hand Held | |
| rand Forks, ND | City Area Transit (CAT) Pit Infill | Tue 1/8 2:00 PM CST |
| | | ation/Project # EAPC Project 20111580 / City No. 685 |
| OWNER | City of Grand Forks 255 N. 4th St. Grand Forks, ND 58206- Phone: (701) 746-2640 Fax: (701) 787-3000 | |
| | CONTACT Jenny O'Hara Email: johara@grandforksgov.com | |
| ARCH/ENGF | | s,ND 58201 |
| | Phone: (701) 775-3000 Fax: (701) 772-3605 CONTACT Carol Englund Email: cenglund@eapc.net | |
| ISSUING OF | FICE The Architect is the Issuing Office on this project. | |
| | CONTACT See the Architect Contact for Prints Contact Information | ation. |
| DEPOSIT | A paper set of the project documents is also available for a non- from EAPC, 3100 DeMers Avenue, Grand Forks, ND 58201. Plea https://www.questcdn.com/questcdn/action/questLogin Project #: | ase allow 2 days for printing - Download cost is \$10.00 at |
| BID SECURI | TY Each bid must be accompanied by a separate attached envelope to five percent of the full amount of the bid. | e containing an acceptable bidder's bond in a sum equal |
| COMPLETIC | DN April 19, 2013 | |
| SITE VISIT | There will be a meeting of prospective bidders at 10:00 AM, Frid located at 867 S. 48th St., Grand Forks, North Dakota. A walk-th held and all those with questions for the Owner and A/E are invit | rough of the project location and scope of work will be |
| NOTES | Federal Davis-Bacon Wage Rates and Disadvantaged Busine lump sum for all work. | ess Utilization is required. Bids will be single prime |
| : | The scope of work generally consists of the following: 1. Interior concret 2. Removal and disposal of miscellaneous metal fabrication. 3. Installat fabrication. 4. Rock fill and concrete floor slab to fill an existing vehicle r | ion of vehicle lift equipment and other interior metal |
| apid City, SD | Western Dakota Tech Floor Coverings | Wed 1/9 2:00 PM MST |
| CIC Job Nun OWNER | nber#: 2012-2360 | Street Dapid City SD 57701 |
| OWNER | Rapid City Area School District 51-4 Purchasing Office 300 Sixth Phone: (605) 394-4105 Fax: (605) 394-5833 Email: RapidCitySu | |
| ISSUING OF | FICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Plans and specifications may be obtained from the issuing office. | |
| COMPLETIC | DN June 15, 2014 | |
| DESC | Western Dakota Tech Floor Coverings | |

Bidding JOBS: Bulletin page 2 of 3 printed Dec 21, 2012 Douglas, WY Douglas Upper Elementary School Furniture, Furnishings and Equipment Wed 1/23 2:00 PM MST CIC Job Number#: 2012-2361 Solicitation/Project # 11.3.104 OWNER Converse County School 615 Hamilton St. Douglas, WY 82633-Phone: (307) 358-2942 Fax: (307) 358-3934 CONTACT Dan Espeland Email: despeland@ccsd1.org ARCH/ENGR TDSi - The Design Studio, Inc. Architecture + Interior Design 1906 Thomes Avenue Cheyenne, WY 82001-Phone: (307) 775-9970 Fax: (307) 775-9946 Email: tdsicheyenne@aol.com web site: www.tdsi.us **CONTACT** Jo Haley Email: jo@tdsi.us ISSUING OFFICE The Architect is the Issuing Office on this project. CONTACT See the Architect Contact for Prints Contact Information. DEPOSIT CIC WILL NOT BE RECEIVING THIS PROJECT. Bid documents will be available for vendors by December 4, 2012 and may be obtained electronically (Viewing No Cost - \$10.00 Download) at www.QuestCDN.com, eBidDoc #2338674. Additional information call or email to Jo. Halev at TDSi at (307) 775-9970 x 2 or email io@tdsi.us . no paper documents will be issued. BID SECURITY Five Percent (5%) Certified Check. Cashiers Check Draft or Bid Bond EST. COST \$350,000 COMPLETION June 21, 2013 5% Wyoming Preference applies to this project. NOTES General Contractor: Groathouse Construction, Mark Klein, Project Superintendent, 2440 Bypass Blvd., Casper, WY 82604. 307-237-7171, email mklein@groathouse.com DESC Furniture, Furnishings and Equipment at the new Douglas Upper Elementary School. Brookings, SD SDSU - University Student Union Dining Services Upgrade Thu 1/24 3:00 PM CST Solicitation/Project # OSE #R0311-40X / BN Project No. 21115-F CIC Job Number#: 2012-2270 OWNER State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierre, SD 57501-3182 Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/ CONTACT Kevin Espeland Phone: (605) 773-7052 Email: Kevin.Espeland@state.sd.us Baldridge & Nelson Architects & Engineers, Inc. 408 West Lotta St., Suite 2 Sioux Falls, SD 57105-ARCH/ENGR Phone: (605) 334-7179 Fax: (605) 334-2841 Email: pepper@baldridge-nelson.com CONTACT Jacob T. Bunde Email: jacob.bunde@baldridge-nelson.com ISSUING OFFICE The Architect is the Issuing Office on this project. **CONTACT** See the Architect Contact for Prints Contact Information. DEPOSIT Copies of the Plans and Specifications may be obtained by bidders at the office of Baldridge & Nelson Architects & Engineers, Inc., 408 W Lotta Street, Suite 2, Sioux Falls, SO 57105, telephone number 605. 334.7179. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. BID SECURITY Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota Work of the Contract shall commence under this Contract within ten (10) days of the Notice to Proceed. The project shall COMPLETION be complete by April 7, 2013. SITE VISIT There will be no pre-bid meeting. Questions can be directed to the architect: Baldridge & Nelson Architects & Engineers (605) 334-7179. Furnishing and installation of all specified furniture related equipment (booths, tables, and chairs), including all necessary work. DESC ADDENDA '#1' on Dec 19 PLAN HOLDERS LIST AVAILABLE AT CIC

printed Dec 21, 2012

| Minot, ND CIC Job Number# | Repair Runway 29 End Keel Section, QJVF 100128 2012-2365 | Thu 2/21 12:00 AM CST Solicitation/Project # W9128F-13-R-0013 |
|--|---|---|
| | U.S. Army Corps of Engineers Omaha District 1616 Capital Avenue Omaha, Phone: web site: www.ebs-nwo.wes.army.mil/ CONTACT Donna Larson (Contract Specialist) Phone: (402) 995-2066 Ema | |
| ISSUING OFFICE | The Owner is the Issuing Office on this project. | |
| DEPOSIT | Solicitation documents will be posted to the web via Federal Business Oppor | tunities (https://www.fbo.gov/). |
| BID SECURITY | Further information will be provided upon receipt of the solicitation document | S. |
| EST. COST | \$10,000,000 and \$15,000,000 | |
| SITE VISIT | A tentative technical day/site visit date at Minot AFB has been scheduled for project site will occur in addition to a 3-4 hour technical presentation discussir construction of the proposed runway in the summer of 2013. | |
| NOTES | This solicitation is UNRESTRICTED AND OPEN TO BOTH LARGE AND S | SMALL BUSINESS PARTICIPATION. |
| includi CONC aggreg enforc least 5 subjec with A includ UFGS | a Fully-Designed Project. The work consists of removing and replacing Runw ng associated asphall shoulders. Approximately 23,600 CV of concrete will be RETE PAVEMENT FOR AIRFIELDS AND OTHER HEAVY-DUTY PAVEMEN ale deleterious materials limits unique to military airfield pavement constructi ement of evaluation and testing for Alkali-Silica Reactivity per UFGS 32 13 11 jates, Air Force durability requirement that aggregate shall have a satisfactory years successful service in three concrete paving projects or aggregate with et do to freezing and thawing of specimens prepared in accordance with ASTM STM C 666/C 666M, Procedure A for aggregates not having a satisfactory der se the installation of 47,500 LF of preformed compression joint seal; placemen 32 12 15 HOT-MIX ASPHALT (HMA) FOR AIRFIELDS; removal & replaceme al & replacement of 20,000 LF of runway/taxiway edge light cable, conduit and | required conforming to UFGS 32 13 11 ITS with very stringent fine and coarse on, weather severity classification of severe, requirements for both fine and coarse service record in freezing and thawing of at durability factor of 50 or more when C 1646/C 1646M and tested in accordance monstrable service record. Associated work to 61100 tons of asphalt conforming to ent of Runway End 29 threshold lighting bar; |





The Construction Industry Center will be closed Monday & Tuesday, December 24th - 25th, 2012 & Monday & Tuesday, December 31st - January 1st, 2013.

Please have a Safe & Happy Holiday Season.





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SEEKING BIDS FOR EQUIPMENT PURCHASE

Duffield Construction, Inc. is soliciting bids for the following new or nearly-new equipment for purchase before the end of this year.

52,000 pound excavator 3 yard loader 12,000 pound track skid loader 17,000-20,000 lb rubber tired backhoe 30,000 pound dozer 40,000 pound (minimum) boring machine Road grader/blade (140 hp minimum)

Please send bids and/or questions to john@duffieldconstruction.com



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for more information

CLASSIFIED ADVERTISEMENTS

SUBCONTRACTOR/SUPPLIER BIDS REQUESTED

AINSWORTH-BENNING CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, SD [Solicitation No. P12PS01434], to be let January 10, 2013 at 2:00 PM CST. Please send or call bids to Ainsworth-Benning Construction, Inc., P.O. Box 40, Spearfish, SD 57783, Phone (605) 642-4716 or Fax (605) 642-7887. Ainsworth-Benning Construction, Inc. is an Equal Opportunity Employer. The RFP will be posted and available for download from the National Business Center website at http://ideasec.nbc.gov. Plans and Specifications are also available at the Construction Industry Center.

DEAN KURTZ CONSTRUCTION COMPANY is requesting subcontractor and supplier proposals for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, South Dakota. Proposals are due at the office of Dean Kurtz Construction by 12:00 PM CT, Thursday, January 10, 2013. Dean Kurtz Construction is an Equal Opportunity Employer. We encourage participation by MBE, WBE, DBE, and SDVOSB firms. Any questions concerning this project should be directed to Bradley D. Kurtz at (605) 343-6665.

DEAN KURTZ CONSTRUCTION COMPANY is requesting subcontractor and supplier proposals for the Wastewater Treatment Facilities, City of Crawford, NE. Proposals are due at the office of Dean Kurtz Construction by 10:00 AM Thursday, January 17, 2013. Dean Kurtz Construction is an Equal Opportunity Employer. We encourage participation by MBE, WBE, DBE, and SDVOSB firms. Any questions concerning this project should be directed to Bradley D. Kurtz at (605) 343-6665.

J. SCULL CONSTRUCTION SERVICE, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, SD [Solicitation No. P12PS01434], to be let January 10, 2013 at 2:00 PM CST. Please send or call bids to J. Scull Construction Service, Inc., P.O. Box 7636, Rapid City, SD 57709, Phone (605) 342-2379 or Fax (605) 342-8568. J. Scull Construction Service, Inc. is an Equal Opportunity Employer. The RFP will be posted and available for download from the National Business Center website at http://ideasec.nbc.gov. Plans and Specifications are also available at the Construction Industry Center.

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, SD [Solicitation No. P12PS01434], to be let January 10, 2013 at 2:00 PM CST. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. The RFP will be posted and available for download from the National Business Center website at http://ideasec.nbc.gov. Plans and Specifications are also available at the Construction Industry Center.

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Crawford Nebraska Wastewater Treatment Plant, Crawford, NE, to be let January 17 at 2:00 PM MST. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. Plans and Specifications are available from the Engineer, Baker & Associates, Scottsbluff, NE or at the Construction Industry Center.

GBK JOINT VENTURE is requesting subcontractor and supplier proposals for the Oglala Sioux Tribe Department of Transportation Facility, Pine Ridge, South Dakota. Proposals are due at the office of GBK Joint Venture by 10:00 AM Thursday, January 17, 2013. GBK Joint Venture is an Equal Opportunity Employer. We encourage participation by MBE, WBE, DBE, and SDVOSB firms. Any questions concerning this project should be directed to Kelley L. Kurtz at (605) 343-6665.

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Oglala Sioux Tribe Department of Transportation Facility, Pine Ridge, SD, to be let January 17 at 4:00 PM MST. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. Plans and Specifications are available from the Engineer, Kadrmas, Lee & Jackson, P.C., Rapid City, SD or at the Construction Industry Center.



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Save the Date!

Thursday, Jan. 17, 2013 at the Ramkota Inn & Convention Center, Rapid City, S.D.

Looking for a way to stay plugged in with the changing energy landscape? Then come to the 13th annual Electro Technology Expo on Thursday, Jan. 17. The 2013 Expo will have exhibits featuring cutting-edge technology. Plus, workshops are given in four concurrent sessions throughout the day by leading energy industry and technology experts covering a variety of topics, including:

| $\cdot\text{LED}$ Street and Area Lighting Case Studies | · Changes in Water Heater Regulations | Sustainability Incentives |
|---|--|---|
| · Geothermal Systems | · Data Management Systems | Hydronic In-Floor Heating Systems |
| · Home Weatherization | Energy-Efficient Lighting Technology | Home Automation |
| ·Heat Pump System Troubleshooting | · Utility Energy Efficiency Program Overview | |
| | | |

Only \$25 to attend! Preregister at www.blackhillspower.com by Friday, Jan. 11. Registration includes lunch.

CONTINUING EDUCATION HOURS AVAILABLE!

Code hour and CEU credits are available for electricians, HVAC specialists, engineers and realtors.

EXPO SCHEDULE

| 8:00 a.m. | Doors open for registration and exhibits open |
|--------------------|--|
| 8:15-11:45 a.m. | Tract Sessions in Progress |
| 11:45 a.m1:00 p.m. | Lunch |
| 1:15-5:00 p.m. | Tract Sessions in Progress |
| 7:00-9:00 p.m. | Evening Session of Electrical Code Classes through the South Dakota Electrical Council |

For more information about the Electro-Technology Expo, contact Jeff Easton at jeff.easton@blackhillscorp.com or 605-721-1269 or Robert Raker at rraker@westriver.com or 605-393-1500.















WorkPlace Safety Seminars Offered through

 γ ommunity of the Black Hills

Career Learning Center of the Black Hills

Registration begins August 17 Registration deadline 5 business days prior to class date Contact the Career Learning Center at (605) 394-5120 or Register online at <u>https://www.clccommed.org</u> On the left under programs click on Rapid City, click on Workplace Safety

Part 46 & Part 48B Mine Safety & Health Training Refresher

Instructor: Mylon Stark

Eight hours of training will be given to provide assistance to mine operators compliance and independent contractors with the 30 CFR Part 46 and Part 48B Rule. Mine safety and health training subjects will include, but will not be limited to the following: traffic control and communication systems, emergency plans and procedures, fire prevention and protection, mine site ground condition hazards, first aid, accident prevention, explosive hazards and safety, electrical safety, respiratory protection, health hazards and control, and Haz Com regulation and compliance. Lunch is provided. Class size is limited for each session. Located in the convention facility behind the hotel.

| 114001-F12A | \$69 | 1 Session |
|--------------------|------------------|--------------------------|
| Monday | 1/7 | 8:00 AM - 4:30 PM |
| Ramada West, 7900 |) Stage Stop Roa | ad, I-90 & Exit 48 |
| 114001-F12B | \$69 | 1 Session |
| Tuesday | 1/8 | 8:00 AM - 4:30 PM |
| Ramada West, 7900 |) Stage Stop Roa | ad, I-90 & Exit 48 |
| 114001-F12C | \$69 | 1 Session |
| Wednesday | 1/9 | 8:00 AM - 4:30 PM |
| Ramada West, 7900 |) Stage Stop Roa | ad, I-90 & Exit 48 |
| 114001-F12D | \$69 | 1 Session |
| Thursday | 1/10 | 8:00 AM - 4:30 PM |
| Ramada West, 7900 |) Stage Stop Roa | ad, I-90 & Exit 48 |
| 114001-F12E | \$69 | 1 Session |
| Friday | 1/11 | 8:00 AM - 4:30 PM |
| Ramada West, 7900 |) Stage Stop Roa | ad, I-90 & Exit 48 |

Mylon Stark Biography

Mylon Stark has been a life-long safety, health, and management development professional. His career includes former OSHA Compliance Safety & Health Officer, MSHA Refresher and New Miner trainer under Part 46, member of several chapters of American Society of Safety Engineers, skilled educator, trainer, and speaker in multiple disciplines, and a supervisor development coach. He travels the country as an educator and is the principal of Big Picture Safety in Pierre, South Dakota.

With relevant technical and professional preparation as part of your team, we'll support your drive to excellence by first preserving your human assets, resulting in the preservation of your tangible assets. ~ Mylon Stark

Construction Industry Center

Your Builders' Exchange'

Bidding JOBS: Bulletin page 1 of 22

State of South Dakota University of South Dakota, Office of the President, 414 East Clark Street Vermillion, SD 57069-

Vermillion, SD

OWNER

USD Shelving

CIC Job Number#: 2012-2346

| Rapid City, SD | Parkview Townhouse (Sub/Supply Bids Only) | (No Bid Date) |
|------------------------------|---|-----------------------------------|
| CIC Job Nu | ımber#: 2012-1949 | |
| OWNER | Capitol Management Company, LLC. 815 E. Mall Dr. Rapid City,SD 57702- CONTACT Sean M. Leahey (Project Manager) Phone: (970) 371-8336(605) 791-9004(605) 791-9022 Email: sleahey5@gmail.com | |
| ARCH/ENGR | Adam Design Group, LTD. 404 S. Second Street - 2B St. Charles,IL 60174- Phone: (630) 444-1403 Fax: (630) 444-1413 | |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Capitol Management will not be distributing plans & specifications for this project. All interested bidders can view or have plans printed throu Industry Center. | gh the Construction |
| EST. COST | \$3,000,000 | |
| SITE VISIT | Pre Bid Meeting 10/19/12 Hilton Garden Inn (Rapid City) 1:00 PM (**Per Architect - Prebid Change to the 19th**) | |
| NOTES | *Site work and Foundation contractors please contact Sean Leahey for details. For Questions please Contact: Sean Leahey Project Manager Capitol Management, Phone: 605-791-9008, Email sleahey5@gmail.co | om |
| DESC | Parkview Townhouse (Sub/Supply Bids Only) - Total of 24 units and those plans are forthcoming. Design Build - 6 to 8 Drawings including Specs for Soils Report, Site and Utilities. HVAC & Electrical Design Build (Some Drawings will be provided) | |
| Rapid City, SD | Purchase of New or Nearly-New Equipment | (No Bid Date) |
| CIC Job Nu | ımber#: 2012-2352 | |
| OWNER | Duffield Construction, Inc. 3060 N. Haines Avenue Rapid City,SD 57701- Phone: (605) 348-8884 Fax: (605) 348-8592 Email: john@duffieldconstruction.com web site: www.duffieldconstruction.com CONTACT John Duffield (Vice President) Phone: (605) 484-4010(605) 348-8884 Fax: (605) 348-8592 Email: john@duffieldconstruct | ion.com |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| NOTES | Please send bids and/or questions to: john@duffieldconstruction.com | |
| DESC | Duffield Construction, Inc is soliciting for bids for the following new or nearly-new equipment for purchase before the end of this year: 52,000 pound excavator 3 yard loader 12,000 pound track skid loader 17,000-20,000 pound rubber tired backhoe 30,000 pound dozer 40,000 pound (minimum) boring machine Road Grader/Blade (140 horse power minimum) | Merry Xmas & Happy New Year |
| | Includes CSI Categories: MATERIAL PROCESSING AND HANDLING EQUIPMENT, Mobile Plant Equipment, Mobile Earth Moving Equipme Buildozers, Excavators, Payloaders, Trenchers | ent, Backhoes, |
| Rapid City, SD CIC Job Nu | Rippin Rapids Water Park (Sub Bids) (Supply Bids for MEP Only) umber#: 2012-1912 | (No Bid Date) |
| OWNER | Capitol Management Company, LLC. 815 E. Mall Dr. Rapid City,SD 57702- CONTACT Sean M. Leahey (Project Manager) Phone: (970) 371-8336(605) 791-9004(605) 791-9022 Email: sleahey5@gmail.com | |
| ARCH/ENGR | Adam Design Group, LTD. 404 S. Second Street - 2B St. Charles,IL 60174- Phone: (630) 444-1403 Fax: (630) 444-1413 | |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Capitol Management will not be distributing plans & specifications for this project. All interested bidders can view or have plans printed throu Industry Center. | gh the Construction |
| EST. COST | \$25,000,000 | |
| SITE VISIT | 10/19/12 Hilton Garden Inn (Rapid City) 10:00 AM (**Per Architect - Prebid Change to the 19th**) | |
| NOTES | *Site work and Foundation contractors please contact Sean Leahey for details. For Questions please Contact: Sean Leahey Project Manager Capitol Management, Phone: 605-791-9008, Email sleahey5@gmail.co | om |
| DESC | This project will be coming out in Phases. Bid Dates Forthcoming. Rippin Rapids Water Park. This project the Waves of Fun Indoor Waterpark has been purchased and is being relocated to Rapid City, SD. La everything except for MEP's. The building only is being moved (Pre-Negotiated) to Rapid City all inside specifications will be added per plan: Rapid City. Further specifications are forthcoming. | |

Weekly Bulletin

printed Dec 20, 2012

Wed 12/26 10:00 AM MST

Solicitation/Project # KMB-35212247-USD



Advertise in the C.I.C. Bulletin

Get Involved With Your Organization...



Help Keep It Strong!

Bidding JOBS: Bulletin page 2 of 22

| Vermillion, SD | USD Shelving (Cont'd) | Wed 12/26 10:00 AM MST |
|-----------------|--|---|
| | umber#: 2012-2346 | Solicitation/Project # KMB-35212247-USI |
| DESC | Frameless tempered glass display case, lock for security, cherry color laminate - Dimensions: Overall: 36- 66'h; Shelf Surface Area: 34-1/2"h X 15"d; Shelf Clearance (from bottom to top) 14-3/8", 12-3/4", 12-3/4"; Panels: 5/16", 8mm; shelves: 1/4", 6mm; doors and front panel: 3/16", 5mm; light bulbs: qty of 2 35watt ha requested. | Base Height: 4"h. Glass Thickness: (top & Side |
| argo, ND | Smoking Shelter Roof - Extended Loading Dock Canopy | Wed 12/26 1:00 PM CST |
| CIC Job Nu | Imber#: 2012-2225 Solicitation/Project # V | A26313B0193 / IMAGE Group Project No. 1013.15 |
| OWNER | U.S. Department of Veterans Affairs VA Medical Center 2101 Elm Street North Fargo,ND 58102- Phone: (701) 239-3730 Fax: (701) 239-3790 CONTACT Darryl W. Moon (Contract Specialties) Phone: (701) 239-3796 Email: darryl.moon@va | .gov |
| ARCH/ENGR | Image Group 403 Center Avenue, Suite 300 Moorhead,MN 56560- Phone: (218) 233-2062 Fax: (218) 233-2575 | |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | The VA anticipates making the plans and specifications available for download at https://www.fbo.gov/. | |
| BID SECURIT | Y None Required | |
| EST. COST | \$25,000 and \$100,000 | |
| COMPLETION | The Contractor shall have 120 calendar days from the date of receipt of the notice to proceed to complete | e the project. |
| SITE VISIT | An organized site visit has been scheduled for 14 December 2012 @10:00 am CST. Participants will mee | t at Contracting, Building 30W. |
| NOTES | This procurement is 100% set-aside for Service Disabled Veteran Owned Small Business (SDVOSE | B) contractors. |
| DESC | Work shall include, but shall not be limited to, demolition of existing, installation of required structure, cano the contract documents. The contractor to provide all mechanical and electrical work associated with the in specifically to be provided or performed by others as noted in the contract documents. | |
| PLAN HOLDE | RS LIST AVAILABLE AT CIC | |
| Brookings, SD | SDSU Facilities Roller Shades (Supply Bids Only) | Wed 12/26 9:00 PM MST |
| CIC Job Nu | Imber#: 2012-2339 5 | Solicitation/Project # VLS-35452993 SDSU |
| OWNER | State of South Dakota Box 2201, ADM 233 Brookings,SD 57007- Phone: (605) 688-4989 Fax: (605) 688-5014 web site: www.sdstate.edu/facserv/about/employees. CONTACT Vicki Soren Phone: (605) 688-5128 Email: vicki.soren@sdstate.edu | /index.cfm |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Specifications may be viewed/downloaded at https://sdbor.ionwave.net/Login.aspx. | |
| COMPLETION | | |
| | | |
| DESC | Kirsch Solar Roller Shade | |
| /arious Locatio | ons, SD Aluminum Picnic Tables | Thu 12/27 2:00 PM CS1 |
| CIC Job Nu | Imber#: 2012-2334 | Solicitation/Project # IFB-104 |
| OWNER | State of South Dakota Office of Procurement Management 523 East Capitol Avenue Pierre, SD 5750 Phone: (605) 773-3405 Fax: (605) 773-4840 CONTACT Andy Mobley (Purchasing Specialist) Phone: (605) 773-4278 Email: Andy.Mobley@sta | |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Specifications may be viewed/downloaded at - http://www.state.sd.us/boa/opm/ | |
| DESC | The State of South Dakota Office of Procurement Management is soliciting bids on behalf of the Aluminum destination to: Custer SD 57730, Bruce SD 57220, Canton SD 57013, Pierre SD 57501. | Picnic Table Components. Delivery will be FOB |
| Cheyenne, WY | Roof Replacement at Neighborhood Facility Building | Thu 12/27 2:00 PM MST |
| • | imber#: 2012-2261 | Solicitation/Project # M-7-1 |
| | | • |
| OWNER | City of Cheyenne Purchasing 2101 O'Neil Avenue, Municipal Building, Room 104 Cheyenne,WY 820 Phone: (307) 637-6345 Fax: (855) 491-1859 Email: svasquez@cheyennecity.org web site: www.ch | |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Bidding documents are available from the Purchasing Office, by calling 307/637-6345, or http://www.chey | ennecity.org. |
| BID SECURIT | Y Bid guarantee in the amount of 5% of the total bid must accompany any bid submitted. | |
| | 45 Calendar days after receiving Notice to Proceed | |
| SITE VISIT | Potential bidders may inspect the site by appointment prior to bid. Contact Mike Wright or Jay Weil (307) | 637-6262 to schedule an appointment. |
| NOTES | 5% Wyoming Preference applies to this project. | ····· |
| DESC | It is the intent of these specifications to obtain for the City of Cheyenne's Neighborhood Facility a contract | to remove old roof and to provide a new roof. The |
| | work contemplated under this invitation to bid shall include all labor, materials, equipment, tools, supplies a | |

| apid City, SD | Engineering Services - Minnewasta Water Main Reconstruction & Street Rehabilitation | Thu 12/27 4:00 PM MS |
|---------------|--|---|
| CIC Job Nu | | roject No. 12-2060 / CIP No. 5038 |
| OWNER | City of Rapid City Public Works Office C/SAC, 300 Sixth Street Rapid City,SD 57701- | • |
| | Phone: (605) 394-4154 Fax: (605) 355-3083 web site: www.rcgov.org | |
| | CONTACT Louie Arguello Email: louie.arguello@rcgov.org | |
| ISSUING OFFI | 5 1 5 | |
| | RFP documents may be viewed/downloaded at http://www.rcgov.org/Public-Works/request-for-proposals.html. / Bid guarantee (certified check, cashier's check, or draft for 5% of bid, or a Bid Bond for 10% of the bid. | |
| | Contract Negotiations Complete February 1, 2013 - Notice to Proceed with Design February 22, 2013 - Conceptual E | Design Services Submittal March 29, 2013 |
| | Final Design Services, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specifications, and Contract Submittal May 07, 2013 - Final Plans, Specification | 5 |
| DESC | The selected consultant is anticipated to provide design services and construction services, in the described project la reconstructing the water main, drain pans, curb and gutter, handicapped ramps, and a mill and overlay or full width m consultant. All water mains prone to corrosion or found to be undersized by the consultant are anticipated to be replace service lines, including the curb stops, found by the consultant in the service card review are anticipated to be replace pavement patching recommendations related to water pipe installation. Temporary construction easements may be reservice lines and curb stops located in private property. The consultant will be required to prepare exhibits and provide the easement documents. The consultant will be responsible for obtaining the easements. The project location is antic Sheridan Lake Road to approximately ninety feet south of Aster Court (just past the existing drain pan). There are thre also included in the project; Minnewasta Court, Minnewasta Place, and Aster Court. | ill and overlay, as determined by the ced and any polybutylene (Poly B) water ed. The consultant will also provide equired for the replacement of polybutylene e copies of deeds so the City can prepare cipated to include Minnewasta Road from |
| lings, MT | Replacement of 180 Ton Chiller for the Billings Logan International Airport | Fri 12/28 5:00 PM MS |
| CIC Job Nu | mber#: 2012-2325 | |
| OWNER | City of Billings Aviation & Transit Department BLIA Billings,MT Phone: (406) 657-8482 | |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Plan Issuer: City of Billings Aviation and Transit Department BLIA, (406)657-8482 | |
| SITE VISIT | There will be a pre-quote conference in the Russ Lehner Conference Room 219, Billings Logan International Airport, 2012. Interested CONTRACTORS are encouraged to attend. Failure of the CONTRACTOR to thoroughly familiarize to does not relieve the CONTRACTOR from the requirements of the agreement. | |
| NOTES | Contractor will give preference to the employment of Montana residents. | |
| DESC | This project will provide all material, labor and equipment required to remove the existing 180 ton chiller and replace it MS070X chiller modules, provided by the OWNER. The CONTRACTOR shall provide all services and materials as in conditions set forth in this Scope of Work. | |
| nkton, SD | Government Seeking Interest for Leased Office Space in Yankton, SD | Fri 12/28 11:59 PM ES |
| CIC Job Nu | mber#: 2012-2294 | Solicitation/Project # 2SD01 |
| OWNER | General Services Administration 819 Taylor Street Fort Worth, TX 76102- Phone: (817) 978-2561 Fax: (817) 978-7098 | |
| ISSUING OFFI | CONTACT Ryan D. Lindberg (Lease Contracting Officer) Phone: (303) 236-4877 Email: ryan.lindberg@gsa.g | juv |
| DEPOSIT | CE The Owner is the Issuing Office on this project. Solicitation meay be viewed /downloaded at www.fbo.gov. | |
| | Full Term: 15 Firm Term: 7 - Occupancy (Estimated): January 4, 2014 | |
| DESC | Minimum Sq. Ft. 2,981 - Maximum Sq. Ft. 3,300 | |
| | | |
| ramie, WY | Architectural and Engineering Services for New Student Service Building | Wed 1/2 5:00 PM MS |
| CIC Job Nu | mber#: 2012-2262 | |
| OWNER | State of Wyoming Procurement Office 700 West 21st Street Cheyenne, WY 82002- Phone: (307) 777-6708 Email: brenda.crozier@wyo.gov web site: www.ai.state.wy.us | |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | CIC WILL NOT BE RECEIVING THIS PROJECT. Plans are available from http://ai.state.wy.us/ConstructionManage Available" | ment/Index.Asp and click on "Projects Now |
| DESC | Professional Architectural and Engineering services for Level II, Conceptual Design and Cost Estimate for construction Laramie County Community College (LCCC) in Cheyenne, WY. The consultant will work with A&I Construction Mana 63,608 asf) building following the Level I Planning Study. | |

63,608 gsf) building following the Level I Planning Study.

[Addenda 1]: Dec 19 [Addenda 2]: Dec 19 ADDENDA

[Addenda 3]: Dec 19

PLAN HOLDERS LIST AVAILABLE AT CIC

| 010 Lat. M | City Hall Window Replacement Project No. 12-66 | Thu 1/3 10:00 AM MS |
|--|---|---|
| | mber#: 2012-2305 | Solicitation/Project # Project No. 12- |
| OWNER | City of Casper City of Casper 200 North David Casper,WY 82601- Phone: (307) 235-8341 Fax: (307) 234-0709 Email: acox@cityofcasperwy.com web site: htt | p://www.casperwy.gov |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | CIC WILL NOT BE RECEIVING THIS PROJECT. Bidding Documents, including specifications, are David, Casper, Wyoming. Bidders may obtain one set upon request. | |
| | Y A Bid Guaranty in the form of a properly executed Bid Bond payable to the City in the amount of no each bid. (NOTE: If your bid is less than \$100,000.00 you may submit a Cashier's Check for not les | |
| SITE VISIT | Further information will be available upon receipt of the plans & specifications. A Pre Bid Conference will be held at 10:00 a.m., Local Time, December 20, 2012, at 200 North Da review the Project following this conference. Attendance in the Pre-Bid Conference is not mandator responsible. | |
| DESC | Remove and replace existing exterior windows at Casper City Hall. Appromiate quantities for work ocurtain replacement. | description: 79 - 5x3 windows with 200 SF window wall & |
| sper, WY | Sam's Club - Store #6425 Remodel | Thu 1/3 10:00 AM MS |
| - | mber#: 2012-2347 | Solicitation/Project # 04-13-100 |
| OWNER | Wal-Mart Stores, Inc. Construction Administration - Contracts Mail Stop 0550 2001 Southeas Phone: (479) 273-4050 Fax: (479) 277-9367 | t 10th Street Bentonville,AR 72716-0550 |
| ARCH/ENGR | Harrison French & Associates, LTD 809 SW A Street, Suite 201 Bentonville, AR 72712- Phone: (479) 273-7780 Fax: (479) 273-9436 web site: www.hfa-ae.com | |
| ISSUING OFFI | CE R & O Construction 933 Wall Avenue Ogden,UT 84404 Phone: (801) 627-1403 Fax: (801) 399-1480 web site: www.randoco.com | |
| | CONTACT Robb Ehmann Phone: (801) 337-3205 Email: robbe@randoco.com | |
| DEPOSIT | Plans and specifications may be obtained R & O Construction, 933 Wall Avenue, Ogden, UT 8440 | 4, (801) 627-1403. |
| DESC | The Work may include sitework (paving, relocated utilities, concrete flatwork, ramps, stoops, and be piers, masonry walls, structural steel and joists, steel deck, canopy deck, manufactured curbs, roof (hollow metal,overhead coiling, sectional overhead, and flexible plastic traffic), glazing, automatic bi gypsum board, acoustical cellings, FRP, resilient flooring, resilient base, ceramic tile and base, resi millwork/counters, specialties, Dock equipment, Food Service equipment, TMA equipment, hydrauli fire protection, refrigeration equipment, refrigeration and electrical work for Sam's Club, Inc. [Addenda 1]: Dec 19 | system, gutters and downspouts, walls and partitions, doors parting sliding doors, finish hardware, finishes (painting, nous flooring, concrete curing/sealing/hardener), |
| | [Addenda 2]: Dec 19 | |
| | · · | Thu 1/3 2:00 PM CS |
| ux Falls, SD | Roosevelt Channel Cleanout - Phase 2 | |
| ux Falls, SD | Roosevelt Channel Cleanout - Phase 2 mber#: 2012-2336 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org | ect # Bid Request No. 13-1006/DGR No. 6622 |
| ux Falls, SD CIC Job Nu | Roosevelt Channel Cleanout - Phase 2 mber#: 2012-2336 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 |
| ux Falls, SD CIC Job Nu OWNER | Roosevelt Channel Cleanout - Phase 2 mber#: 2012-2336 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls,SD 5710 | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 |
| ux Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFI | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 339-4157 Fax: (605) 339-4175 CONTACT Trent Bruce Email: tbruce@dgmet.com | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 |
| ux Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 339-4157 Fax: (605) 339-4175 CONTACT Trent Bruce Email: tbruce@dgmet.com | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- |
| ux Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls, SD 5710 Phone: (605) 339-4157 Fax: (605) 339-4175 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with the total bid price. | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. |
| UX Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION NOTES | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls,SD 5710 Phone: (605) 339-4157 Fax: (605) 339-4175 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with th By virtue of statutory authority, preference will be given materials, products, and supplies for | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. |
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| UX Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION NOTES DESC PLAN HOLDER | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls,SD 5710 Phone: (605) 339-4157 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with th By virtue of statutory authority, preference will be given materials, products, and supplies for Roosevelt Channel Cleanout - Phase 2 RS LIST AVAILABLE AT CIC | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. ound or produced within the state of South Dakota. |
| ux Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION NOTES DESC PLAN HOLDER | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls,SD 5710 Phone: (605) 339-4157 Fax: (605) 339-4175 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with th By virtue of statutory authority, preference will be given materials, products, and supplies for Roosevelt Channel Cleanout - Phase 2 RS LIST AVAILABLE AT CIC Bureau of Finance & Management, HVAC System Replacement, Ca | 8- id Request No. 13-1006. is project by May 31, 2013. ound or produced within the state of South Dakota. apitol Building Thu 1/3 3:00 PM CS |
| ux Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION NOTES DESC PLAN HOLDER | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls,SD 5710 Phone: (605) 339-4157 Fax: (605) 339-4175 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with th By virtue of statutory authority, preference will be given materials, products, and supplies for Roosevelt Channel Cleanout - Phase 2 RS LIST AVAILABLE AT CIC Bureau of Finance & Management, HVAC System Replacement, Ca | Bid Request No. 13-1006/DGR No. 66224 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. ound or produced within the state of South Dakota. apitol Building Thu 1/3 3:00 PM CS citation/Project # OSE# ACC12–23X/BFMHVA |
| ux Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION NOTES DESC PLAN HOLDEI TITE, SD CIC Job Nu | Roosevelt Channel Cleanout - Phase 2 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls, SD 5710 Phone: (605) 339-4157 Fax: (605) 339-4175 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with th By virtue of statutory authority, preference will be given materials, products, and supplies for Roosevelt Channel Cleanout - Phase 2 RS LIST AVAILABLE AT CIC Bureau of Finance & Management, HVAC System Replacement, Camber#: 2012-2281 Solic State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierr | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. ound or produced within the state of South Dakota. apitol Building Thu 1/3 3:00 PM CS citation/Project # OSE# ACC12–23X/BFMHVA |
| ux Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION NOTES DESC PLAN HOLDEI rre, SD CIC Job Nu OWNER | Roosevelt Channel Cleanout - Phase 2 Imber#: 2012-2336 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls,SD 5710 Phone: (605) 339-4157 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with th By virtue of statutory authority, preference will be given materials, products, and supplies for Roosevelt Channel Cleanout - Phase 2 RS LIST AVAILABLE AT CIC Bureau of Finance & Management, HVAC System Replacement, Camber#: 2012-2281 Solice State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierr Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/ <t< td=""><td>ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. ound or produced within the state of South Dakota. apitol Building Thu 1/3 3:00 PM CS citation/Project # OSE# ACC12–23X/BFMHVA</td></t<> | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. ound or produced within the state of South Dakota. apitol Building Thu 1/3 3:00 PM CS citation/Project # OSE# ACC12–23X/BFMHVA |
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| UX Falls, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY COMPLETION NOTES DESC PLAN HOLDEI TITE, SD CIC Job Nu OWNER ARCH/ENGR ISSUING OFFIC DEPOSIT BID SECURITY | Roosevelt Channel Cleanout - Phase 2 Imber#: 2012-2336 Solicitation/Proje City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Susan Ullom (Purchasing Assistant) Phone: (605) 367-8835 DeWild Grant Reckert & Associates Co. 2909 E. 57th Street, Suite 101 Sioux Falls,SD 5710 Phone: (605) 339-4157 CONTACT Trent Bruce Email: tbruce@dgmet.com CE The Owner is the Issuing Office on this project. Specifications and bid forms that must be used are available online at eplans.siouxfalls.org. Cite B Y No bid guaranty is required if the total bid price, including any alternates, is less than \$25,000. The Contractor shall commence work on this project and fully complete all work associated with th By virtue of statutory authority, preference will be given materials, products, and supplies for Roosevelt Channel Cleanout - Phase 2 RS LIST AVAILABLE AT CIC Bureau of Finance & Management, HVAC System Replacement, Ca mber#: 2012-2281 Solice State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierr Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd | ect # Bid Request No. 13-1006/DGR No. 6622 7402 Sioux Falls, SD 57117-7402 8- id Request No. 13-1006. is project by May 31, 2013. ound or produced within the state of South Dakota. apitol Building Thu 1/3 3:00 PM CS citation/Project # OSE# ACC12–23X/BFMHV/ e, SD 57501-3182 gineering, 4609 South Techlink Circle, Sioux Falls, SO 57106 |

Pierre, SD Thu 1/3 3:00 PM CST Bureau of Finance & Management, HVAC System Replacement, Capitol Building (Cont'd) CIC Job Number#: 2012-2281 Solicitation/Project # OSE# ACC12-23X/BFMHVAC DESC Labor and materials for the Bureau of Finance and Management, HVAC System Replacement, Capitol Building, 500 East Capitol Ave., Pierre, South Dakota, 57501, OSE# ACC12--23X/BFMHVAC. Combined Bids will be received for HVAC System Replacement including all necessary work associated with the HVAC system replacement. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, PLUMBING, Plumbing Equipment, Plumbing Fixtures, HEATING, Common Work Results for HVAC, HVAC Insulation, Instrumentation and Control for HVAC, Hydronic Piping and Pumps, Steam and Condensate Piping and Pumps, Refrigerant Piping, HVAC Ducts and Casings, Air Duct Accessories, Air Outlets and Inlets, HVAC Air cleaning Devices, Decentralized Unitary HVAC Equipment Pickstown, SD Flow Meter Panels for Ft. Randall Dam Fri 1/4 12:00 AM CST CIC Job Number#: 2012-2349 Solicitation/Project # W9128F-13-Q-E001 OWNER U.S. Army Corps of Engineers Omaha District 1616 Capital Avenue Omaha, NE 68102 Phone: web site: www.ebs-nwo.wes.army.mil/ NEW YEAR CONTACT Cheryl Erickson Phone: (605) 487-7845 Fax: (605) 487-7540 Email: cheryl.j.erickson@usace.army.mil **ISSUING OFFICE** The Owner is the Issuing Office on this project. DEPOSIT Solicitation will be posted on this site on or before 21 December 2012 at www.fbo.gov. BID SECURITY Further information will be provided upon receipt of the solicitation documents. hristmas! NOTES This acquisition has been set aside 100% for Small Business concerns. DESC Flow meter panels for Ft. Randall Dam PLAN HOLDERS LIST AVAILABLE AT CIC Fri 1/4 12:00 PM CST Huron, SD Replace 2 Above Ground Storage Tanks CIC Job Number#: 2012-2193 Solicitation/Project # GS-08P-13-VL-P-0004 General Services Administration Public Buildings Service (PBS), South Dakota Field Office (8PM-PS) Room 120 Federal Building, 115 4th Avenue S.E., OWNER P.O. Box 19 Aberdeen.SD 57402 Phone: (605) 226-7301 Fax: (605) 226-7305 CONTACT Kristen Feickert (Contracting Officer) Phone: (605) 226-7301 Fax: (605) 226-7305 Email: kristen.feickert@gsa.gov **ISSUING OFFICE** The Owner is the Issuing Office on this project. DEPOSIT Plans and specifications may be viewed/downloaded at www.fbo.gov. Email comments may be sent to mkbuehler@fs.fed.us To receive a hardcopy of the Project Description or for additional information, you may contact Meagan Buehler, at (605) 673-4853. **BID SECURITY** None Required EST. COST Estimated cost range is between \$25,000 and \$150,000. **COMPLETION** Work to be completed within 30 calendar days after notice to proceed. SITE VISIT Site visits will be conducted by appointment only at the times and dates specified by the point of contact shown below. To arrange for a site visit, contact: Arden Holt, Maintenance Mechanic, 200 4th St SW, Huron, SD 57350, 605-352-3121. NOTES This procurement is being set-aside for small businesses only. NAICS Code 237120. Work includes, but is not limited to: replacement of two (65 gallon and 83 gallon) aboveground storage tanks with two 75 gallon tanks. All DESC work will be performed at the Federal Building, Huron, South Dakota. Security clearances will be required for all workers. ADDENDA [Addenda 1]: Dec 20 PLAN HOLDERS LIST AVAILABLE AT CIC North Platte, NE Craft State Office Building - Revised Mechanical Upgrades & Electrical Service Fri 1/4 2:00 PM CST Replacement CIC Job Number#: 2012-2341 Solicitation/Project # 2011-115 OWNER Craft State Office Building 200 South Silber Street North Platte, NE 69101-ARCH/ENGR Advanced Engineering Systems 4630 Antelope Creek Rd., Ste 200 Lincoln, NE 68506-Phone: (402) 488-0075 Fax: (402) 488-0272 web site: www.a-e-sys.com **ISSUING OFFICE** A & D Technical Supply Company 1822 N St Lincoln, NE 68508-Phone: (402) 474-5454 Fax: (402) 474-5779 web site: www.adtechplans.com DEPOSIT CIC WILL NOT BE RECEIVING THIS PROJECT. Documents are available with a refundable \$50.00 deposit check payable to AES at A & D Technical Supply 1822 N Street Lincoln, NE 68508 402-474-5454 Fax 402-474-5779. Documents may be shipped with a \$12.00 check payable to A & D Technical Supply.

SITE VISIT Pre-Bid Walk-Throughs will be held as needed. Please contact AES 402-488-0075 to arrange a time with the owner.

DESC Mechanical Upgrades & Electrical Service Replacement

ADDENDA [Addenda 1]: Dec 20

PLAN HOLDERS LIST AVAILABLE AT CIC

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Try a Construction Industry Member First When You Build

| ieyenne, WY | Request for Qualifications for A/E Services for a Public Safety Building | Fri 1/4 4:00 PM MS ⁻ |
|---------------|--|--|
| CIC Job Nu | nber#: 2012-2260 | Solicitation/Project # RFP-6-1 |
| OWNER | City of Cheyenne Purchasing 2101 O'Neil Avenue, Municipal Building, Room 104 Cheyenne,WY 82001- Phone: (307) 637-6345 Fax: (855) 491-1859 Email: svasquez@cheyennecity.org web site: www.cheyennecit | y.org |
| | CONTACT Rudy Apodaca (Purchasing Director) Email: ra podaca@cheyennecity.org | |
| ISSUING OFFIC | E The Owner is the Issuing Office on this project. | |
| DEPOSIT | Documents are available from the Purchasing Office, by calling 307/637-6345 or online at http://www.cheyennecity.c | org. |
| EST. COST | The estimated and approved cost for design, construction, furnishings and equipment for this project is \$21 M, not in | cluding land purchase. |
| | The City intends to complete this procurement process in time to contract with a highly qualified Architecture/Engine design complete, permitted, and contract documents ready for construction by January 2014. | |
| | TE VISIT A pre-submittal building tour will be held at 1:30 PM Mountain Time on Friday December 14. 2012 at the future project site at 420 West lih Street Cheyenne, N 82001. Attendance is encouraged, but is not required to respond to the RFQ. Immediately following the tour, City representatives will be available to answer questions. The purpose of the tour and meeting is to present potential proposers with information about the project and procurement process. The conference will also provide a forum for interested parties to get answers to pertinent questions. Please RSVP to Lieutenant Mark Munari at mmunari@cheyennepd.org no later than 4 PM Wednesday December 12. 2012. | |
| | The project will be required to achieve United States Green Building Council certification for LEED Gold. The City intends to use the services of a Construction Manager At-Risk (CMAR) as defined in Wyoming Stat method of the project. The City is currently developing a similar RFQ process to seek a qualified CMAR firm | |
| | The new Public Safety Center will co-locate the Cheyenne Police Department, City of Cheyenne Fire Administration, Center, and the Laramie County Emergency Operations Center. The new safety center will be approximately 63,000 square foot basement garage. | |
| ADDENDA | Addenda 1]: Dec 18 | |
| | Sundance United Methodist Church Boof Deplessment | Fri 1/4 7:00 PM MS |
| Indance, WY | Sundance United Methodist Church Roof Replacement nber#: 2012-2291 | |
| | | |
| OWNER | Sundance United Methodist Church 306 East Ryan Street Sundance, WY 82729- Phone: (307) 896-4314 CONTACT Steve Sisk Phone: (605) 591-9928 | |
| ISSUING OFFIC | E The Owner is the Issuing Office on this project. | |
| DEPOSIT | The complete bid package is available to potential bidders at the church office located downstairs in the church build | ling |
| | | ang. |
| | The Sundance United Methodist Church is seeking sealed bids for the roof replacement for the main church building | and the parsonage both located at 3rd and |
| | Ryan Streets in Sundance, Wyoming. Addenda 1]: Dec 19 | |
| oux Falls, SD | Empire Mall Renovation | Mon 1/7 2:00 PM CS |
| • | • | Project # Project Number 212023 |
| OWNER | Simon Property Group World Headquarters 225 W. Washington St. Indianapolis, IN 46204-3435 Phone: (317) 636-1600 web site: http://www.simon.com | |
| ARCH/ENGR | Group Mackenzie 1515 SE Water Ave., Suite 100 Portland, OR 97214- Phone: (503) 224-9560 | |
| | CONTACT Rich Mitchell (Architect) Email: rjm@grpmack.com | |
| ISSUING OFFIC | VCC USA 600 E. Las Colinas Blvd., Ste 1225 Irving, TX 75039- Phone: (214) 574-5400 Fax: (214) 687-9300 Email: bdallasoffice@vccusa.com web site: www.vccusa.com | |
| | CONTACT Ryan Karstendiek Phone: (214) 550-1177(214) 497-2806 Email: rkarstendiek@vccusa.com | |
| DEPOSIT | ACTUAL BID DOCUMENTS WILL NOT BE ISSUED UNTIL THE WEEK OF DECEMBER 10. 90% CD'S ARE UPLO TIME. Plans and specifications may be obtained by contacting the issuing office: VCC USA, (214) 687-9300 or down | |
| EST. COST | \$12,000,000.00 | |
| | VCC has been selected as the General Contractor for this mall renovation. Contact information: VCC USA, 6 TX 75039, (214) 574-5400. | 600 E. Las Colinas Blvd., Ste 1225, Irving, |
| | Empire Mall Renovation - Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GEN CONDITIONS, Demolition, CONCRETE, Concrete Reinforcing, Cast-In-Place Concrete, Precast Architectural Concr METALS, Structural Steel Framing, Steel Decking, WOOD, PLASTICS & COMPOSITES, Finish Carpentry, Architect MOISTURE PROTECTION, Thermal Insulation, Weather Barriers, Siding, Built-Up Bituminous Roofing, Sheet Metal OPENINGS, Entrances, Storefronts, Curtain Wall and Glazed Assemblies, Glazing, FINISHES, Plaster and Gypsum Gypsum Board, Cement Plastering, Tiling, Acoustical Ceilings, Carpeting, Wall Coverings, Painting and Coating, SPI Toilet, Bath, and Laundry Accessories, FURNISHINGS, Rugs and Mats, HEATING, ELECTRICAL, EARTHWORK | rete, MASONRY, Cast Stone Masonry, tural Wood Casework, THERMAL AND Flashing and Trim, Joint Protection, Board Assemblies, Supports for Plaster and |

| ramie Cnty, W | | Mon 1/7 2:00 PM MST |
|---------------|--|---|
| | mber#: 2012-2303 | |
| OWNER | Laramie County 3966 Archer Parkway Cheyenne,WY 82009- Phone: (307) 633-4303 Fax: (307) 633-4519 Email: gkranse@laramiecounty.com | |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | All construction shall be completed in accordance with the specifications of Laramie County. Specifications for of Transportation Design Standards. Plans for parking lot areas are available at http://www.laramiecounty.com/ | |
| COMPLETION | March 1, 2013 Project Start Date | |
| SITE VISIT | No specific pre-proposal meeting will be held. Each respondent shall contact the Laramie County Director of P meeting to tour the Laramie County Archer Complex and to discuss the proposal with the County. | Planning and Development directly to schedule a |
| NOTES | All proposals shall be sealed and delivered or mailed to (faxes will not be accepted): Gary Kranse, Dire Archer Parkway Cheyenne, Wyoming 82009 (307)-633-4303 Office | ector of Planning and Development, 3966 |
| DESC | Laramie County is seeking qualified contractors to pave existing gravel parking lots, install a trash enclosure, a County Archer Complex. A. The respondent shall provide the following: a. Prepare parking lot areas for pavemer Prepare areas to accommodate 3 inches of asphalt paving. Existing lots generally have 4 inches of base cours grading may be necessary. b. Provide approximately 12,000 square yards of 3 inch asphalt paving for the Publ Shooting Sports facility. c. Prepare area and provide approximately 5,200 square feet of 4 inch concrete sidewa foot trash enclosure on a 6 inch concrete pad. | ent. Provide base course material as needed. e material existing. Additional base course and ic Works facility, General Government facility and |
| ad, SD | Ross Shaft Direct-Fired Air Makeup System Project | Mon 1/7 2:00 PM MS |
| CIC Job Nu | mber#: 2012-2258 Solicitation/F | Project # SDSTA CONTRACT #2012-5 |
| OWNER | State of South Dakota Science & Technology Authority 630 East Summit St. Lead, SD 57754- Phone: (605) 722-8650 Email: Homestake.DUSEL_Site@eRoom2.LBL.gov CONTACT Laurie Gehner (Business Services Manager) Email: lgehner@sanfordlab.org | |
| ISSUING OFFI | | |
| DEPOSIT | All Bid and Contract Documents may be viewed/dowbloaded at www.sanfordlab.org/business. | |
| | Bids over \$50,000 must be accompanied by a bid security as follows: A bid bond of ten percent (10%) of the to shall be furnished by the Contractor. In lieu of a Bid Bond, a certified check or cashier's check for five percent (alternates, may be furnished. | |
| COMPLETION | Project Start Date (tentative) January 15, 2013 (All day) - Substantial Completion April 01, 2013 (All day) - Con | ntract Completion April 15, 2013 (All day). |
| SITE VISIT | Mandatory Pre-bid Site Visit: A mandatory pre-bid site visit for bidders is scheduled for December 18, 2012, at Research Facility, 630 East Summit Street, Lead, SD (meet at the Administration Bldg). Bidders planning on at Gehner, Igehner@sanfordlab.org in advance of the meeting to confirm their attendance. CONTRACTORS MUS BE ELIGIBLE FOR CONSIDERATION. Bidders attending the site visit should bring a hard hat, steel-toed shoe | ttending the pre-bid meeting should contact Laurie ST BE PRESENT AT THE WALK-THROUGH TO |
| DESC | The Ross Shaft is one of the main air intakes for the ventilation of the underground workings at the Sanford Lat the shaft. An existing direct fired natural gas makeup air heater is installed and operational for cold weather us undersized. During cold weather, the temperatures in the shaft drop below freezing and ice builds up within the however now that the shaft is under full rehab construction the ice becomes very problematic. In addition, cold make for very difficult working conditions. The scope of this project is to remove the existing heater and install of heat necessary to keep the shaft from freezing. This project will include the removal of the existing heater. | e. Its rating is 2.5 million BTU/Hr and is e shaft. The ice has always caused problems, temperatures in the shaft during very cold weathe |
| oux Falls, SD | Replace Uninterruptible Power Supply (UPS) System for Building 5 NRM | Tue 1/8 10:00 AM CS |
| CIC Job Nu | mber#: 2012-2279 | Solicitation/Project # VA26313B022 |
| OWNER | The owner of this project has not been specified. | |
| ISSUING OFFI | CE The Architect or Engineer is the Issuing Office on this project. | |
| DEPOSIT | Electronic solicitation documents have been made available in electronic format only through the Federal Busi | ness Opportunities website at: |

http://www.fedbizopps.gov.

BID SECURITY A bid bond will be required in the amount of 20% of bid, and performance and payment bonds will be required upon award of contract.

EST. COST \$100,000 and \$250,000

COMPLETION The period of performance for this project shall be 90 calendar days from the date of the notice to proceed.

SITE VISIT An organized site visit has been scheduled for Dec 13, 2012 at 9:00 AM CST and Dec 20, 2012 at 2:00 PM CST. Participants will meet at Engineering Conference Room on the Second Floor of Building 17 on the VA Medical Center Campus located at 2501 W. 22nd Street, Sioux Falls, SD 57105.

NOTES This procurement is 100% set-aside for SERVICE DISABLED VETERAN OWNED SMALL BUSINESS (SDVOSB).

DESC This project primarily consists of removing the existing 50 kVA UPS in room E23 and replacing with a new 120 kVA UPS in the same location. **ADDENDA** [Addenda 1]: Dec 18

PLAN HOLDERS LIST AVAILABLE AT CIC

| apid City & Wa | II, SD Lighting Upgrades 2013 | Tue 1/8 2:00 PM MS |
|----------------|---|---|
| | mber#: 2012-2327 | |
| OWNER | Pennington County Housing & Redevelopment Commission 1805 W. Fulton Street Rapid City,SD 57702- Phone: (605) 394-5350 Fax: (605) 394-5354 Email: drhyde@pchrc.com CONTACT Dr. Hyde Phone: (605) 394-5350 | |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Plans and specifications may be obtained from PENNINGTON COUNTY HOUSING & REDEVELOPMENT COMMISSI SD, 57702. Members of Construction Industry Center (CIC) may obtain their bid package on line. | ON, 1805 W. Fulton Street, Rapid City, |
| BID SECURITY | ⁴ Each bidder must deposit bid security with the bid, payable to Pennington County Housing & Redevelopment Commissi Cashier's check or certified check drawn on a State or National Bank in the amount of five percent (5%) of the total of all enclosed form, issued by a Surety authorized to do business in the State of South Dakota and acceptable to the Owner, the total of all Bid Items. | I Bid Items. Bid Bond, prepared on |
| SITE VISIT | There will be a Pre-Bid Meeting, 9:00 AM, Tuesday, Dec 18th, at Jackson Heights Apartments, 1805 West Fulton Stree mandatory, but highly recommended. | et, Rapid City, SD. Attendance is not |
| NOTES | Davis-Bacon Wage Rates, Liquidated Damages, and Section 3 requirements apply for this project. | |
| DESC | Installing occupancy sensors and relays, upgrading light fixtures, ballasts, lamps, and associated electrical components, specified areas at Jackson Heights Apartments, Valley View Highrise, River Ridge Apartments, and Edwards Manor in R Village Apartments, in Wall, South Dakota. | |
| • | y, SD Pennington Housing Housing Lighting Upgrades 2013 Rebid mber#: 2012-2329 | Tue 1/8 2:00 PM MS |
| OWNER | Pennington County Housing & Redevelopment Commission 1805 W. Fulton Street Rapid City,SD 57702- Phone: (605) 394-5350 Fax: (605) 394-5354 Email: drhyde@pchrc.com CONTACT Dr. Hyde Phone: (605) 394-5350 | |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Plans & specifications may be obtained from Pennington Counting Housing & Redevelopment Commission, 1805 W. Fu Members of Construction Industry Center (CIC) may obtain their bid package online. | ulton Street, Rapid City, SD 57702. |
| BID SECURITY | Y Five Percent (5%) Certified Check, Cashiers Check or Ten Percent (10%) Bid Bond | |
| COMPLETION | Completion Date to be negotiated with the successful bidder prior to the award of contract. | |
| SITE VISIT | There will be a Prebid Meeting, 9:00 AM Tuesday, Decemeber 18th, at Jackson Heights Apartments, 1805 West Fulton not mandatory but highly recommended. | Street, Rapid City, SD. Attendance is |
| DESC | The Work includes upgrading of the applicable electrical light circuits, lighting fixtures and associated electrical compone at Jackson Heights Apartments, Valley View Highrise, River Ridge Apartments, and Edwards Manor in Rapid City, SD, a SD. | |
| ramie, WY | Performing Arts Center Asbestos Abatement, University of Wyoming | Tue 1/8 2:00 PM MS |
| CIC Job Nu | mber#: 2012-2340 | |
| OWNER | University of Wyoming 211 Merica Hall, Room 117 P.O. Box 3413 Laramie,WY 82071- Phone: (307) 766-2083 Fax: (307) 766-2255 | |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | CIC WILL NOT BE RECEIVING THIS PROJECT. Copies of the Contract Documents are now on file and open to public Project Representative, Mr. Chet Lockard, AIA, Associate Director, Facilities Planning, Merica Hall, University of Wyomi | • |
| BID SECURITY | ⁴ Each proposal must be accompanied by a Bid Bond, executed by the Bidder, as Principal, and a satisfactory surety con the amount of 5% of the maximum amount of the proposal. Bid Bond shall be accompanied by a certified copy of Power will be accepted. | |
| COMPLETION | The work shall commence upon receipt of a written "Notice to Proceed." Work shall be substantially complete by March | 15, 2013. |
| SITE VISIT | A non-mandatory Pre-Bid meeting, including a walk-through will be held on Thursday, January 3, 20132 at 1:00 P.M., in at the University of Wyoming, Laramie, WY 82071. | the Main Lobby of the Fine Arts buildin |
| DESC | The work includes, but is not limited to: removal of asbestos containing materials as follows: asbestos containing floorin wiring, and thermal system insulation. | ng and mastic, asbestos containing |
| ookings SD | REL-SDSU Medary Commons Renovation | Tue 1/8 5:00 PM CS |

| Brookings, SD | | RFI - SDSU Medary Commons Renovation | Tue 1/8 5:00 PM CST |
|----------------------------|---|---|---|
| CIC Job Number#: 2012-2358 | | # : 2012-2358 | Solicitation/Project # OSE# R0313-11> |
| OWNER | | State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierre, SD 5 Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/ CONTACT Kevin Espeland Phone: (605) 773-7052 Email: Kevin.Espeland@state.sd.us | 57501-3182 |
| ISSUING OFFI | CE | The Owner is the Issuing Office on this project. | |
| DEPOSIT | Specif | cations may be viewed/downloaded at http://www.state.sd.us/boa/ose/RequestStatementsInterest. | .htm |
| COMPLETION | The s | chedule for the project has not been determined. The project site will be available for construction b | by September of 2013. |
| DESC | archite to repu consol efforts | fice of the State Engineer, on behalf of South Dakota State University, is soliciting Statements of Ir ctural and engineering services for the referenced project. The project is envisioned as a renovation rpose the building from use as a food service cooking and dining facility to a university enrollment idated operations of the Offices of Admissions, Financial Aid, Registration and Records, and Schola by providing a convenient and accessible location for enrollment related functions. These offices w tion of the project. | n and addition to the SDSU Medary Commons. This is services center. The renovated facility will house the arships to support the University's Student Success |

| Laramie, WY | Government Seeks Space in Laramie, WY | Tue 1/8 11:59 PM EST |
|----------------|--|--|
| CIC Job Ni | umber#: 2012-2295 | Solicitation/Project # 1WY2012 |
| OWNER | General Services Administration Dick Cheney Federal Building 100 East B S CONTACT Shelley S. Smith (Contracting Officer) Phone: (303) 236-2572 | |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Solicitation documents may be viewed/downloaded at www.fbo.gov. | |
| SITE VISIT | A GSA representative will be in Laramie to conduct an on-site review of all proper schedule appointments. | ies offered for this procurement. Offerors will be contacted in advance to |
| DESC | Public notice is given that the U.S. General Services Administration (GSA) will con to be used for the location of a combination office, garage/shop, and wareyard faci Service. Approximately ANSI/BOMA (usable) 13,560 square feet of office, 3,650 s square feet of garage/shop, and a minimum of 1 acre of wareyard in a single, cond minimum total site area of approximately four (4) acres is required. Existing facilitie employee access/parking, and pedestrian movement. | ity in Laramie, Wyoming, USA. The initial tenant will be the U.S. Forest quare feet of cold storage, 500 square feet of flammable storage, 5,270 iguous location is required. For any existing structure or land offered a |
| Yankton, SD | Walmart - Yankton, SD #1483 RM | Wed 1/9 12:00 PM CST |
| CIC Job Ni | umber#: 2012-2338 | Solicitation/Project # Project Number: 02-13-20017 |
| OWNER | Wal-Mart Stores, Inc. Construction Administration - Contracts Mail Stop 055 Phone: (479) 273-4050 Fax: (479) 277-9367 | 0 2001 Southeast 10th Street Bentonville, AR 72716-0550 |
| ARCH/ENGR | Harrison French & Associates, LTD 809 SW A Street, Suite 201 Bentonville Phone: (479) 273-7780 Fax: (479) 273-9436 web site: www.hfa-ae.com | ,AR 72712- |
| ISSUING OFF | ISSUING OFFICE L & L Builders Company 2205 E. 4th Street P.O. Box 1497 Sioux City,IA 51102- Phone: (712) 255-0657 Fax: (712) 255-8205 Email: dana@Ilbuilders.com web site: www.Ilbuilders.com | |
| DEPOSIT | CONTACT Dan Pittman (Estimator) Email: dan@llbuilders.com Plans and specifications may be obtained by contacting the issuing office: L & L B | uilders Company (712) 255,0657 |
| | Estimated Start Date: February 2, 2013 Estimated End Date: March 29, 2013 | |
| DESC | This is a remodel of an existing Wal-Mart Store. Major interior remodeling will take fencing, concrete slab & foundation, concrete cut & patch, misc. steel fabrication, r doors, replace ACT ceiling, replace vinyl/carpet flooring, replace caulking, painting | nisc steel erection, carpentry, roof patching, storefront, replacement of HM |
| Fort Meade, SD | Remove Abandoned Main Generator & Switchgear | Wed 1/9 3:00 PM MST |
| | umber#: 2012-2230 | Solicitation/Project # VA26313R0146 |
| OWNER | U.S. Department of Veterans Affairs VA Black Hills Health Care System 113 Phone: (605) 347-7030 Fax: (605) 720-7029 | • |
| | CONTACT Chris Esper (Contact Specialist) Phone: (605) 347-7030 Fax: (| 605) 720-7029 Email: Christopher.Esper@va.gov |
| ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Solicitation documents have been made available in electronic format on the Fede | ralBusinessOpportunities (FBO) website; http://www.fedbizopps.gov. |
| | Y None Required | |
| EST. COST | \$25,000 and \$100,000 | |
| SITE VISIT | 1 150 days after receiving the notice to proceed An arranized site visit has been scheduled for Wednesday. December 10, 2012 a | t 10:00 AM MST. Darticipants will most at East Moode VA. Engineering Pldg |
| SITE VISIT | ISIT An organized site visit has been scheduled for Wednesday, December 19, 2012 at 10:00 AM MST. Participants will meet at Fort Meade VA, Engineering Bldg #89, Conference Room. | |
| NOTES | This project has been set aside 100% for Service Disabled Veteran Owned Small Businesses. This project is subject to the Davis-Bacon Act. | |
| DESC | This project shall consist of removing and reclaiming the abandoned main generate Medical Center, Fort Meade, SD. Work includes necessary demolition, and restora | |
| PLAN HOLDE | ERS LIST AVAILABLE AT CIC | |

| | IIIDCI#. 2012-23+3 |
|--------------|--|
| OWNER | Village of Wynot Village Hall 110 East 5th Street Village of Wynot,NE |
| ARCH/ENGR | Gilmore & Associates, Inc. 2670-33rd Ave. P.O. Box 565 Columbus,NE 68602 Phone: (402) 564-2807 Fax: (402) 564-2800 Email: main@gilmore-engineering.com web site: www.gilmore-engineering.com |
| | CONTACT Karen Zimmerman (Administrative) Email: karenz@gilmore-engineering.com |
| ISSUING OFFI | CE The Architect or Engineer is the Issuing Office on this project. |
| | CONTACT See the Architect or Engineer Contact for Prints Contact Information. |
| DEPOSIT | CIC WILL NOT BE RECEIVING THIS PROJECT. Bidding Documents, including Drawings and Project Manual, are on file with the Village Clerk, Wynot, Nebraska. Copies of these documents for bidding purposes may be obtained from the consulting Engineer, Gilmore & Associates, Inc., P.O. Box 565, Columbus, Nebraska 68602-0565, telephone (402) 564-2807, upon payment of \$75, \$20 of which will be refunded if the Drawings and Project Manual are returned in good condition, with no markings, within 10 days after the letting. A minimum charge of \$10 will be assessed for Drawings and Project Manual returned a minimum of three days before the letting date; after that time the full amount will be assessed. A refund will not be issued to the Successful Bidder. |
| BID SECURIT | Y Each Bid shall be accompanied in a separate sealed envelope by a certified check drawn on a solvent bank in the State of Nebraska, or Bid Bond in an amount not less than five percent of the total Bid, and shall be made payable to the Village of Wynot, Nebraska. |
| DESC | PROJECT A - NORTH WELL Work shall include all required pipe connections to place existing pump and controls into service, including testing and related work. PROJECT B - SOUTH WELL Reline existing well, reinstall existing pump and controls. Work shall include all piping connections and related work. |

| Statewide, WY | WYDOT 01-10-2013 Letting, Items No. 01 thru No. 12 | Thu 1/10 9:30 AM MS |
|-------------------------|--|---|
| | mber#: 2012-2331 | |
| OWNER | State of Wyoming WYDOT, Transportation Commission 5300 Bishop Boulevard Cheyenne, WY 82009-33 Phone: (307) 777-4398 Fax: (307) 777-4755 web site: www.dot.state.wy.us/ | 40 |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT BID SECURITY | Cost of Plans: 1.) \$70.00 2.) \$65.00. 3.) \$15.00. 4.) \$50.00. 5.) \$15.00. 6.) \$15.00. 7.) \$15.00. 8.) \$15.00. 9.) \$ 7 Ten Percent (10%) Cashiers Check or Bid Bond | 15.00. 10.) \$35.00. 11.) \$15.00. 12.) \$15.00. |
| COMPLETION | 1.) June 30, 2014 2.) August 31, 2013 3.) September 30, 2013 4.) November 30, 2013 5.) September 30, 2013 8.) September 30, 2013 10.) July 31, 2013 11.) August 31, 2013 12.) September 30, 20 | |
| DESC | IM-I255106; County: Johnson; Project Name: Kaycee Buffalo/Kaycee North; Project Description: Grading, m bituminous pavement surfacing, plant mix wearing course, guardrail, signs, fencing and miscellaneous work on between Kaycee and Buffalo (Kaycee North). HSIP-B104002; County: Campbell; Converse; Crook; Johnson; Sheridan; Project Name: Statewide DMS (Di Dynamic Message Signs and miscellaneous work at various locations Transportation Districts 2 & 4. AML13-P423029; County: Campbell; Project Name: District Boundary - Wright (WYO 387); Project Descriptin pavement surfacing and miscellaneous work on 9.70 miles on WVO 387 beginning at RM 131.82 between Midw 4.) HSIP-SEP-B135017 & HSIP-SEP-B124028; County: Big Horn; Campbell; Crook; Fremont; Park; Sheridan; P Project Description: Grading, plant mix, bridge railing, bridge concrete repair, fencing, guardrail upgrades and mi Transportation Districts 4 & 5. CMP-PM-SL13-B133024; County: Lincoln; Sweetwater; Teton; Ulinta; Project Name: District 3 Slab Repair. F miscellaneous work at various locations in Transportation District 3. HSIP-SEP-B139018; County: Albany; Carbon; Johnson; Laramie; Natrona; Sheridan; Sweetwater; Teton; Uli Striping; Project Description: Epoxy striping and miscellaneous work at various locations statewide. IM-PM-I805169; County: Albany; Project Name: Laramie Marginal; Project Description: Placing high perform. Interstate 80 (Laramie Marginal) beginning at reference marker 311.78 in the City of Laramie. HSIP-SEP-I805017; County: Albany; Project Name: Laramie - Colorado St. Line (WYO 230). Project Description: miscellaneous work on east and westbound on-ramps on 180 at the Grand Avenue interchange. STP-E-0505017; County: Laramie; Project Name: Glenrock Streets Enhancement; Project Description: Larmiscellaneous work on US 20/26/87 and WYO 95 at various locations around the Town of Glenrock. STP-E-04133; County: Crook; Project Name: I-90 | 11.17 miles on I-25 beginning at RM 253.07 stricts 2 & 4); Project Description: Installing on: Grading, milling plant mix, bituminous vest and Wright. Project Name: Districts 4 & 5 Guardrail Upgrades; iscellaneous work at various locations in Project Description: Slab repair, weigh scales and nta; Weston; Project Name: Statewide Epoxy ance wearing course and miscellaneous work on ption: Guardrail upgrades and miscellaneous rado State Line. Extension of acceleration lanes and andscaping, concrete entry signs and g, paving, cattle guard replacement and |
| orrington, WY | A/E Services Trail Elementary HVAC | Thu 1/10 2:00 PM MS |
| • | mber#: 2012-2357 | |
| OWNER | Wyoming School Facilities Department 1103 Old Town Lane Suite # 1 Cheyenne,WY 82002- Phone: (307) 777-8670 Fax: (307) 777-8674 web site: www.sfd.wyoming.gov CONTACT Brandon Finney Email: brandon.finney@wyo.gov | |
| ISSUING OFFI | 5 5 5 5 | |
| DEPOSIT | CIC WILL NOT BE RECEIVING THIS PROJECT. Project documents are available for viewing (\$0.00) or may b http://www.wyoming.gov/loc/03302010_1/Pages/default.aspx (\$5.00 Non-Refundable). | be download by visiting the SFD website: |
| COMPLETION | August 16, 2013 | |
| SITE VISIT | There will be no pre-bid meeting for this project. | |
| DESC PLAN HOLDE | A/E Services Trail Elementary HVAC System RS LIST AVAILABLE AT CIC | |
| ismarck, ND | Bismarck Public Schools Lincoln Elementary School - BP#3 | Thu 1/10 2:00 PM CS |
| CIC Job Nu | mber#: 2012-2317 Solicitation/Project | # DLR Group Project No. 21-12109- |
| OWNER | Bismarck Public School District Director of Facilities and Transportation 705 South 9th Street Bismarck, N CONTACT Darin M. Scherr Phone: (701) 323-4501 Email: darin_scherr@bismarckschools.org | D 58504- |
| ARCH/ENGR | DLR Group, Inc. 520 Nicollet Mall, Suite #200 Minneapolis,MN 55402-1040 Phone: (612) 977-3500 Fax: (612) 977-3600 | |
| | CONTACT Jeff Schauer Email: jschauer@DLRGROUP.com | |
| ISSUING OFFI | Phone: (701) 255-7727 Fax: (701) 255-2825 Email: info@northwestcontracting.com web site: http://north | hwestcontracting.com |
| DEDOOT | CONTACT Brandon Sandberg Phone: (701) 319-0717 Email: brandon@northwestcontracting.com | |
| DEPOSIT | Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following: 1. Lir www.plancommand.net/mathisons/planroom?northwest. Document Sets are available with deposit of \$150.00 p handling fee of \$25 per set (two separate checks, both made payable and mailed to Northwest Contracting prior refunded if documents are returned to Northwest Contracting in good condition, within 10 days after Bid Opening and Themas at Mathicans (2013) 41 1571 cell) with any augustions about receiving place of the p | er set, and a nonrefundable shipping and r to shipping from Mathison's). Deposit will be g, and "Planholder" has submitted a Bid. Please |

call Thomas at Mathison's (701-361-4571 cell) with any questions about receiving plans or the plan room. Thank you, Thomas Tweten (thomas@mathisons.com) - Mathison's, on behalf of Brandon Sandberg - Northwest Contracting.

- BID SECURITY Each bid must be accompanied by a separate envelope containing a State Contractor's License and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid.
- COMPLETION Commence work on or before April 18, 2013. Overall Project Substantial Completion will be November 13, 2013.

SITE VISIT A Pre-Bid Conference will be held on Thursday December 20, 2012 at 2:00 PM at Bismarck Public Schools, Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND - Meet in large conference room.

THURSDAY, DECEMBER 27 2012 9:30 AM

Maintenance & service records are available for the major items and trucks, for the time that Central America Inc. has owned and operated this equipment. Owner and crew will be on hand to answer questions about this equipment.

The yard is open for you to inspect these items, please feel free to stop in and look at this great line of equipment during normal business hours.

"We are NOT going out of business, just selling excess equipment no longer needed in our ongoing operations."

Owner: Central America Inc. Construction



Late Model, Low Hour Fleet



ABSOLUTE CONSTRUCTION EQUIPMENT AUCTION 50 TON DETACHABLE TRAILER - 2012 SIDE DUMP

50 TON DETACHABLE TRAILER – 2012 SIDE DUM TRAILER – TRUCKS:

2012 SIDUMP'R SDR 325 side dump trailer – triple axle – 11R 22.5 tires are excellent – steel rims – rear push block – w/ side kick 12 volt roll over cover – 80K GVW – s/n 1D9FS4434BP688706 – LIKE NEW, 2005 Fontaine Specialized mod. TB50 detachable equipment trailer – 50 ton capacity – triple axle – spring ride – 102" wide – flip outs – 255/70/22.5 tires in very good condition – solid steel rims – operates on truck wet kit – WORK READY trailer – very good, 1998 Freightliner "Classic" semi tractor – tandem axle – wet kit – Fuller super 10 tranny – excellent 22.5 tires – aluminum rims all around – rebuilt Detroit power in June of 2012 – 613K on the odometer – Road ready, 1995 Kenworth W900B semi tractor – tandem axle – 3406A cat power – 10 speed tranny – 845K miles (so states the owner) – saddle tanks – 11R 24.5 tires good w/ caps on the rear – aluminum rims all the way around - work ready (used to pull the side dump trailer),

CAT & KOMATSU EXCAVATORS – CAT HYDRAULIC BREAKER:

2003 Cat 320 CL track excavator – s/n 0320ccpab00543 – 32" pads – 40" bucket – quick attach coupler – 5973 hours on meter – excellent machine – WORK READY, 2000 Komatsu PC 200 LC-6 track excavator – 32" pads – s/n 107805 – work ready w/ Easco 41" bucket – Amulet Hydraulic thumb attachment, Cat 312 track excavator -24" pads – 8154 hours on meter – 3064 power – s/n 6gk01235 – w/36" Cat bucket w/thumb – enclosed cab – work ready, 2010 Cat 301.8C mini rubber track excavator – 10" bucket – 567 hours on meter – ROPS open cab – wire mesh windshield – s/n 3018ckjsb04675 – work ready, Cat Hydraulic excavator demolition hammer – s/n x001303, Hensley 20" excavator bucket fits PC200 excavator or similar,

CAT & CASE BACKHOE:

2008 Cat 420E tractor/loader/backhoe – 86" front bucket – 28" hoe bucket – extend-a-hoe – 2563 hours on the meter – full cab w/ heat – s/n 0420ekhls06375 – AS GOOD AS YOU WILL FIND...... EXCELLENT ONE OWNER MACHINE, Case 590 tractor/loader/ backhoe (more info will be posting on this machine)

DOZERS – ROAD GRADERS – COMPACTION – WATER TRANSPORT TANK:

1992 Cat D6H Series II dozer - very good undercarriage - 124" Blade - s/n 6ce04210 –8559 hours on the meter - enclosed cab - w/ Sabine single shank ripper - WORK READY, 1998 John Deere 550G Series IV crawler dozer - 18" pads - 6 way 102" blade - open ROPS cab - w/5 shank ripper - 9969 hours on meter s/n t0550gh743854 -VERY NICE, 1996 Cat CP-323C sheep foot compactor - vibratory - 50" drum w/ push blade - open ROPS cab - s/n 6dm00101 - work ready, 2003 Komatsu GD650A-2CY road grader - s/n 210997 - 8335 hours on the meter - articulated - 14' mold board - enclosed cab - has side and front mounts for wing and front blade attachments -EXCEPTIONAL machine - work ready, 1987 Champion 710A road grader - s/n 710a-157-227-2640-2 w/12 ' mold board - multi shank front axle ripper - 3892 hours on the meter - enclosed cab w/ heat -6 cyl. Diesel power - tires are fair, Petro Steel 3200 gallon water haul tank - mod. ET M70 - top or bottom fill - steel - 3 baffles - very good condition ready to go back on a tandem axle truck,

TELE HANDLER & SCISSOR LIFT:

Track International "Sky Trak" mod. 3606 rough terrain leveling telescopic fork lift – crab steer – tires are like new – 4' forks (not side shift) – 2 section extension boom – diesel – open ROPS cab – work ready, STAR industries 4'x10' man basket/work deck w/ rails, 1990 Genie 29" x 64" electric scissor lift – hard surface non marking tires – 40" bed extension – 362 hours on the meter – w/ safety rails,

PORTABLE WELDER – PORTABLE GENERATORS – POR-TABLE AIR COMPRESSOR & JACK HAMMER – WATER PUMP & HOSES:

Atlas Copco XAS-185 JD7 portable air compressor – 377 hours on the meter – JD 4 cylinder diesel power – on single axle trailer – work ready, Atlas Copco jack hammer – excellent, several sections of quick connect 1" air hose, MQ mod.DLW300ES "whisper weld" portable welder generator – 775 hours on the meter – 300 amp DC welder w/ leads -10 kw – 3 cyl diesel – on single axle trailer, MQ QP-4 TH 4" trash/water pump – w/ Honda GX340 gas engine – like new, several 4" suction hoses and discharge hoses, MQ "whisper watt" diesel powered AC generator – mod # DA7000SSA – 7 KW – Kubota 3 cyl. Engine – 416 hours on meter, Coleman Power mate 5000 watt portable generator – 10 horse B&S engine,

MAIN ST

LEAD, SD

(a)

515 SOUTH

CAT SKID LOADERS & ATTACHMENTS:

2010 Cat 242B3 skid loader – cab with heat – 800 hours – GP bucket – VERY NICE ONE OWNER MACHINE, 2005 Cat 216B skid loader – enclosed cab w/heat -761 hours on the meter – 60" GP bucket – s/n 0216btrll02003 – VERY GOOD, Bobcat 72" Industrial bucket w/ 4 tine grapple, Bobcat B950 Hydraulic skid loader breaker attachment - very good, 2010 Erskine mod. 1020179 skid loader snow blower – 6' wide – single auger – hyd. Chute adjust – like new, Erskine 86" broom – s/n 1020264 – like new,

CONCRETE EQUIPMENT – FORMS – MORTAR MIX: 300 +/- bags of Portland type I-II 94 pound motor mix, Green Block scaffolding, "Black Bandit" cement board trowel w/ 12 aluminum triangle board – Honda GX 25 4 stroke engine, Aprox. 30 insulated concrete blankets, New LOKSET resin cartridges, 25 new cases of Dexpan, MQ Whiteman 36" power trowel w/ Honda engine, Wacker 36" power trowel w/ Honda engine, Mikasa 18" plate packer w/ Honda engine – like new, Stone "saw devil" concrete saw – walk behind model – w/ Honda GX 270 9 horse engine,

DUMP TRUCKS:

1993 Kenworth T600B end dump truck -- tandem axle -- 3406B Cat power - super 10 tranny - very good 22.5 tires on aluminum rims all around - 16' J Craft steel dump box - saddle tanks - 530K miles (so states the owner) - VERY GOOD truck and ready for work, 1994 Kenworth T600B end dump truck - tandem axle - Cat 3406E power - super 10 tranny - 16' American Standard steel box - 24.5 tires very good - aluminum rims all around - 900k miles (so states the owner) - dual tanks - no hitch - WORK READY, 1994 International 9400 end dump truck - 234" WB - tandem axle - super 10 tranny - N14 Cummins - steel rims rear aluminum rims front - 22.5 tires (fair) - 15' Peabody 700F-4 steel dump box - dual tanks - 88K miles (so states the owner), 1988 Kenworth T600A end dump truck - 16' steel dump box - tandem axle - 24.5 tires good to very good - steel rear rims w/ alum. Fronts - 10 speed tranny - 365 Cummins - pintle hitch - 920K miles, 1986 Kenworth T600 A end dump truck - tandem axle - Cat 3406B power that was just in frame overhauled in February 2012 - 10 speed tranny - 24.5 tires very good - 16' steel box - remanufactured front front differential Dec 2012 - 277k miles (so states the owner),

FLATBED TRAILERS - STORAGE VAN TRAILER:

1990 Wisconsin tandem axle dual tilt bed equipment trailer -96' x 24' - pintle hitch -27k GVW -7.50 15 tires very good - nice trailer, 2000 DCT 8x18 flatbed trailer - bumper pull tandem axle - ramps -7k trailer -5 hole rims 15" tires, 1994 Superior flatbed gooseneck trailer -102"x25' - triple axle -22k trailer -8 hole rims 16.5 tires -20' flat w/5' beaver tail - flip over ramps, 1990 Fruehauf single axle van trailer $-96"x26' \log -$ roll up door - shelves and work bench - metal sides -22.5 tires - landing gear,

UTILITY PICKUP – DODGE PLOW PICKUP – CREW PICKUPS: 2004 Ford f-450 XL super duty utility pickup – Auto trans – power lockswindows and mirrors – air – 4x4 – duals – Knapheide 9' utility box w/ 6 compartments – 19.5 tires very good – power stroke diesel – (all injectors have been replaced with new and the High pressure oil pump ring was just replaced) 173K miles – white in color – very good condition, 1990 Dodge 2500 plow pickup – Laramie SLT package – Cummins power – 4x4 – 5 speed trans – 8' steel flatbed w/ gooseneck ball – 234k miles – w/ Western 8' snow plow – straight model – w/ ultra mount quick attach – ready for snow, 1995 Ford F-150 XL extended cab short box – 4x4 – auto trans w/ air and cruise – 5.8 v8 – ladder rack – 101K miles, 2000 Chevy 2500 regular cab long box pickup – air – 454 gas engine – 165K miles, **TRUCK PARTS – CAT ENGINE:**

Aluminum truck head ache rack, Kenworth truck radiator, 10 +/- pallets of assorted trucks parts w/ electrical-air lines- filters – transmissions – mirrors – etc., Hydraulic wet kits, 1977 Ford L9000 dump truck tandem axle -15' steel box – 385/22.5 front tires – diesel power – salvage truck,

TOOLS - SHOP ITEMS - SCAFFOLDING & ETC.: Extension cords, Pump jacks, 4' levels, Shop air hoses, Milwaukee 6148-30 side grinders - like new, Berger builder's levels w/ cases-tri pods and sticks - like new, 2 -Stihl MSE 180C electric chain saws, McCulloch electric chain saw, DeWalt power tools - cordless drills - saws & etc. w/ cases, Milwaukee 14" metal cutoff saw - new, Milwaukee 1854 34" Super hole shooter – like new, Hilti power tools, Makita 14" metal cutoff saw, 10" portable Skil saw table saw, Several air tools - nailers - staplers & etc., Century 250 mig wire feed welder - needs repair, Beverage Air glass sliding door cooler, 20 Gallon Flammable materials cabinet - double door, 2-3' Knack gang/tool cabinets, Aladdin mod. 12-325 ES 260,000 btu pressure washer - 2500 PSI, Victor & Smith acetylene torch sets - hoses and specialty items. Plastic snow fence, Saw horses, Assorted pvc pipe, Assorted lumber, small selection of building materials, 12-60" sections of scaffolding - Bil Jax yellow and Waco brands, Several I Beams, Culverts (galvanized and concrete), chain link fence gates, steel posts, assorted angle iron & etc. from around the storage yard, More items will be included with these as we get ready for the auction....as you can see there isn't a great deal of these smaller items, we will be selling major items early in the auction please be with us early



KOMATSU FRONT END LOADER:

1993 Komatsu WA-420-1 front end loader – 117"GP straight edge bucket – 23.5-25 tires (very good) s/n A255078 – 614TA engine – 7209 hours on the meter – enclosed cab – very good machine – WORK READY – very good machine, 23 x 25 tire chains – 1 pair is new and 1 pair is used (fit the WA-420 loader or similar),

CAT SKID LOADER SHEAR:

2011 Cat mod.S305 skid loader scrap shear - rotating - used on one project - VERY LOW HOURS of use - it is like new and work ready.

Get a room at the Golden Hills Resort in Lead SD, 605-584-1800, ask for the auction rate. You can ride your snowmobile to the auction site if we have enough snow....so plan on bringing your snowmobiles. AUCTION BEGINS @ 9:30 AM Mountain Time INTERNET BIDDING WILL BE AVAILABLE BEGINNING@11:00 AM Mountain Time Beginning with LOT # 892. www.mcphersonauctionlive.com





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Bismarck, ND Thu 1/10 2:00 PM CST Bismarck Public Schools Lincoln Elementary School - BP#3 (Cont'd) Solicitation/Project # DLR Group Project No. 21-12109-00 CIC Job Number#: 2012-2317 DESC Bid package scope includes Construction of the Interior buildout, windows, roofing, food service, fire protection, & mechanical, electrical for the New Lincoln Elementary School. Work Scopes: 6-A – Carpentry Package 7-A – Fluid Applied Membrane Air Barrier and Water Repellants 7-B - Metal Wall Panel Package 7-C – Membrane Roofing Package 7-D - Sealant Package 8-A - Doors, Frames, and Hardware Package 8-B - Aluminum & Glazing Package 8-C - Coiling Doors Package 9-A - Drywall and Framing Package 9-B - Tile Package 9-C - Acoustical Ceiling Package 9-D - Flooring Package 9-E - Athletic Flooring Package 9-F -Painting Package 10-A - Specialties - Material Only Package 10-B - Locker Package 10-C - Operable Partitions Package 11-A - Food Service Package 11-B - Gym Equipment Package 12-A - Window Treatment Package 12-B - Manufactured Wood Casework - Material Only Package 21-A - Fire Suppression Package 22-A – Mechanical Package 23-A – Testing and Balancing Package 25-A - Automatic Temperature Controls 26-A – Electrical Package 27-A – Communications/Technology Package ADDENDA [Addenda 1]: Dec 14 [Addenda 2]: Dec 18 PLAN HOLDERS LIST AVAILABLE AT CIC Minute Man Visitor Center at Minuteman Missile National Historic Site Thu 1/10 2:00 PM CST Philip, SD CIC Job Number#: 2012-1746 Solicitation/Project # P12PS01434 OWNER National Park Service 601 Riverfront Drive Omaha, NE 68102 Phone: (402) 661-1658 CONTACT Diana Vanderzanden (Contracting Officer) Phone: (402) 661-1660 Email: Diana_vanderzanden@nps.gov **ISSUING OFFICE** The Owner is the Issuing Office on this project. DEPOSIT The RFP will be posted and available for download at the National Business Center (http://ideasec.nbc.gov) on or about 4 September 2012. In addition, general information and links to the solicitation will be provided at the Federal Business Opportunities website (www.fbo.gov). BID SECURITY The amount of the bid guarantee shall be 20% percent of the bid price or \$3,000,000.00, whichever is less. \$1,000,000 and \$5,000,000 EST. COST COMPLETION 365 calendar days SITE VISIT An organized site visit has been scheduled for the Construction of the Minuteman Missile Visitor Center at Minuteman Missile National Historic Site in Philip, South Dakota: Date: 17 October 2012 at 9:00 A.M. Location: Participants will meet at the Wall Community Center, 501 Main Street, Wall, SD 57790-0527. All individuals wishing to attend this site visit MUST call or email the Contracting Officer, Diana Vanderzanden, to reserve a space. Know more than two persons per firm can attend unless you can explain why more is required. All of this is due to the available space we have rented at the center. REGISTER FOR THE SITE VISIT, CONTACT BELOW: Department of Interior, National Park Service Attn: Diana Vanderzanden 601 Riverfront Drive Omaha, Ne 68102 Phone: 402-661-1660 Fax: 402-661-1661 Email: Diana_Vanderzanden@nps.gov Any contractor wishing to take part in this Pre-Bid/Site Visit MUST REGISTER to attend by October 12, 2012 at 4:30 P.M. Central Standard time. NOTES The project will be advertised as Full and Open Competition. DESC The work will include all labor, tools, materials, and equipment necessary for the construction of a new 7,300 square foot visitor, center site improvements, and an on-site total retention wastewater pond system. Christmas ADDENDA [Addenda 01]: Sep 5 [Addenda 02]: Sep 19 [Addenda 03]: Sep 24 [Addenda 04]: Sep 26 [Addenda 05]: Oct 25 [Addenda 06]: Nov 2 and a Happy New Year [Addenda 07]: Nov 9 [Addenda 08]: Nov 16 [Addenda 09]: Nov 20 [Addenda 10]: Nov 29 PLAN HOLDERS LIST AVAILABLE AT CIC

Pickstown, SD South Shore LUA Shoreline Stabilization

CIC Job Number#: 2012-2355

Thu 1/10 3:15 PM CST Solicitation/Project # Project No. SSho13Za

| OWNER | State of South Dakota SD Department of Game, Fish and Parks, Engineering Office 523 East Capitol Avenue Pierre, SD 57501-3182 Phone: (605) 773-6082 Fax: (605) 773-6245 Email: misti.ramser@state.sd.us web site: www.state.sd.us/gfp/Admin/Engineers/Index.htm |
|-------|--|
| | CONTACT Greg Otkin Phone: (605) 773-4237 Email: greg.otkin@state.sd.us |

ISSUING OFFICE The Owner is the Issuing Office on this project.

- DEPOSIT Copies of the Plans and Specifications may be requested from, the Department of Game, Fish and Parks Engineering Section; Foss Building; 523 East Capitol Avenue; Pierre, South Dakota 57501-3182, phone (605)773-6082.
- BID SECURITY Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Department of Game, Fish and Parks of the State of South Dakota.
- **COMPLETION** Further information will be provided upon receipt of the bidding documents.

DESC South Shore LUA Shoreline Stabilization

PLAN HOLDERS LIST AVAILABLE AT CIC

| ot AFB, ND CIC Job Nu | Architect/Engineering IDIQ Minot AFB, ND mber#: 2012-2315 | Thu 1/10 4:00 PM CS Solicitation/Project # FA4528-13-R-000 |
|--------------------------|--|--|
| OWNER | U.S. Department of the Air Force Air Combat Command 211 Missile Ave Minot AFB,ND 58705-5 CONTACT Wade L. Vinje (Contract Administrator) Phone: (701) 723-4171 Fax: (701) 723-4179 | |
| ISSUING OFFIC | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Combined Synopsis/Solicitation documents may be viewed/downloaded at www.fbo.gov. | |
| | The minimum task order amount is \$2,500.00 and the maximum task order amount is expected to be \$1 will require prior agreement between both parties. | 1,900,000.00. Any task order exceeding \$1,900,000.00 |
| COMPLETION | The estimated contract award date will around the timeframe of March-June 13. The Air Force may awa (IDIQ) contracts comprising of a base year with four one-year options. | ard up to two (2) indefinite-delivery indefinite-quantity |
| NOTES | The Air Force may select and award to more than one A-E from the firms responding to this ann | ouncement. |
| | FBO Synopsis For New Specialized Open End Architect-Engineer (A-E) Contracts Minot Air Force Base Other Architect-Engineer (A-E) services for an open-end A-E design contract. The successful A-E firm(s environmental capacity, and provide a full range of other engineering disciplines (including, as a minimu structural). The general scope of work includes, but is not limited to: site visits, field investigations, deve specifications, cost estimates, other necessary documents for contract accomplishment, and other studi RS LIST AVAILABLE AT CIC | shall be primarily architectural in nature, with a strong m, electrical, mechanical, civil, fire protection, and elopment of design analyses, plans, drawings, |
| sper, WY | RFP Casper Area Trails, Path and Bikeway Plan | Thu 1/10 4:00 PM MS |
| • | mber#: 2012-2263 | |
| | | |
| OWNER | City of Casper 200 North David Casper,WY Phone: web site: Metropolitan Planning Organization | |
| | CONTACT Sally Kerpchar Phone: (307) 235-8255 Fax: (307) 235-8419 Email: skerpchar@casp | erwy.gov |
| ISSUING OFFIC | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | The Request for Proposal, including a more in-depth Scope of Service definition, is available from Sally Street, Room 203, Casper, Wyoming 82601, (307) 235-8255 or on the City of Casper's website at http:// | |
| | It is anticipated that this study, including public outreach and final deliverables will be completed and de frame. | elivered to the MPO Supervisor within a nine-month time |
| NOTES | If there are any questions regarding any part of the Request for Proposals, they should be directed to Sally Kerpchar at skerpchar@casperwy.gov (preferred) or (307) 235-8255. Proposals delivered in person should be hand carried to the Casper City Hall, Room 203, 200 North David Street, Casper, Wyoming. Malled proposals should be sent to Sally Kerpchar at the above address. Firms qualifying as a Disadvantaged Business Enterprise are encouraged to submit a proposal. | |
| | Casper Area Trails, Path and Bikeway Plan. Consultants are advised that proposals should be as close Proposals. However, Consultants may make exceptions to or propose alternative methods to these provexceptions must be duly noted in the Consultant's response documents. This scope of services shall inconvolves data collection and documentation of existing policy frameworks, assets and opportunities, and in the study area. Gap and Barrier Analysis, Bicycle Friendly Community, Trails, Pedestrian and Bikeway Public Engagement, | visions without their proposal being disqualified. These clude, but is not limited to, the following: This task an assessment of the condition of the existing facilities |
| sper, WY | RFP Wyoming Boulevard Pedestrian Sidepath Feasibility Study | Thu 1/10 4:00 PM MS |
| | mber#: 2012-2264 | |
| OWNER | City of Casper 200 North David Casper,WY Phone: web site: Metropolitan Planning Organization | |
| | CONTACT Sally Kerpchar Phone: (307) 235-8255 Fax: (307) 235-8419 Email: skerpchar@casp@ | |
| ISSUING OFFIC | | J J |
| DEPOSIT | The Request for Proposal, including a more in-depth Scope of Service definition, is available from Sally Street, Room 203, Casper, Wyoming 82601, (307) 235-8255 or on the City of Casper's website at http:// | |
| COMPLETION | It is anticipated that this study, including public outreach and final deliverables will be completed and de | elivered to the MPO within a six-month time frame. |
| NOTES | If there are any questions regarding any part of the Request for Proposals, they should be direc (preferred) or (307) 235-8255. Proposals delivered in person should be hand carried to the Casp Casper, Wyoming. Mailed proposals should be sent to Sally Kerpchar at the above address; bot deadline date and time. Firms qualifying as a Disadvantaged Business Enterprise are encourage | er City Hall, Room 203, 200 North David Street, h methods of delivery are subject to the proposal |
| | Consultants are advised that proposals should be as close as possible to the provisions of this Request exceptions to or propose alternative methods to these provisions without their proposal being disqualifie Consultant's response documents. This scope of services shall include, but is not limited to, the followin of existing policy frameworks, assets and opportunities, and an assessment of the condition of the exist Rights of Way/Easements, Public Meetings, Time Frame, Objectives, | d. These exceptions must be duly noted in the ng: This task involves data collection and documentation |
| rre, SD | Engineering Services - Crawl Space Improvements | Fri 1/11 12:00 AM CS |
| CIC Job Nur | mber#: 2012-2316 | Solicitation/Project # ACC13-1 |
| OWNER | State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierre, SD Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/ CONTACT Rich Ivey (Project Engineer, Mechanical Engineering) Phone: (605) 773-6512 Email: | |
| | | . Honivoy State. Su. US |
| | The Owner is the Issuing Office on this project | |
| ISSUING OFFIC | CE The Owner is the Issuing Office on this project. Solicitation and bidding documents may be dowloaded at https://sdbor.ionwave.net/Login.aspx or http://www.state.sd.us/boa/ose/RequestStatementsInterest.htm. | |

| Bidding J | OBS: Bulletin page 13 of 22 | printed Dec 20, 2012 |
|----------------|--|---|
| Pierre, SD | Engineering Services - Crawl Space Improvements (Cont'd) | Fri 1/11 12:00 AM CS |
| CIC Job N | umber#: 2012-2316 | Solicitation/Project # ACC13-112 |
| DESC | The Office of the State Engineer on behalf of the Bureau of Administration is soliciting STATEMENTS OF IN professional engineering services for crawl space improvement for the Foss Office Building. This project is lo 57501. Professional services will include: design and construction phase services for a design-bid-build delive anticipated scope of work will include demolition and replacement of all existing piping in the crawl space. Th condensate return and domestic water lines. | TEREST from firms interested in providing boated at 523 E. Capitol Ave., Pierre, South Dakota ery method with a single bid package. The |
| Lead, SD | A/E Design & Geotech - SDSTA LBNE Far Site | Fri 1/11 2:00 PM MST |
| CIC Job N | umber#: 2012-2238 Solicitation/Project # S | DSTA-112712/SDSTA Contract # 2013-0 |
| OWNER | State of South Dakota Science & Technology Authority 630 East Summit St. Lead,SD 57754- Phone: (605) 722-8650 Email: Homestake.DUSEL_Site@eRoom2.LBL.gov CONTACT Laurie Gehner (Business Services Manager) Email: Igehner@sanfordlab.org | |
| ISSUING OF | TICE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Sources Sought Notice may be viewed/downloaded at www.fbo.gov or www.sanfordlab/org/business. Propo interested bidders will be notified. Proposal and contract documents will be accessed through the Sanford La Work - Business Services - Contract Opportunities. | |
| COMPLETIO | Anticipated Schedule (subject to change): RFP is released December 3, 2012 Bidders conference / site visit December 12, 2012 Final date for questions January 2, 2013 Proposals due January 11, 2013 Short list selection January 25, 2013 Site visit for short list February 5, 2013 Selection made March 2013 Contract award April 1, 2013 Work begins April-May 2013 | Sa Ce |
| SITE VISIT | A bidders conference and site visit is scheduled for December 12, 2012, at 1:00 p.m. MT at the Sanford Unc Street, Lead, South Dakota (check in at the Administration Building). Bidders planning on attending the meet Igehner@sanfordlab.org in advance of the meeting to confirm their attendance. Each firm will be allowed to h | ing should contact Laurie Gehner, |
| NOTES | Open Competitive Procurement Process | |
| DESC | The general scope of work will be to provide professional A/E design, geotechnical site investigation services excavation design services for SDSTA to support options for FNAL's LBNE Far Site CF, which include a surf execute upcoming phases of the project, which include proposed site investigations, preliminary design, final contractor selection, and construction of the CF on the surface at SURF. | ace location of a Liquid Argon Far Detector, and to |
| PLAN HOLD | ERS LIST AVAILABLE AT CIC | |
| Casper, WY | Request for Consultant & Design - Replace 18 Hole Irrigation System at th Municipal Golf Course | ne Casper Fri 1/11 4:00 PM MST |
| CIC Job N | umber#: 2012-2229 | |
| OWNER | City of Casper Finance Office 200 North David Street Casper,WY 82601 Phone: (307) 235-8298 Fax: (307) 234-0709 Email: destes@cityofcasperwy.com web site: http://www CONTACT Joe Fernau (Golf Course) Phone: (307) 235-8419 Email: jfernau@cityofcasperwy.com | v.casperwy.gov |
| ISSUING OF | | |
| DEPOSIT | The Request for Proposals, Project Summary, Scope of Services, Selection, and General information for this | s project are available from the City of Casper. |
| | N The successful proposing Consultant should be prepared to assume responsibility for the project on or about planning/design services, followed by contract document formulation, and contract administration/observation | it January 28, 2013; to begin the initial |
| NOTES | If there are any questions regarding any part of this Request for Proposals, the questions should be directed to: Joe Fernau, Golf Course Supervisor, Leisure Services Department, (307) 235-8419. | |
| DESC | Consultants to furnish golf course irrigation planning/design services, contract document formulation, and cor and 18-hole irrigation system at the Casper Municipal Golf Course. | ntract administration/observation services to replace |
| Hot Springs, S | D RFP - Utilization of Municipal Property | Fri 1/11 5:00 PM MST |
| CIC Job N | umber#: 2012-2344 | |
| OWNER | City of Hot Springs 303 North River Street Hot Springs,SD 57747 Phone: (605) 745-3135 Fax: (605) 745-5180 Email: hscity@gwtc.net web site: www.cityofhotspringss CONTACT Tracy Bastian (Public Works Engineer) Phone: (605) 745-3135 Email: tbastian@hs-sd.or | - |
| ISSUING OFI | The Owner is the Issuing Office on this project. | |

DEPOSIT Copies of the Request for Proposal Forms and Documents may be obtained from the Finance Office located in City Hall at 303 North River Street, Hot Springs, South Dakota 57747 after December 17, 2012.

BID SECURITY Further information will be provided upon receipt of the bidding documents.

DESC Best utilization of municipal property, an estimated 517.2 acres, surrounding the municipal airport. The following is a description of the types of uses contemplated, but other proposals will be considered: Option 1. Lease of real property to be used for agricultural crop production purposes; Option 2. Sale of sand and gravel under real property. Option 3. Purchase and disposal of sewer sludge from the Municipal Sewer Plant; Option 4. Other uses that are not described in Option 1, Option 2, Option 3 Option 4, or Option 5: Any one Option or combination of Options described above.

| Sioux Falls, SD | • | Mon 1/14 10:00 AM CST |
|-------------------------------|---|--|
| CIC Job Nu | Imber#: 2012-2313 | Solicitation/Project # VA26313B024 |
| OWNER | U.S. Department of Veterans Affairs 2501 West 22nd Street, VA Medical Center P.O. Box 5046 Sioux Phone: (605) 333-6819 Fax: (605) 333-6829 CONTACT Kelly Nussbaum Phone: (605) 336-3230 Email: Kelly.Nussbaum@va.gov | Falls,SD 57105- |
| ISSUING OFFI | | |
| DEPOSIT | Solicitation documents may be viewed/downloaded at www.fbo.gov. | |
| BID SECURIT EST. COST | Y A bid guarantee is required in an amount not less than 20 percent of the bid price but shall not exceed \$3,00 \$500,000 to \$1,000,000 | 00,000. |
| COMPLETION | The period of performance for this project shall be 150 calendar days from the date of the notice to proceed | l. |
| SITE VISIT | An organized site visit has been scheduled for December 20, 2012 at 12:00 PM CST and January 03, 2013 Engineering Conference Room on the Second Floor of Building 17 on the VA Medical Center campus locate This procurement is 100% set-aside for SERVICE DISABLED VETERAN OWNED SMALL BUSINESS of | d at 2501 W. 22nd Street, Sioux Falls, SD 57105. |
| DESC | Reconstruct road per plans and specifications. The Reconstruct Road project is located at the Sioux Falls V/ Street Sioux Falls, SD. | |
| PLAN HOLDE | RS LIST AVAILABLE AT CIC | |
| lemo, SD | Boxelder Job Corps HVAC Improvements | Mon 1/14 5:00 PM ES |
| | | Solicitation/Project # AG-82A7-S-13-001 |
| OWNER | USDA - Forest Service R-2 Rocky Mountain Region 740 Simms Street Regional Office Golden, CO 80 CONTACT Kelly J Fortney (Contract Specialist) Phone: (919) 549-4001 Fax: (919) 549-4047 Email: | 401- |
| ISSUING OFFI | ICE The Owner is the Issuing Office on this project. | |
| DEPOSIT BID SECURIT | Solicitation documents will be posted to www.fbo.gov. Y None Required | |
| COMPLETION | 45 Calendar day after receiving Notice to Proceed | |
| SITE VISIT | Site visits: Site visits may be arranged by contacting the following during normal duty hours within seven (7) Hood 605-578-2371 or 605-348-3636 ext 1142618 – Boxelder Job Corps Center. |) days of issuance of this invitation for bid: Jerry |
| NOTES | This acquisition has been set aside 100% for Small Business. | |
| DESC ADDENDA PLAN HOLDE | Work for this project requires the contractor to be responsible for supplying all labor, materials, equipment, u all necessary valid licenses and permit for the work summarized as follows: Install two split system HVAC un thermostats, electrical, and other necessary devices for complete cooling and ventilation systems. [Addenda 1]: Dec 18 ERS LIST AVAILABLE AT CIC | |
| lot Springs, SE | - | and Tue 1/15 10:00 AM MS |
| | imber#: 2012-2345 | |
| OWNER | Fall River County 27518 Cascade Rd. P.O. Box 939 Hot Springs,SD 57747- Phone: (605) 745-5137 CONTACT Randy Seiler (Highway Superintendent) Email: frchwydept@gwtc.net | |
| ISSUING OFFI | | |
| DEPOSIT | Specifications for the above items are on file at the Fall River County Highway Department; 27518 Cascade Fall River County Auditor's Office; 906 N. River Street, Hot Springs, S.D. 57747. | e Rd, P.O. Box 939 Hot Springs, S.D. 57747 or at the |
| COMPLETION | One year period beginning January 20, 2013 and ending January 20, 2014 | |
| DESC | All bids shall be firm for the year. All products are to F.O.B. Hot Springs, Ardmore, Smithwick, Edgemont, or Highway Department for the following supplies; • Road Oil and Road Oil Products • Base Course, Chips, Fir | |
| aramie, WY | Optimist Park Rehabilitation Project | Tue 1/15 1:00 PM MST |
| | Imber#: 2012-2332 | |
| OWNER | City of Laramie 405 Grand Avenue P.O. Box C Laramie,WY 82073 Phone: (307) 721-5250 Fax: (307) 721-5216 Email: lculver@ci.laramie.wy.us web site: www.cityoflar CONTACT Paul Harrison Phone: (307) 721-5360 Email: pharrison@cityoflaramie.org | amie.com |
| ARCH/ENGR | Russell+Mills Studios 141 South College Ave., Suite 104 Fort Collins, CO 80524- Phone: (970) 484-8855 web site: www.russellmillsstudios.com | |
| | ICE The Owner is the Issuing Office on this project. | |
| ISSUING OFFI | The owner is the issuing office of this project. | |
| ISSUING OFFI DEPOSIT | CIC WILL NOT BE RECEIVING THIS PROJECT. Plan set and full project manual may be viewed (No Cost www.questcdn.com, Project # 2360016. | t) or download (\$20 non-refundable) at |

DESC Furnishing of all labor, materials, tools, appliances, transportation and services necessary for a large scale redesign and rehabilitation of Optimist Park located in Laramie, WY.

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Education & Training Programs

Complete Plan Room Service



Active Or Just Belong???

| ieyenne, WY | RFQ - Municipal Pool Renovation & Expansion | Tue 1/15 2:00 PM MS | |
|--|---|---|--|
| CIC Job Nu | nber#: 2012-2337 | Solicitation/Project # RFP-7-1 | |
| OWNER | City of Cheyenne Purchasing 2101 O'Neil Avenue, Municipal Building, Room 104 Cheyenne, WY 82001- Phone: (307) 637-6345 Fax: (855) 491-1859 Email: svasquez@cheyennecity.org web site: www.cheyennecity | org | |
| ISSUING OFFIC | E The Owner is the Issuing Office on this project. | | |
| DEPOSIT | Documents are available from the Purchasing Office, by calling 307/637-6345, or request them online at http://www.c | heyennecity.org. | |
| COMPLETION | Notice-to-proceed issued by City if Agreement approved: March 4, 2013 | | |
| SITE VISIT | A pre-proposal conference will be at the Municipal Pool, 931 Martin Esquibel Drive, on Thursday January 3, 2013, be responding to questions or request for clarification regarding the contents of this RFP. Proposers are strongly encoura | | |
| DESC | The City of Cheyenne, Wyoming is seeking qualification statements and service proposals from consulting groups spe to address the City of Cheyenne's intent to construct and operate an expansion and renovation of the City of Cheyenr located within the city owned property known as Lions Park. | | |
| ookings, SD | SDSU Privatized Development of an Upscale, Contemporary-Style Apartment | Tue 1/15 3:00 PM CS | |
| CIC Job Nu | nber#: 2012-2182 Solicitation/Project | t # RFP# SDSU 110712/RFP-202 | |
| OWNER | State of South Dakota Box 2201, ADM 233 Brookings,SD 57007- Phone: (605) 688-4989 Fax: (605) 688-5014 web site: www.sdstate.edu/facserv/about/employees/index.cfm CONTACT Les Olive Phone: (605) 688-6251 Fax: (605) 688-4010 Email: leslie.olive@sdstate.edu | | |
| ISSUING OFFIC | E The Owner is the Issuing Office on this project. | | |
| DEPOSIT | Plans and specifications may be requested by contacting: Les Olive (University Architect) South Dakota State Univer 605-688-6251 fax 4010 email: leslie.olive@sdstate.edu Direct Questions to: Les Olive or they may be downloaded at l | | |
| BID SECURITY | Developer shall deliver to the University Contact three hundred fifty thousand dollars (\$350,000) as a security deposition of the | t. | |
| COMPLETION SITE VISIT | Provide for beneficial completion on or before August 1, 2015, with student occupancy by August 10, 2015. Mandatory Pre-Bid Conference and Site Visit: Wednesday, November 14, 2012 at McCrory Gardens Education and V University, Brookings, SD - 9:00 AM-12:30 PM CST. Doors will open and registration will begin at 8:30 AM CST. | /isitor Center, South Dakota State | |
| NOTES | Responses to the Phase I: Qualifications section of this RFP must be received no later than 3:00 p.m. CST, Tuesday, January 15, 2013. Responses to the Phase I: Technical and Financial section of this RFP, from Short List Developers only – and only by RFP Committee invitation, a due and must be received by 3:00 p.m. CST, Wednesday, May 29, 2013. | | |
| DESC | This RFP seeks proposals by interested development individuals, parties, and teams for the design, financing, constru- management of the Project to create an on-campus upscale housing option with high-end amenities for upper-division intended to be, and is aligned with, the University's 2025 Design and Master Plan (Supplement 3) and the 2018 Resid Update (Supplement 4). It also will be an anchor for the future development and re-development of the northwest sect Avenue and north of 11th Street, in Brookings. | and graduate students. The Project is ential Life and Dining Services Master Plar | |
| oux Falls, SD | Remove and Replace Multiple HVAC Systems | Wed 1/16 2:00 PM ES | |
| | | olicitation/Project # G13PS000 | |
| OWNER | U.S. Geological Survey APS Acquisition Operations Branch, MS 205 12201 Sunrise Valley Drive Reston,VA 20 CONTACT Lynda McCarthy (Contract Specialist) Phone: (703) 648-7394 Email: Imccarthy@usgs.gov | 192- | |
| ISSUING OFFIC | E The Owner is the Issuing Office on this project. | | |
| DEPOSIT | Solicitation documents will be issued on or about November 20, 2012. All information for this solicitation will be poste | d on www.fbo.gov and www.fedconnect.ne | |
| | The amount of the proposal guarantee shall be 20% percent of the offered price. | | |
| EST. COST | \$2,000,000 and \$4,000,000 Performance period is expected to be 540 days from receipt of notice to proceed. | | |
| SITE VISIT | ***An additional site visit to be held on December 20, 2012 at 1:00pm, Central Time, at the USGS EROS Center, Sio | | |
| | PARTIES ARE HIGHLY ENCOURAGED TO ATTEND).*** An organized site visit has been scheduled for December 6, 2012 at 1:00pm, Central Time. Participants will meet at N are required. Vehicles are subject to search. Notification of attendance is required to be provided via email to the Con three (3) days prior to the site visit. Notification shall include company name, address, names of participates and phor | Aain building entrance to EROS. Photo IDs tracting Officer at Imccarthy@usgs.gov | |
| NOTES | An organized site visit has been scheduled for December 6, 2012 at 1:00pm, Central Time. Participants will meet at N are required. Vehicles are subject to search. Notification of attendance is required to be provided via email to the Con | Nain building entrance to EROS. Photo IDs tracting Officer at Imccarthy@usgs.gov | |
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| DESC | An organized site visit has been scheduled for December 6, 2012 at 1:00pm, Central Time. Participants will meet at N are required. Vehicles are subject to search. Notification of attendance is required to be provided via email to the Con three (3) days prior to the site visit. Notification shall include company name, address, names of participates and phor This procurement is a 100% set aside for Service-Disabled Veteran-Owned Small Business. THIS IS A REQUEST FOR PROPOSAL, NOT AN INVITATION FOR BIDS. Replacement of multiple HVAC systems i | fain building entrance to EROS. Photo IDs tracting Officer at Imccarthy@usgs.gov ne numbers. | |
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| DESC ADDENDA PLAN HOLDEI pid City, SD | An organized site visit has been scheduled for December 6, 2012 at 1:00pm, Central Time. Participants will meet at N are required. Vehicles are subject to search. Notification of attendance is required to be provided via email to the Con three (3) days prior to the site visit. Notification shall include company name, address, names of participates and phor This procurement is a 100% set aside for Service-Disabled Veteran-Owned Small Business. THIS IS A REQUEST FOR PROPOSAL, NOT AN INVITATION FOR BIDS. Replacement of multiple HVAC systems is EROS Science Center, 47914 252nd Street, Sioux Falls SD 57198. Addenda 1]: Dec 19 2013 City's Comprehensive Plan nber#: 2012-2354 City of Rapid City 300 Sixth Street Rapid City,SD 57701-5035 Phone: (605) 394-4120 Fax: (605) 394-6636 | fain building entrance to EROS. Photo IDs tracting Officer at Imccarthy@usgs.gov e numbers. n the Mundt Federal Building located at th | |
| DESC ADDENDA PLAN HOLDEI pid City, SD CIC Job Nur OWNER | An organized site visit has been scheduled for December 6, 2012 at 1:00pm, Central Time. Participants will meet at N are required. Vehicles are subject to search. Notification of attendance is required to be provided via email to the Con three (3) days prior to the site visit. Notification shall include company name, address, names of participates and phor This procurement is a 100% set aside for Service-Disabled Veteran-Owned Small Business. THIS IS A REQUEST FOR PROPOSAL, NOT AN INVITATION FOR BIDS. Replacement of multiple HVAC systems is EROS Science Center, 47914 252nd Street, Sioux Falls SD 57198. Addenda 1]: Dec 19 S LIST AVAILABLE AT CIC 2013 City's Comprehensive Plan nber#: 2012-2354 City of Rapid City 300 Sixth Street Rapid City,SD 57701-5035 Phone: (605) 394-4120 Fax: (605) 394-6636 CONTACT Patsy Horton Email: patsy.horton@rcgov.org | fain building entrance to EROS. Photo IDs tracting Officer at Imccarthy@usgs.gov e numbers. n the Mundt Federal Building located at th | |
| DESC ADDENDA PLAN HOLDEI apid City, SD CIC Job Nut | An organized site visit has been scheduled for December 6, 2012 at 1:00pm, Central Time. Participants will meet at N are required. Vehicles are subject to search. Notification of attendance is required to be provided via email to the Con three (3) days prior to the site visit. Notification shall include company name, address, names of participates and phor This procurement is a 100% set aside for Service-Disabled Veteran-Owned Small Business. THIS IS A REQUEST FOR PROPOSAL, NOT AN INVITATION FOR BIDS. Replacement of multiple HVAC systems is EROS Science Center, 47914 252nd Street, Sioux Falls SD 57198. Addenda 1]: Dec 19 S LIST AVAILABLE AT CIC 2013 City's Comprehensive Plan nber#: 2012-2354 City of Rapid City 300 Sixth Street Rapid City,SD 57701-5035 Phone: (605) 394-4120 Fax: (605) 394-6636 CONTACT Patsy Horton Email: patsy.horton@rcgov.org | Aain building entrance to EROS. Photo IDs tracting Officer at Imccarthy@usgs.gov enumbers. n the Mundt Federal Building located at th Wed 1/16 4:00 PM MS | |

EST. COST The project budget has not been established.

COMPLETION The overall timeline for the development of the Comprehensive Plan shall be nine (9) months (not including the adoption process).

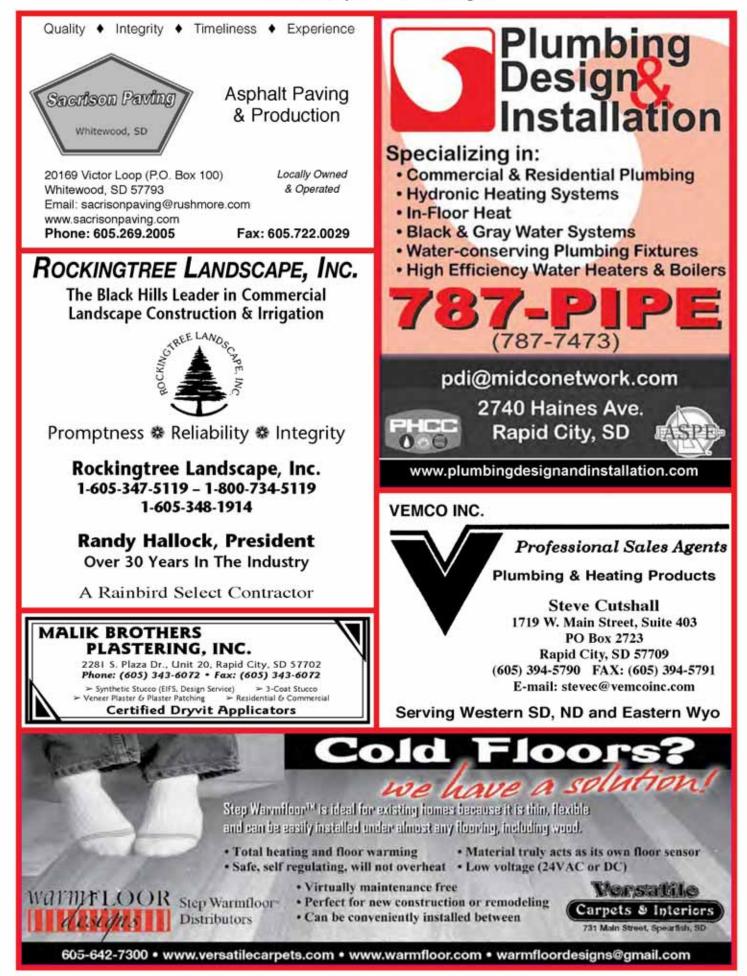
NOTES Federal funds received by the Rapid City Area Metropolitan Planning Organization will be used as a component of the overall funding of this project.

DESC The City of Rapid City, South Dakota, is requesting proposals from qualified firms with considerable experience in community design, land use and environmental planning, economic analysis, and citizen involvement/participation to update the City's Comprehensive Plan.

| atertown, SD | Bramble Park Zoo Children's Zoo & Otter Exhibit | Thu 1/17 12:00 AM CS |
|-------------------------------------|---|--|
| CIC JOB NU | mber#: 2012-2324 | |
| OWNER | City of Watertown 23 2nd St. NE P.O. Box 910 Watertown,SD 57201- Phone: (605) 882-6202 Fax: (605) 882-5264 Email: Imarscheider@watertownsd.us web site: www.watertownsd. CONTACT Sarah Caron (Assistant City Engineer) Phone: (605) 882-6202 Email: scaron@watertownsd.us | us |
| ARCH/ENGR | Todd Architects 8 East Kemp P.O. Box 23 Watertown,SD 57201 Phone: (605) 886-7730 Fax: (605) 886-7733 Email: linda@toddarchitects.com web site: www.toddarchitects.com | n |
| ISSUING OFFI | CE The Architect or Engineer is the Issuing Office on this project. | |
| DEPOSIT | Plans and specifications (Paper \$200 Refundable) may be obtained from the issuing office: Todd Architects Ltd., PO Br 57201, 605-886-7730. | ox 23, 8 East Kemp Ave. Watertown, SD |
| BID SECURITY | Five Percent (5%) Certified Check, Cashiers Check Draft or Ten Percent (10%) Bid Bond | |
| COMPLETION | Substantial Completion: April 18, 2014 | |
| DESC | Site work and related utilities, includes utility services; site grading; fencing; and a new parking lot.; New children's Zoo, Prairie Porch; Materials: CMU, wood trusses, SIPS, steel siding and roofing.; Otter Exhibit includes exhibit area with por wood trusses, wood shingles; and a covered viewing area. CHILDREN'S ZOO - Demolition; Concrete forming and accessories, concrete reinforcing, cast-in-place concrete; Masor reinforcing, concrete unit masonry; Structural metal framing, metal fabrications; Rough carpentry, shop fabricated struct trusses, finish carpentry; Thermal protection, sprayed insulation, under-slab vapor barrier, air barriers, structural insulate trim, sheet metal roofing specialties, snow boards, joint sealants; Hollow metal doors, aluminum doors and frames overl glazing; Gypsum board, acoustical ceilings, resilient base and accessories, painting and coating; Signage and graphics, toilet compartments, toilet, bath and laundry accessories, fire protection specialties, cupolas; Casework; Metal building : Electrical OTTER EXHIBIT - Concrete forming and accessories, concrete reinforcing, cast-in-place concrete, exhibit cast-in-place Masonry mortaring, masonry anchorage and reinforcing, concrete unit masonry; Structural metal framing, metal fabricat wood trusses, finish carpentry; Exhibit flexible cementations waterproofing, exhibit epoxy reinforced waterproofing syste barrier, wood shingles and shakes, sheet metal flashing and trim, roof accessories, joint sealants; Hollow meta doors, h glazing installation; Special wall and ceiling surfacing, painting and coating; Fire protection specialties; Fences and gate | ol and waterfall; winter building of CMU, my mortaring, masonry anchorage and ural woood, shop fabricated wood ad panels (SIPS) sheet metal flashing an head coiling insulated doors, hardware Signage (site) louvers and vents, plastic systems; fences and gates; Mechanical; concrete, shotcrete artificial rockwork; ions; Rough carpentry, shop-fabricated m, thermal protection, under-slab vapor ardware, glazing, exhibit aquarium |
| atertown, SD CIC Job Nu OWNER | Bramble Park Zoo Waterline Replacement mber#: 2012-2322 City of Watertown 23 2nd St. NE P.O. Box 910 Watertown,SD 57201- | Thu 1/17 2:00 PM CS |
| | Phone: (605) 882-6202 Fax: (605) 882-5264 Email: Imarscheider@watertownsd.us web site: www.watertownsd. CONTACT Sarah Caron (Assistant City Engineer) Phone: (605) 882-6202 Email: scaron@watertownsd.us | us |
| ARCH/ENGR | Todd Architects 8 East Kemp P.O. Box 23 Watertown,SD 57201 Phone: (605) 886-7730 Fax: (605) 886-7733 Email: linda@toddarchitects.com web site: www.toddarchitects.com | n |
| ISSUING OFFI | CE The Architect or Engineer is the Issuing Office on this project. | |
| DEPOSIT | Plans and specifications (Paper \$25.00) may be obtained from the issuing office: Todd Architects Ltd., PO Box 23, 8 E 605-886-7730. | ast Kemp Ave. Watertown, SD 57201, |
| | Y Five Percent (5%) Certified Check, Cashiers Check Draft or Ten Percent (10%) Bid Bond | |
| EST. COST | \$230,000 | |
| COMPLETION | Substantial Completion: April 18, 2014 | |
| DESC | Replace water lines within Bramble Park Zoo; Water line installation; Surface restoration; Dewatering | |
| awford, NE | Crawford Nebraska Wastewater Treatment Plant | Thu 1/17 2:00 PM M |
| CIC Job Nu | mber#: 2012-2231 Solicitation | n/Project # Contract: 020-003 |
| OWNER | City of Crawford 135 Elm Street Crawford,NE 69339- CONTACT Bob Absalon Phone: (308) 665-2190 | |
| ARCH/ENGR | Baker & Associates 120 East 16th Street, Suite A Scottsbluff,NE 69361 Phone: (308) 632-3123 Fax: (308) 632-7253 Email: Denise@baker-eng.com | |
| | CONTACT Rus Colby Email: Russel.Colby@baker-eng.com | |
| ISSUING OFFI | 5 5 1 5 | |
| | CONTACT See the Architect or Engineer Contact for Prints Contact Information. | |
| DEPOSIT | The Contract Documents containing the detailed Drawings and Specifications for the construction of the work, together may be seen at the office of the Consulting Engineers, Baker & Associates, Inc, 120 East 16th Street-Suite A, Scottsblu copy (CD) may be obtained for a fee of \$25. Hard copies may be obtained for a fee of \$100 (non-refundable) Plans and charged an extra \$20. | iff, NE 69361, (308) 632-3123. Electron |
| BID SECURITY | Y Bid security in the amount of five percent (5%) unqualified of the amount of maximum Bid price shall be required with e | ach Bid. |
| COMPLETION | The Work will be substantially completed within 270 days and completed and ready for final payment within 300 days. | |
| | A pre-bid meeting will be held December 13th, 2012, 1:00 pm (local time) at the City Offices. | |
| SITE VISIT | | |

NOTES The project will be subject to Davis-Bacon and Civil Rights & Equal Opportunity provisions and Clean Air & Water Act requirements. Funding for the project is through Nebraska State Revolving Fund and Nebraska Department of Economic Development.

Membership Has Its Privileges



It's Good Business To Do Business With a Member

C.I.C. Weekly Bulletin...Providing You with the Most Up-to-Date Project Information



Take Advantage of our Reference Materials

| wford, NE | Crawford Nebraska Wastewater Treatment Plant (Cont'd) | Thu 1/17 2:00 PM MS |
|--------------|---|--|
| CIC Job Nu | ımber#: 2012-2231 | Solicitation/Project # Contract: 020-003-7 |
| | The major items of work and approximate quantities under this contract are as follows: Construct UV system and sludge reed drying bed. Includes CSI Categories: General Information, General Investigation, Shoring and Underpinning, Earthwork, Grading, Excavation & Fill, Excavation, Bas Seeding, Concrete, Concrete Forming and Accessories, Concrete Reinforcing, Cast-In-Place CC Masonry, Basic Masonry Materials and Methods, Masonry Mortar, Unit Masonry, Concrete Mass Carpentry, Finish Carpentry, Millwork, Thermal and Moisture Protection, Damproofing and Wate Windows, Metal Doors and Frames, Steel Doors and Frames, Specialty Doors, Overhead Sectio Gypsum Board, Painting and Coating, Specialties, Toilet, Bath, and Laundry Accessories, Equip Treatment Equipment, Water Treatment Equipment, Mechanical HVAC, Basic Mechanical Mate Plumbing Fixtures and Equipment, Electrical, Basic Electrical Materials & Methods, Wiring Metho Distribution, Lighting, Special Systems [Addenda 1]: Dec 15 [Addenda 3]: Dec 19 | Requirements, Site Construction (Earthwork), Subsurface e Course, Curbs and Gutters, Chain Link Fences and Gates, increte, Precast Concrete, Precast Concrete Specialties, onry Units, Masonry Assemblies, Wood and Plastics, Rough rproofing, Thermal Protection, Building Insulation, Doors and nal Doors, Hardware, Finishes, Plaster and Gypsum Board, ment, Solid Waste Handling Equipment, Water Supply and erials and Methods (HVAC), Building Service Piping (HVAC), |
| e Ridge, SD | Oglala Sioux Tribe Department of Transportation Facility | Thu 1/17 4:00 PM MS |
| CIC Job Nu | mber#: 2012-2280 | Solicitation/Project # Project No. 1061210 |
| OWNER | Oglala Sioux Tribe P.O. Box 335 Pine Ridge,SD 57770- Phone: (605) 867-5376 Fax: (605) 867-1737 Email: oglawin@hotmail.com | |
| ARCH/ENGR | Kadrmas, Lee & Jackson, P.C. 330 Knollwood Drive, Suite A P.O. Box 3416 Rapid City, Phone: (605) 721-5553 Fax: (605) 721-5575 Email: rod.senn@kljeng.com web site: www | |
| ISSUING OFFI | CE The Architect or Engineer is the Issuing Office on this project. | |
| DEPOSIT | The Contract Documents consisting of a Project Manual with plans and details may be examined or obtained from KLJ, 330 Knollwood Drive, Rapid City, Sou Dakota 57701. Copies of the plans and specifications and other bidding contract documents may be obtained by payment of one hundred dollars (\$100.00) to KLJ, 330 Knollwood Drive, Rapid City, SD 57701 for each set so obtained. An optional, complete set of digital project bidding documents are available at www.kljeng.com "Client Zone" or www.questcdn.com. | |
| BID SECURITY | Y All bids are to be submitted on the basis of cash payment for the work and materials, and each or draft for five percent (5%) of the amount of the bid, such check to be certified or issued by eiti Tribe or in lieu thereof, a bidder's bond in a sum equal to ten percent (10%) of the full amount of | ner a state or national bank and payable to the Oglala Sioux |
| COMPLETION | Substantially completed by October 31, 2013. | |
| SITE VISIT | ***Per Addenda #1 - A pre-bid conference will be held on January 7, 2013 in the Board Room a Street, Rapid City, SD at 10:00 a.m. There will be directional arrows to locate the meeting room | |
| NOTES | Preference shall be given to responsible Certified Indian Contractors. To be certified as a TERO office. | an Indian Contractor, Indian-owned firms should contact the |
| | The project generally consists of, but is not necessarily limited to, the following major items: Tra CSI Categories: General Information, General Requirements, Concrete, Cast-In-Place Concrete Cold-Formed Metal Frame, Wood and Plastics, Architectural Woodwork, Custom Casework, The Bituminous Dampproofing, Thermal Protection, Board Insulation, Batt Insulation, Vapor Retarder Fire and Smoke Protection, Firestopping, Caulking and Sealants, Joint Sealants, Doors and Win & Plastics Doors, Flush Wood Doors, Specialty Doors, Overhead Sectional Doors, Entrances ar Windows, Hardware, Door Hardware, Glazing, Finishes, Plaster and Gypsum Board, Gypsum B Flooring, Tile Carpeting, Painting and Coating, Specialties, Visual Display Surfaces, Toilet Comp Signage, Interior Signage, Fire Protection Specialties, Fire Extinguishers, Fire Extinguisher Cabi Accessories, Equipment, Audio-Visual Equipment, Projectors, Projection Screens, Furnishings, I Special Construction, Pre-Engineered Structures, Mechanical HVAC, Mechanical Plumbing, Ba Piping (HVAC), Plumbing Fixtures and Equipment, Heating, Ventilating, and Air Conditioning Equinstrumentation and Control for HVAC, Electrical, Basic Electrical Materials & Methods, Wiring N Distribution, Lighting, Special Systems, Communications [Addenda 1]: Dec 17 | Masonry, Simulated Masonry, Cast Stone Masonry, Metals, ermal and Moisture Protection, Damproofing and Waterproofing, s, Flashing and Sheet Metal, Sheet Metal Flashing and Trim, dows, Metal Doors and Frames, Steel Doors and Frames, Wood d Storefronts, Metal Framed Storefronts, Windows, Aluminum bard Assemblies, Tiling, Ceilings, Acoustical Panel Ceilings, bartments, Metal Toilet Compartments, Signage, Exterior nets, Fire Extinguisher Accessories, Toilet, Bath, and Laundry Furnishings and Accessories, Window Treatments, Shades, sic Mechanical Materials and Methods (HVAC), Building Service uipment, Energy Storage Tanks, HVAC Air Distribution, |
| PLAN HOLDE | RS LIST AVAILABLE AT CIC | |

| Aberacen, ob | Recently and the second s | |
|---------------|--|--|
| CIC Job Nu | mber#: 2012-2312 | Solicitation/Project # SRF No. C461067-04 / Helms No. A-5133 |
| OWNER | Richmond Lake Sanitary District 127395 West Bridge Road Aberdeen, | SD 57401- |
| ARCH/ENGR | Helms & Associates 221 Brown County Highway 19 P.O. Box 111 Abe Phone: (605) 225-1212 Fax: (605) 225-3189 Email: terryh@helmsengi | |
| | CONTACT Jay C. Koch (Project Manager) Email: jayk@helmsengin | eering.com |
| ISSUING OFFIC | CE The Architect or Engineer is the Issuing Office on this project. | |
| | CONTACT See the Architect or Engineer Contact for Prints Contact II | nformation. |
| | office of Helms and Associates, 221 Brown County Highway 19, Aberdeen, S office of Helms and Associates, PO Box 111, Aberdeen, SD 57402. Plans an amount of \$100.00 for shipping and handling. Please state quantity document Associates web site upon a one-time payment of \$20.00. The web site is loca | s and specifications, is on file with the Richmond Lake Sanitary District and/or at the iouth Dakota 57401. Copies of the Contract Documents may be obtained from the d specifications may be obtained upon payment to Helms and Associates in the ts requested. Plans and specifications may also be downloaded from the Helms and ated at http://www.helmsengineering.com/biddocs.html. All payments are non- ified Law 5-18B-1, one copy of Plans and Specifications shall be furnished, without th, to bid upon the project. |
| | | the order of the Richmond Lake Sanitary District, or negotiable U.S. Government A bid bond in an amount equal to ten percent (10%) of the total bid will be accepted |
| COMPLETION | Substantially Completion: On or before June 15, 2013 Final Completion: July | y 15, 2013 |
| SITE VISIT | A pre-Bid conference will not be held. | |
| | | |

Tue 1/22 2:00 PM MST

| Aberdeen, SD | Richmond Lake Wastewater Improvements (Cont'd) | Thu 1/17 6:00 PM CST |
|---------------------|---|---|
| CIC Job Nu | Imber#: 2012-2312 Solicitation/Project | t # SRF No. C461067-04 / Helms No. A-513 |
| DESC | Bids are invited upon the items and approximate quantities of work as follows: 1. Mobilization 2. 3,829 CuYds of Slope Repair (Contractor Furnished Borrow) 3. 5,010.0 Tons of Ripra Pollution Prevention Plan 6. 572.5 Tons of Gravel Surfacing | p 4. 10,882 SqYd of Filter Fabric 5. Storm Water |
| PLAN HOLDE | RS LIST AVAILABLE AT CIC | |
| Minot AFB, ND | B-52 Add/Alter Munitions AGE Facility | Tue 1/22 2:00 PM CST |
| CIC Job Nu | mber#: 2012-2097 | Solicitation/Project # W9128F-13-R-0001 |
| OWNER | U.S. Departments of the Army and the Air Force CENWO- CT 1616 Capitol Ave Omaha, NE 68102 CONTACT Theresa M. Afrank Phone: (402) 995-2039 Email: theresa.m.afrank@usace.army.mil | 2-4901 |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Solicitation documents have been posted to the web via Federal Business Opportunities (www.fbo.gov). | |
| BID SECURITY | / None Required | |
| EST. COST | \$2,500,000 and \$5,000,000 | |
| COMPLETION | The Contractor will be required to commence work within 10 days after notice to proceed and complete | the work 540 calendar days. |
| SITE VISIT | A site visit is tentatively scheduled for 03 JANUARY 2013 at 1000 hours (local time). Contractors interest the Minot AFB Resident Office, U.S. Army Corps of Engineers, P.O. Box 8022, 5 Shawnee Road, Minot 727-6128; e-mail: Howard.T.Keel@usace.army.mil. All inquiries for registration should be made a minimusite visit to coordinate base access and place of assembly. | AFB, ND 58704; Telephone: 701-727-6127; Fax: 701- |
| NOTES | This solicitation is RESTRICTED TO SMALL BUSINESS PARTICIPATION ONLY. | |
| DESC | Add/Alter Munitions AGE Facility is a 3-bay addition to the existing 3-bay AGE facility and will provide the Munitions Handling Trailers (MHTs. The addition consists of a one-story steel post and beam framed mat facility with non-load bearing masonry and steel framed walls. The new addition will be approximately 7, 7 concrete foundation and floor slabs. The exterior walls are clad with insulated metal panel to match the existing and enterlayment. The project will include design and construction of the three additional work be generator room. Site improvements will include removal of pavement for the construction of the addition circulation areas to match existing grades. The design-build requirements will stipulate compliance with electrical, plumbing, and other systems; and meet any required antiterrorism/force protection (AT/FP). The approximately 11,430 gross square feet of existing space and require mechanical (new HVAC system) as well as plumbing and plumbing fixtures. Interior finishes will require new paint throughout. | intenance bay structure similar to the existing 3-bay 750 square feet with metal panel siding, reinforced existing structure. The roof is standing seam metal with a ays, attached electrical room, mechanical room, and as well as adjacent paving in the vehicle/trailer current building and fire protection codes, accessibility, he alteration portion of the project will include |
| PLAN HOLDE | RS LIST AVAILABLE AT CIC | |
| Cheyenne, WY | Converse Softball Complex Renovation | Tue 1/22 2:00 PM MST |
| CIC Job Nu | mber#: 2012-2342 | Solicitation/Project # RFP-8-1 |
| OWNER | City of Cheyenne Purchasing 2101 O'Neil Avenue, Municipal Building, Room 104 Cheyenne, WY 8 Phone: (307) 637-6345 Fax: (855) 491-1859 Email: svasquez@cheyennecity.org web site: www. | |
| ISSUING OFFI | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | Bidding documents are available from the Purchasing Office, by calling 307/637-6345, or http://www.che | eyennecity.org. |
| | | |

COMPLETION Further information will be provided upon receipt of the bidding documents.

replace steam traps and steam control valves in building.

- **SITE VISIT** January 10, 2013 at 2:00 pm in room 302 of the Municipal Building Cheyenne, WY.
- DESC Converse Softball Complex Renovation

MSU - Billings Physical Education Building Boilers

CIC Job Number#: 2012-2306

Billings, MT

| OWNER | Montana State University 1500 University Drive Billings,MT 59101- Phone: (406) 657-2001 |
|--------------|--|
| ARCH/ENGR | Simplicity Consulting, Inc. 4425 Country Garden Rd Billings,MT 59105- Phone: (406) 254-7157 |
| | CONTACT Cory Hassick (Project Manager) Phone: (406) 861-1205 |
| ISSUING OFFI | CE The Architect or Engineer is the Issuing Office on this project. |
| | CONTACT See the Architect or Engineer Contact for Prints Contact Information. |
| DEPOSIT | CIC WILL NOT BE RECEIVING THIS PROJECT. To receive plans & specifications for this project please contact Cory Hassick at 406-861-1205. |
| SITE VISIT | Mandatory Pre-Bid: January 8th, 2013 at 2:00 PM |
| DESC | The scope will be consisted of the following Work: Base Bid - the demolition of the boiler room and installation of new steam boiler plant and a new domestic hot water heating plant. ADD/Alternate #1 - new the pool heater installation; ADD/Alternate #2 - new pumps, heat exchangers and controls, ADD/ALTERNATE #3 - |

Garrison Dam, ND Garrison Dam Flood Control Tunnel Interior Repairs - MSC 11 Wed 1/23 12:00 AM CST CIC Job Number#: 2012-2287 Solicitation/Project # W9128F-13-B-0001

 OWNER
 U.S. Army Corps of Engineers
 Omaha District 1616 Capital Avenue Omaha,NE 68102

 Phone:
 web site:
 www.ebs-nwo.wes.army.mil/

 CONTACT
 Polina Poluektova Phone:
 (402) 995-2091 Email:
 polina.a.poluektova@usace.army.mil

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Solicitation documents will be posted to the web via Federal Business Opportunities (www.fbo.gov) on or about December 17, 2013.

BID SECURITY Further information will be provided upon receipt of the solicitation documents.

EST. COST \$1,000,000 and \$2,500,000

COMPLETION The Contractor will be required to commence work within 10 days after notice to proceed and complete the work 270 calendar days after receipt of Notice to Proceed. Provisions will be included for liquidated damages in case of failure to complete the work in the time allowed.

SITE VISIT A tentative site visit date has been scheduled for 9 January 2013 at 9am. Contractors interested in inspecting the site of the proposed work need to make reservations with Dave Beck, U.S. Army Corps of Engineers, Telephone: 701-654-7754 or email at David.D.Beck@usace.army.mil. Contractors are to meet at the Corps of Engineers Administration Building, Conference Room, Garrison Dam, ND.

NOTES This solicitation is RESTRICTED TO SMALL BUSINESS PARTICIPATION.

DESC The base Contract work shall include the following: removal and replacement of the Intake Structure gantry crane wire rope; removal of the east (left) side air seal on flood control tunnel regulating no. 7 and installation of new east (left) side air seal at the same gate with Government-supplied seal; removal and replacement of oil seals at each trunnion bearing for three (3) flood control tunnel regulating gates; evaluation of the trunnion bearing lubrication system for each gate; and removal and replacement of the top seal heating elements and covers on all three regulating gates. The trunnion bearing oiling system shall first be evaluated for leaks and other system defects; after the evaluation is complete, the oil shall be drained and replaced. The optional Contract work shall include the manufacture of one (1) east (left) side regulating gate air seal; repair of the regulating gate seals; repair and repainting of the flood control tunnel gantry crane lifting beam; non-destructive testing (NDT) of welds on each of the three flood control tunnel regulating gates; and cleaning and repainting of the flood control tunnel articulation joint covers and plates.

PLAN HOLDERS LIST AVAILABLE AT CIC

| Fargo, ND | Replace Carpet and Paint in Social Security Administration Office nber#: 2012-2350 | Wed 1/23 2:00 PM CST |
|---------------|--|--|
| OWNER | IDEI#: 2012-2330 General Services Administration 657 2nd Avenue, N. Room 348 P.O. Box 2045 Farqo, ND 58107 | Solicitation/Project # GS-08P-13-VJ-P-001 |
| OWNER | Phone: (701) 239-5453 Fax: (701) 239-5290 | |
| | CONTACT Pamela Burley (Contract Specialist) Phone: (303) 236-1103 Fax: (701) 239-5290 E | mail: pam.burley@gsa.gov |
| ISSUING OFFIC | CE The Owner is the Issuing Office on this project. | |
| DEPOSIT | This solicitation will be available at http://www.fbo.gov. | OYPA, OYA, |
| | Further information will be provided upon receipt of the solicitation documents. | Molidan Wishes |
| EST. COST | \$25,000 to \$100,000 | P C Ogl |
| NOTES | This procurement is set-aside for Small Business. | |
| | Replace carpet and paint in Social Security Administration office in Federal Building/Post Office, 657 2 | nd Ave. N., Fargo, North Dakota. |
| PLAN HOLDER | RS LIST AVAILABLE AT CIC | |
| Brookings, SD | SDSU - University Student Union Dining Services Upgrade | Thu 1/24 3:00 PM CST |
| • | | # OSE #R0311-40X / BN Project No. 21115- |
| OWNER | State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierre, SI Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/ | • |
| | CONTACT Kevin Espeland Phone: (605) 773-7052 Email: Kevin.Espeland@state.sd.us | |
| ARCH/ENGR | Baldridge & Nelson Architects & Engineers, Inc. 408 West Lotta St., Suite 2 Sioux Falls, SD 571 Phone: (605) 334-7179 Fax: (605) 334-2841 Email: pepper@baldridge-nelson.com | 105- |
| | CONTACT Jacob T. Bunde Email: jacob.bunde@baldridge-nelson.com | |
| ISSUING OFFIC | E The Architect or Engineer is the Issuing Office on this project. | |
| | CONTACT See the Architect or Engineer Contact for Prints Contact Information. | |
| | Copies of the Plans and Specifications may be obtained by bidders at the office of Baldridge & Nelson | |
| | Sioux Falls, SO 57105, telephone number 605. 334.7179. Copies are on file for viewing purposes at the East Capitol Avenue, Pierre, South Dakota 57501-3182. | e Office of the State Engineer, Joe Foss Building, 523 |
| BID SECURITY | Sioux Falls, SO 57105, telephone number 605. 334.7179. Copies are on file for viewing purposes at the | in the amount of 5% of the base bid and all add alternates |
| BID SECURITY | Sioux Falls, SO 57105, telephone number 605. 334.7179. Copies are on file for viewing purposes at the East Capitol Avenue, Pierre, South Dakota 57501-3182. Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft i and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business | in the amount of 5% of the base bid and all add alternates is in the State of South Dakota and made payable to the ed. The project shall be complete by April 7, 2013. |

| | nber#: 2012-2164 Solicitation/Project # VA2 | 6313R0118/Project No. 568-13-20 |
|--------------------------|--|--|
| | - | - |
| OWNER | U.S. Department of Veterans Affairs VA Black Hills Health Care System 500 North 5th Street Hot Springs, SD Phone: (605) 745-2070 Fax: (605) 745-2092 CONTACT Joann Walker (Contract Specialist) Phone: (605) 745-2070 Fax: (605) 745-2092 Email: joann.wal | |
| ISSUING OFFIC | | i e mourraiger |
| DEPOSIT | | |
| | Plans and specifications may be viewed/downloaded at www.fbo.gov. A bid guarantee is required in an amount not less than 20 percent of the bid price but shall not exceed \$3,000,000. | |
| EST. COST | A bid guaranee is required in an amount not less than 20 percent of the bid price bid shall not exceed \$3,000,000. Between \$250,000 and \$500,000 | |
| | Actual construction will not commence until Spring, 2013 season which will be approximately late April 2013. Contra | ct duration will be 120 calendar days |
| SITE VISIT | An organized site visit has been scheduled for December 10, 2012, 1:00pm MST. Participants will meet at Contracti | , |
| NOTES | Set Aside: Service-Disabled Veteran-Owned Small Business. Proposals shall be submitted to the attention o VA Black Hills Health Care System, 500 North 5th Street, Hot Springs, SD 57747. Questions concerning this attention of the Contracting Officer either via mail or e-mail at joann.walker@va.gov . | f the Contracting Officer, Joann Walker, |
| | Contractor required to provide all labor, materials, tools and equipment to complete Project 568-13-201 Irrigation Sys Health Care System, Hot Springs, SD. Contractor shall complete a full replacement of existing irrigation sprinkler sys on the drawings. The new sprinkler system shall use Rainbird® components and programmable via a new main cor into a weather station installed as part of this project. Demolition will consist of, but is not limited to: Removal and dis boxes, limited piping and wiring. New construction shall consist of, but is not limited to: Earth moving, excavating, ba installation of new sprinkler system, valve installation, wiring, control panel, weather station, rock mulch and piping. | tem minus newly installed zones as shown htrol panel. The main controller shall be tied posal of existing sprinkler heads, valve |
| | Addenda 1]: Dec 12 | |
| asper, WY | Industrial Roof Coating - Casper | Tue 1/29 11:00 AM MS |
| - | | tation/Project # Bid No. 13-077H |
| | | |
| OWNER | State of Wyoming WYDOT, Transportation Commission 5300 Bishop Boulevard Cheyenne,WY 82009-3340 Phone: (307) 777-4398 Fax: (307) 777-4755 web site: www.dot.state.wy.us/ CONTACT Hans F. Hehr, CPPB (Purchasing Manager) Phone: (307) 777-4106 Email: hans.hehr@wyo.gov | |
| | | |
| ISSUING OFFIC | | |
| DEPOSIT | Plans are available for review & or printing at http://www.publicpurchase.com | |
| | Ten Percent (10%) Certified Check, Cashiers Check, Bank Money Order or Bid Bond | |
| COMPLETION SITE VISIT | Completed by July 1, 2013. All interested bidders shall be REQUIRED to attend a MANDATORY pre-bid inspection and conference at 10:00 A.N following location: WYOMING DEPARTMENT OF TRANSPORTATION, 900 BRYAN STOCK TRAIL, CASPER, WYO | |
| NOTES | Questions concerning this Invitation to Bid should be directed to Hans F. Hehr, CPPB, Telephone No. 307-7 | |
| | The work consists of the furnishing of all labor, tools, materials, supplies, equipment and services required for installi adhering Industrial Roof Coating on Building No. 6157 located at the Wyoming Department of Transportation, Casper | ng approximately 10,000 square feet of fulli |
| aycee, WY | Industrial Roof Coating - Kaycee | Tue 1/29 11:00 AM MS |
| CIC Job Nu | nber#: 2012-2268 | Solicitation/Project # 13-076F |
| OWNER | State of Wyoming WYDOT, Transportation Commission 5300 Bishop Boulevard Cheyenne,WY 82009-3340 Phone: (307) 777-4398 Fax: (307) 777-4755 web site: www.dot.state.wy.us/ CONTACT Hans F. Hehr, CPPB (Purchasing Manager) Phone: (307) 777-4106 Email: hans.hehr@wyo.gov | |
| | | |
| ISSUING OFFIC | | |
| | Plans are available for review & or printing at http://www.publicpurchase.com Ten Percent (10%) Certified Check, Cashiers Check, Bank Money Order or Bid Bond | |
| | | |
| SITE VISIT | Completed by July 1, 2013. All interested bidders shall be REQUIRED to attend a MANDATORY pre-bid inspection and conference at 1:30 P.M. | THESDAY JANUARY 8 2013 at the |
| | following location: WYOMING DEPARTMENT OF TRANSPORTATION, 202 SUSSEX LANE, KAYCEE, WYOMING | |
| NOTES | Questions concerning this Invitation to Bid should be directed to Hans F. Hehr, CPPB, Telephone No. 307-7 | 77-4398. |
| | Provide all labor, tools, parts, supplies, materials, equipment, and services necessary and incidental to performing all Industrial Roof Coating to WYDOT Building #6109 located in Kaycee, WY. | operations with installing a fully adhering |
| ock Springs, W | Y Child Development Center Renovations | Tue 1/29 2:00 PM MS |
| CIC Job Nu | nber#: 2012-2302 | Solicitation/Project # 12 |
| OWNER | Sweetwater County 80 w Flaming George Way Green River, WY 82935- | |
| ARCH/ENGR | Plan One/Architects 4020 Dewar Drive, Suite A Rock Springs,WY 82901 Phone: (307) 352-2954 Fax: (307) 352-2956 Email: cvanover@planone.com | |
| | | |
| ISSUING OFFIC | E The Architect or Engineer is the Issuing Office on this project. | |
| ISSUING OFFIC | The Architect or Engineer is the Issuing Office on this project. \$100 refundable - FROM ARCHITECT – ON ORDER FOR WPS | |
| DEPOSIT | 5 5 1 5 | |

 COMPLETION
 Per Addenda #1 - Time of Completion revised date: August 20,2013

 SITE VISIT
 MANDATORY PRE-BID MEETING IS DEC 13 AT 3:30 PM, CHILD DEVELOPMENT CENTER, 4509 FOOTHILL BLVD

NOTES Wyoming Preference does apply to this project.



Support Your Association and Fellow Members

Contact the "Professionals" - Our Members



The Vital Link is You – Belonging + Participation = Success

Rock Springs, WY Child Development Center Renovations (Cont'd)

CIC Job Number#: 2012-2302

DESC Phased renovation & remodel of the Child Development Center - Project will be constructed under a single prime contract. Includes CSI Categories: General Information, General Requirements, Site Construction (Earthwork), Earthwork, Bases, Ballasts, Pavements, and Appurtenances, Asphalt Paving, Concrete, Cast-In-Place Concrete, Precast Concrete, Precast Architectural Concrete, Masonry, Unit Masonry, Clay Masonry Units, Masonry Assemblies, Unit Masonry (and Assemblies), Metals, Metal Fabrications, Wood and Plastics, Rough Carpentry, Miscellaneous Carpentry, Miscellaneous Rough Carpentry, Sheathing, Architectural Woodwork, Interior Architectural Woodwork, Thermal and Moisture Protection, Thermal Protection, Building Insulation, Shingles, Roof Tiles, and Roof Coverings, Asphalt Shingles, Flashing and Sheet Metal, Sheet Metal Flashing and Trim, Caulking and Sealants, Joint Sealants, Doors and Windows, Metal Doors and Frames, Steel Doors and Frames, Wood & Plastics Doors, Flush Wood Doors, Entrances and Storefronts, Aluminum-Framed Entrances and Storefronts, Hardware, Door Hardware, Glazing, Finishes, METAL SUPPORT ASSEMBLIES, Non-Structural Metal Framing, Plaster and Gypsum Board, Gypsum Board, Tiling, Ceramic Tile, Ceilings, Acoustical Panel Ceilings, Flooring, Resilient Base and Accessories, Carpeting, Wall Finishes, Wall Coverings, Painting and Coating, Exterior Paints, Interior Paints, Stains and Transparent Finishes, Specialties, Visual Display Surfaces, Signage, Exterior Signage, Interior Signage, Toilet, Bath, and Laundry Accessories, Equipment, Residential Equipment, Residential Appliances, Special Construction, Detection and Alarm, Fire Detection and Alarm, Fire Suppression, Common Work Results for Fire Suppression, Fire Suppression Piping, Mechanical HVAC, Mechanical Plumbing, Basic Mechanical Materials and Methods (HVAC), Basic Mechanical Materials & Methods (Fire Protection), Building Service Piping (HVAC), Fire Protection, Plumbing Fixtures and Equipment, Heat Generation Equipment, Refrigerant Equipment, Heating, Ventilating, and Air Conditioning Equipment, Energy Storage Tanks, HVAC Air Distribution, Instrumentation and Control for HVAC, Electrical, Basic Electrical Materials & Methods, Wiring Methods, Wiring Connections, Low Voltage Distribution, Lighting, Communications, Fire Alarm System

ADDENDA [Addenda 1]: Dec 17

PLAN HOLDERS LIST AVAILABLE AT CIC

Greybull, WY Locker Room Update - Buff Gymnasium

CIC Job Number#: 2012-2328

OWNER Big Horn County School District #3 636 14th Avenue North Greybull,WY 82426-Phone: (307) 765-4756

ARCH/ENGR Bauer Group Architects PLLC 511 Grand Avenue, Suite B Billings,MT 59101 Phone: (406) 259-8234 Fax: (406) 259-8267 Email: info@bauergrouparchitects.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT Bidders may obtain one (1) set of Contract Documents from the office of the Architect, upon deposit of \$100.00 (checks payable to Bauer Group Architects PLLC). A refund of deposits may be obtained by returning the Contract Documents in good condition within seven (7) days after the Proposals have been opened.

BID SECURITY A certified check, cashier's check, bank money order, or a bid bond made payable to the Owner in the amount of 5% of the total bid,

COMPLETION Substantial Completion Date: August 1, 2013

SITE VISIT A project walk thru is MANDATORY for all bidding prime contractors (not suppliers or subcontractors). The walkthrough will be held December 20, 2012 at 2:00 PM. Attendees are to meet at the Greybull School Administration Building Office at 636 14th Avenue North, Greybull, Wyoming. Bidders may examine the site at other times by contacting Greybull School Facilities at 307-765-4756.

NOTES Wyoming Preference Law is applicable to this project.

DESC The work will be bid as one project, and be awarded under one General Contract. Project conists of the removal of existing material, equipment and fixtures. Installation of new replacement equipment and finishing of the existing space. Includes CSI Categories: General Information, General Requirements, Cutting and Patching, Site Construction (Earthwork), Selective Demolition, Earthwork, Concrete, Cast-In-Place Concrete, Metals, Structural Metal Farming, Wood and Plastics, Architectural Woodwork, Interior Architectural Woodwork, Thermal and Moisture Protection, Damproofing and Waterproofing, Water Repellents, Thermal Protection, Building Insulation, Caulking and Sealants, Doors and Windows, Entrances and Storefronts, Aluminum-Framed Entrances and Storefronts, Glazing, Glazed Curtain Walls, Translucent Wall and Roof Assemblies, Translucent Wall and Roof Assemblies, Finishes, Plaster and Gypsum Board, Tiling, Flooring, Resilient Flooring, Painting and Coating, Specialties, Visual Display Surfaces, Toilet Compartments, Metal Toilet Compartments, Louvers and Vents, Wall and Corner Guards, Lockers, Metal Lockers, Mechanical HVAC, Electrical

ADDENDA [Addenda 1]: Dec 14

PLAN HOLDERS LIST AVAILABLE AT CIC

| Kadoka, SD | | Kadoka City Auditorium New Fire System | Fri 2/8 4:00 PM MST |
|--------------------------|----------------------------|---|---|
| CIC Job Nu | CIC Job Number#: 2012-2320 | | Solicitation/Project # WPE # BR12042 |
| OWNER | | City of Kadoka 705 9th Avenue Kadoka, SD 57543- | |
| ARCH/ENGR | | West Plains Engineering, Inc. 1750 Rand Road Rapid City,SD 57702 Phone: (605) 348-7455 Fax: (605) 348-9445 Email: RapidCity@westplainsengineering.com web | site: www.westplainsengineering.com |
| ISSUING OFFI | ICE | The Architect or Engineer is the Issuing Office on this project. | |
| DEPOSIT BID SECURITY | | nplete set to Contractors & Subcontract bidders with \$50 refundable deposit, may be obtained from Percent (5%) Certified Check or Bid Bond | West Plains Engineering. |
| COMPLETION SITE VISIT | | bidders agrees the new system shall be operational by 32 days from Notice to Proceed. datory Prebid Meeting with City of Kadoka and engineer: Tuesday, January 8, 2013 at 1:00 PM, Ci | ty of Kadoka, 705 9th Avenue Kadoka SD. |
| DESC | Inclu | Work includes but is not limited to the following major systems: New Fire Alarm System. The Work des CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQU rical, ELECTRONIC SAFETY AND SECURITY, Fire Detection and Alarm | |

Tue 1/29 2:00 PM MST

Solicitation/Project # 1214

Tue 1/29 2:00 PM MST

Solicitation/Project # M173-113

| CIC Job Number#: 2012-2356 Solicitation/Project # RFP-2050 / SDDAWF12003 WNER State of South Dakota Office of Procurement Management 523 East Capital Avenue Pierre.SD 57501-3182 Phone: (605) 773-3405 Fax: (605) 773-4840 CONTACT Scott Nelson Phone: (605) 773-4840 Email: Scott.Nelson@state.sd.us SSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT Plans and specifications may be downloaded at http://www.state.sd.us/boa/opm/state_contracts.htm COMPLETION The tength of the contract will be for two (2) base years and up to four (4) one-year option renewal periods. Contracts may be entered into with more than one vendor as a result of this RFP. SITE VISIT Site visits are expected to allow for a more accurate proposal to be submitted. Site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits two days in advance. All requests for site visits must be directed to the WUI Technician at 605-394-2638. DESC The purpose of this RFP is to solicit proposals from qualified vendors to perform hazardous fuels reduction treatments on approximately 100 acres of properly located just West of Custer along Little Teton and Little Italy Roads, Township 3 South Range 4 East Section 27 for the South Dakota Department of Agriculture Division of Wildland Fire. This solicitation in the Inserver (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov SSUING OFFICE The Cowner is the Issuing Office on this project. DEPOSIT This solicitation will be provided upon receipt of the bidding documents. EST.COST \$1,000,000 and S5,000.000 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Sealed Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete this project in a high voltag | usterAlong Li eton & Little I D | | Fri 2/8 5:00 PM CST |
|---|---------------------------------------|--|------------------------------------|
| Phone: (d05) 773-4405 Fax: (d05) 773-4405 Fax: (d05) 773-4265 Fax: (d05) 773-42640 Email: Scott.Nelson@state.sd.us SSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT Plans and specifications may be downloaded at http://www.state.sd.us/boa/opm/state_contracts.htm COMPLETION The length of the contract will be for two (2) base years and up to four (4) one-year option renewal periods. Contracts may be entered into with more than one wendor as a result of this RFP. SITE VISIT Site visits are expected to allow for a more accurate proposal to be submitted. Site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or dusting the Inter Inter Inter Inter Inter Inter Interface CIC Job Number#: 2012-2314 Solicitation, Pland Office Williston 2 Substation, Stage 02 Thu 2/14 2:00 PM CS Solicitation/Project # DE-SoL-00050 OWNER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood.CO CONTACT Jonathan Diffmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 343-2647 Email: diffmer@wapa.gov SSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be provided upon receipt of the bidding documents. EST.COST \$1,000,000 and \$5,000.000 COMPLETION All work is to be completed within 365 c | | Imber#: 2012-2356 Solicitation/Project # | RFP-2050 / SDDAWF120030 |
| DEPOSIT Plans and specifications may be downloaded at http://www.state.sd.us/boa/opm/state_contracts.htm COMPLETION The length of the contract will be for two (2) base years and up to four (4) one-year option renewal periods. Contracts may be entered into with more than one vendor as a result of this RFP. SITE VISIT Site visits are expected to allow for a more accurate proposal to be submitted. Site visits are expected to allow for a more accurate proposal to be submitted. Site visits are expected to allow for a more accurate proposal to be submitted. Site visits are expected to allow for a more accurate proposal to perform hazardous fuels reduction treatments on approximately 100 acres of properly located just West of Custer along Little Teton and Little Italy Roads, Township 3 South Range 4 East Section 27 for the South Dakota Department of Agriculture Division of Wildland Fire. Illiston, ND Williston 2 Substation, Stage 02 Thu 2/14 2:00 PM CS Solicitation/Project # DE-SOL-00050 OWNER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood,CO CONTACT Jonathan Dittmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be issued on or about January 14, 2013 and posted at www.fbo.gov. BID SECURTY F urber information will be provided upon receipt of the bidding documents. EST. COST \$1,000,000 and \$5,000,000 COMPLETION All work is to substation in Williston, ND. The principle components of the work incl | OWNER | State of South Dakota Office of Procurement Management 523 East Capitol Avenue Pierre, SD 57501-3182 Phone: (605) 773-3405 Fax: (605) 773-4840 | |
| COMPLETION The length of the contract will be for two (2) base years and up to four (4) one-year option renewal periods. Contracts may be entered into with more than one vendor as a result of this RFP. SITE VISIT SITE VISIT SITE visits are expected to allow for a more accurate proposal to be submitted. Site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits two days in advance. All requests for site visits must be directed to the WUI Technician at do5:394-2638. DESC The purpose of this RFP is to solicit proposals from qualified vendors to perform hazardous fuels reduction treatments on approximately 100 acres of property located just West of Custer along Little Teton and Little Italy Roads, Township 3 South Range 4 East Section 27 for the South Dakota Department of Agriculture Division of Wildland Fire. Illiston, ND Williston 2 Substation, Stage 02 Thu 2/14 2:00 PM CS CIC Job Number#: 2012-2314 Solicitation/Project # DE-SOL-000500 WINER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood,CO CONTACT Jonathan Dittmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be provided upon receipt of the bidding documents. EST. COST \$1,000,000 and 55,000,000 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Seeled Bids. DESC Western Area Power Administration has a requirement for a contractor provide all labor, materials, equipment, transportation and other resources to complete fundations and anchor boils for substation structures, transmission line structures, and electrical equipment, providing galvanized steel structures; installing government-funished equipment grounding system: conduit; and control cable. PLAN HOLDERS LIST AVAILABLE AT CIC In Counties in, SD Re | ISSUING OFF | ICE The Owner is the Issuing Office on this project. | |
| vendor as a result of this RFP. SITE VISIT Site visits are expected to allow for a more accurate proposal to be submitted. Site visits will be held on designated dates listed above with the Wildland Urban Interface Technician, or designee, and contractor. Please schedule site visits two days in advance. All requests for site visits must be directed to the WUI Technician at 605-394-2638. DESC The purpose of this RFP is to solicit proposals from qualified vendors to perform hazardous fuels reduction treatments on approximately 100 acres of property located just West of Custer along Little Teton and Little Italy Roads, Township 3 South Range 4 East Section 27 for the South Dakota Department of Agriculture Division of Wildland Fire. Illiston, ND Williston 2 Substation, Stage 02 CIC Job Number#: 2012-2314 Solicitation/Project # DE-SOL-000500 OWNER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood,CO CONTACT Jonathan Dittmer (Contract Specialist). Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be issued on or about January 14, 2013 and posted at www.fbo.gov. BID SECURITY Further information will be provided upon receipt of the biding documents. EST. COST \$1,000,000 and 55,000,00 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Sealed Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete fundations and anchor boits for substation structures, transmission line structures, and electrical equipment; providing galvanized steel structures; installing government-furnished equipment; grounding system: conduit; and control cable. PLAN HOLDERS LIST AVAILABLE AT CIC n Counties in, SD Request for Proposals - Core Optimization Study of the Oglala Sioux Rural Water Mon 2/25 12:00 A | DEPOSIT | | |
| Interface Technician, or designee, and contractor. Please schedule site visits two days in advance. All requests for site visits must be directed to the WUI Technician at 605-394-2638. DESC The purpose of this RFP is to solicit proposals from qualified vendors to perform hazardous fuels reduction treatments on approximately 100 acres of property located just West of Custer along Little Teton and Little Italy Roads, Township 3 South Range 4 East Section 27 for the South Dakota Department of Agriculture Division of Wildland Fire. Illiston, ND Williston 2 Substation, Stage 02 Thu 2/14 2:00 PM CS CIC Job Number#: 2012-2314 Solicitation/Project # DE-SOL-000500 OWNER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood,CO CONTACT Jonathan Dittmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be issued on or about January 14, 2013 and posted at www.fbo.gov. BID SECURITY Further information will be provided upon receipt of the bidding documents. EST. COST \$1,000,000 at \$5,000,000 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Seeled Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete this project in a high voltage electrical substation in Structures, intransission line structures, installing government-furnished equipment: grounding system: grounding system; transmission line structures, and electrical equipment: providing galvanized steel structures; installing government-furnished equipment: grounding system; transmission line structures, and electrical equipment: providing galvanized steel structures; installing government-furnished equipment: grounding system; transmission line structures, and electrical equipment: providing gal | COMPLETIO | | be entered into with more than one |
| Isocated just West of Custer along Little Teton and Little Italy Roads, Township 3 South Range 4 East Section 27 for the South Dakota Department of Agriculture Division of Wildland Fire. Illiston, ND Williston 2 Substation, Stage 02 Thu 2/14 2:00 PM CS CIC Job Number#: 2012-2314 Solicitation/Project # DE-SOL-000507 OWNER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood,CO CONTACT Jonathan Dittmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT DEPOSIT This solicitation will be issued on or about January 14, 2013 and posted at www.fbo.gov. BID SECURITY Further Information will be provided upon receipt of the bidding documents. EST. COST EST. COST \$1,000,000 and \$5,000,000 COMPLETION COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Seeled Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete this project to a high voltage electrical substation in Williston, ND. The principle components of the work include providing an ol detention basis: concrete foundations and anchor boths for substation structures, transmission line structures, and electrical equipment: providing galvanized steel structures: | SITE VISIT | Interface Technician, or designee, and contractor. Please schedule site visits two days in advance. All requests for site visits | |
| CIC Job Number#: 2012-2314 Solicitation/Project # DE-SOL-000507 OWNER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood, CO CONTACT Jonathan Dittmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be issued on or about January 14, 2013 and posted at www.fbo.gov. BID SECURITY Further Information will be provided upon receipt of the bidding documents. EST. COST EST. COST \$1,000,000 and \$5,000,000 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Sealed Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete this project in a high voltage electrical substation in Williston, ND. The principle components of the work include providing galvanized steel structures; installing government-furnished equipment; grounding system; conduit; and control cable. PLAN HOLDERS LIST AVAILABLE AT CIC Mon 2/25 12:00 AM MSS Supply System CIC Job Number#: 2012-2333 OWNER Mni Wiconi Water Treatment Plant P.O. Box 1209 28542 Trails End Road Fort Pierre,SD 57532- | DESC | located just West of Custer along Little Teton and Little Italy Roads, Township 3 South Range 4 East Section 27 for the South | |
| OWNER U.S. Department of Energy 12155 W. Alameda Parkway Lakewood,CO CONTACT Jonathan Dittmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: dittmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be provided upon receipt of the bidding documents. EST. COST \$1,000,000 and \$5,000,000 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Sealed Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete this project in a high voltage electrical substation structures, and electrical equipment; providing alvanized steel structures; installing government-furnished equipment; grounding system; conduit; and control cable. PLAN HOLDERS LIST AVAILABLE AT CIC PM KOLDERS LIST AVAILABLE AT CIC Mon 2/25 12:00 AM MS Supply System CIC Job Number#: 2012-2333 OWNER Mni Wiconi Water Treatment Plant P.O. Box 1209 28542 Trails End Road Fort Piere, SD 57532- | illiston, ND | Williston 2 Substation, Stage 02 | Thu 2/14 2:00 PM CS1 |
| CONTACT Jonathan Diffmer (Contract Specialist) Phone: (605) 343-2641 Fax: (605) 353-2673 Email: diffmer@wapa.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT This solicitation will be issued on or about January 14, 2013 and posted at www.fbo.gov. BID SECURITY Further information will be provided upon receipt of the bidding documents. EST. COST \$1,000,000 and \$5,000,000 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Sealed Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete this project in a high voltage electrical substation in Williston, ND. The principle components of the work include providing an oil detention basin; concrete foundations and anchor bolts for substation structures, transmission line structures, and electrical equipment; providing galvanized steel structures; installing government-furnished equipment; grounding system; conduit; and control cable. PLAN HOLDERS LIST AVAILABLE AT CIC en Counties in, SD Request for Proposals - Core Optimization Study of the Oglala Sioux Rural Water Supply System Mon 2/25 12:00 AM MS CIC Job Number#: 2012-2333 OWNER Mni Wiconi Water Treatment Plant P.O. Box 1209 28542 Trails End Road Fort Pierre, SD 57532- | CIC Job N | Imber#: 2012-2314 Solicitation | n/Project # DE-SOL-000501 |
| DEPOSIT This solicitation will be issued on or about January 14, 2013 and posted at www.fbo.gov. BID SECURITY Further information will be provided upon receipt of the bidding documents. EST. COST \$1,000,000 and \$5,000,000 COMPLETION All work is to be completed within 365 calendar days from issuance of the Notice to Proceed. NOTES This solicitation is 100% Full and Open Competition - Sealed Bids. DESC Western Area Power Administration has a requirement for a contractor to provide all labor, materials, equipment, transportation and other resources to complete this project in a high voltage electrical substation in Williston, ND. The principle components of the work include providing an oil detention basin; concrete foundations and anchor bolts for substation structures, transmission line structures, and electrical equipment; providing galvanized steel structures; installing government-furnished equipment; grounding system; conduit; and control cable. PLAN HOLDERS LIST AVAILABLE AT CIC PM Counties in, SD Request for Proposals - Core Optimization Study of the Oglala Sioux Rural Water Supply System Mon 2/25 12:00 AM MS CIC Job Number#: 2012-2333 OWNER Mni Wiconi Water Treatment Plant P.O. Box 1209 28542 Trails End Road Fort Pierre, SD 57532- | OWNER | | a.gov |
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| OWNER Mni Wiconi Water Treatment Plant P.O. Box 1209 28542 Trails End Road Fort Pierre, SD 57532- | CIC Job N | | |
| | | | |

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Parties desiring to participate in this project may obtain a Request for Proposal from: Ray Ecoffey OSRWSS-Mni Wiconi Water Treatment Plant P.O. Box 1209 28542 Trails End Road Ft. Pierre, SD 57532 (605) 223-9292 Or online at: https://docs.google.com/open?id=0B78qaSGK7kO3cmJzOVpnZmJUM3M

COMPLETION Desired Contract Completion Date is September 24, 2013

SITE VISIT A MANADATORY pre-proposal meeting will be held at the OSRWSS Water Treatment Plant in Ft. Pierre, SD on January 10, 2013

DESC The Oglala Sioux Rural Water Supply System (OSRWSS) is soliciting competitive sealed proposals for Engineering services from qualified firms to perform an optimization study on the OSRWSS Core System which will provide energy cost savings, operational and capital improvement recommendations, while maintaining or improving water quality. Work will include the delivery of a refined or developed KYPipe hydraulic model, including instruction, which will be used in the optimization study. The objective of this selection process is to acquire professional services performed by a qualified firm to conduct an independent evaluation for the purpose listed above. General Information: The Mni Wiconi Rural Water System is a rural water system located in ten counties in south central/southwest South Dakota that supplies treated surface water through the Oglala Sioux Rural Water System (OSRWSS) Core Systems, to three tribal and one non-tribal entities. These entities consist of the Lower Brule Sioux Rural Water System, Rosebud Sioux Rural Water System, OSRWSS on-reservation distribution system and West River/Lyman Jones Rural Water Systems. The service area extends from the central part of South Dakota to the southwestern part of the state, including all or parts of Bennett, Haakon, Jackson, Jones, Lyman, Mellette, Pennington, Todd, Shannon, and Stanley counties, covering 12,500 square miles or about 1/6 of the total area of South Dakota.

The offers shall make recommendations that will optimize existing operational practices of the OSRWSS Core System, which has the potential to reduce energy and demand costs while maintaining or improving water quality. The evaluation is to identify opportunities to reduce energy cost, i.e. base rate and demand charges, along with recommendations concerning operational changes, potential infrastructure modifications or additions throughout the OSRWSS Core System. The offeror is also tasked with calibrating and optimizing a rudimentary based KYPipe hydraulic model. The offeror will use the finished model to simulate current operations, and to develop and compare optimized alternatives, while assessing the impact of those potential changes on water quality. The final report shall describe and compare current operations and existing water quality to their recommended changes, which first optimize operational changes and then suggested capital improvement. The affect on water quality for each of the above scenarios shall be discussed and documented in the final report and presentation. Data provided includes historic operational data (spreadsheets), as-built drawings, and a base KYPipe model. It is the offeror's sole responsibility to ensure that sufficient data/information is acquired to complete the evaluation, scope of work and deliverables, as described herein. The offeror shall perform field investigations to verify the available data and shall collect any additional data necessary to complete the evaluation. This data shall include, but not be limited to, pump station attributes and features, water storage tank characteristics, control valve and Combination Air Release/Vacuum Release VAive properties, elevations, meters, and water demands including average day and peak day flows. Some of this data will be included in the base KYPipe model provided. The offeror is responsible to collect whatever additional data is necessary to complete the hydraulic model used in the optimization study.

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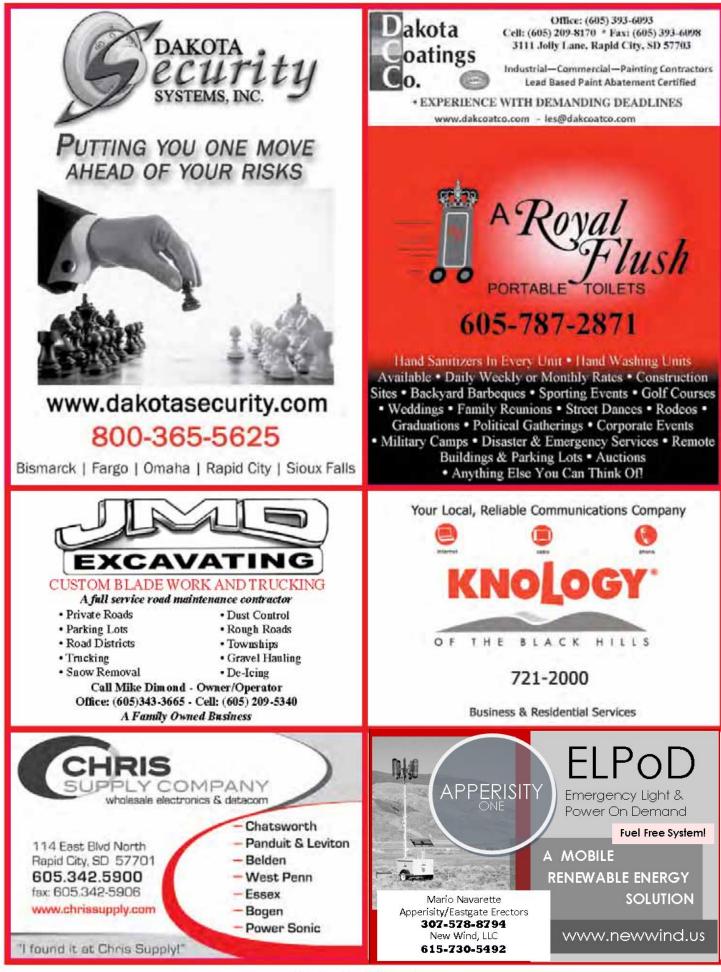


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| elle Fourche, SD Be | llo Fouraha High | School Renovatio | n (CIC Job #: 20 | | ted Dec 20, 2012 |
|---|----------------------|---|--|------------------------------|--|
| | arded | i School Renovatio | II (CIC JOD #. 20 | 12-2145) | |
| 1 | | struction Company, | I I C for \$2 319 89 | 8 00 including | the |
| | alternates 1, 2, 5 a | | LEG 101 \$2,313,03 | 5.00 menuunig | uie |
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| elle Fourche, SD Be | Ile Fourche Sch | ool Asbestos Abate | ement (CIC Job # | t: 2012-2203) | |
| Opened: Dec 6 Awa | arded | | | | |
| Base Bid | | | | | |
| company | | location | base bid | alternates | total |
| ward Horsley Specialties | | Rapid City, SD | \$27,150.00 | | \$27,150.00 |
| (605) 342-5634 | fax: (605) 342-9546 | | | www.horsleysp | |
| L & L Insulation, Inc. | | Rapid City, SD | \$28,280.00 | | \$28,280.00 |
| ismarck, ND BS | SC Student Unior | n Expansion (CIC J | ab #. 2012-2102 |) | |
| Opened: Dec 13 | SC Student Onior | Expansion (CIC J | 00 #. 2012-2192 |) | |
| 1) General Construction | | | | | |
| company | | location | base bid | alternates | total |
| Low Capital City Construction (701) 255-4002 | fax: (701) 222-0731 | Bismarck, ND | \$4,027,000.00 | | \$4,027,000.00 |
| Northwest Contracting Inc. | | Bismarck, ND | \$4,542,900.00 | | \$4,542,900.00 |
| Comstock Construction, Inc | | Bismarck, ND | \$4,558,400.00 | | \$4,558,400.00 |
| Sheehy Construction Co., I | nc. | St. Paul, MN | \$4,686,300.00 | | \$4,686,300.00 |
| Swanberg Construction | | Valley City, ND | \$4,757,000.00 | | \$4,757,000.00 |
| FCI Constructors, Inc. | | Grand Junction, CO | \$4,791,700.00 | | \$4,791,700.00 |
| | | | | | |
| 2) Mechanical Construct | tion | | | | |
| company | | location | base bid | alternates | total |
| Low H.A. Thompson & Sons, I (701) 223-3393 | fax: (701) 223-1517 | Bismarck, ND | \$1,449,000.00 | | \$1,449,000.00 |
| | | | ¢1 470 000 00 | | \$1,470,000.00 |
| Central Mechanical, Inc. | | Mandan, ND | \$1,470,000.00 | | |
| City Air Mechanical, Inc. | | Bismarck, ND | \$1,540,270.00 | | \$1,540,270.00 |
| Cofell's Plumbing & Heating | • | Bismarck, ND | \$1,586,000.00 | | \$1,586,000.00 |
| Advanced Mechanical, Inc. | | Bismarck, ND | \$1,612,500.00 | | \$1,612,500.00 |
| Lunseth Plumbing & Heatin | ığ | Grand Forks, ND | \$1,700,000.00 | | \$1,700,000.00 |
| | 'n | | | | |
| 3) Electrical Constructio | | location | base bid | alternates | total |
| 3) Electrical Construction | | | \$1,006,200.00 | | \$1,006,200.00 |
| | | Fargo, ND | | | |
| <i>company</i> Low Bergstrom Electric Inc. | fax: (701) 281-8993 | 0, | \$1,029,000.00 | | \$1,029,000.00 |
| <i>Low</i> Bergstrom Electric Inc. (701) 281-8992 | fax: (701) 281-8993 | 3 | \$1,029,000.00 \$1,045,400.00 | | \$1,029,000.00 \$1,045,400.00 |
| <i>company</i> Low Bergstrom Electric Inc. (701) 281-8992 Rick Electric | fax: (701) 281-8993 | Moorhead, MN | | | |
| <i>company</i> <i>Low Bergstrom Electric Inc.</i> (701) 281-8992 Rick Electric Skeel's Electric Edling Electric, Inc. | fax: (701) 281-8993 | Moorhead, MN Bismarck, ND | \$1,045,400.00 | | \$1,045,400.00 |
| <i>company</i> <i>Low</i> Bergstrom Electric Inc. (701) 281-8992 Rick Electric Skeel's Electric Edling Electric, Inc. 4) Asbestos Abatement | fax: (701) 281-8993 | Moorhead, MN Bismarck, ND Bismarck, ND | \$1,045,400.00 \$1,089,050.00 | alternates | \$1,045,400.00 \$1,089,050.00 |
| <i>company</i> <i>Low</i> Bergstrom Electric Inc. (701) 281-8992 Rick Electric Skeel's Electric Edling Electric, Inc. 4) Asbestos Abatement <i>company</i> | fax: (701) 281-8993 | Moorhead, MN Bismarck, ND Bismarck, ND | \$1,045,400.00 | alternates | \$1,045,400.00 \$1,089,050.00 |
| <i>company</i> <i>Low</i> Bergstrom Electric Inc. (701) 281-8992 Rick Electric Skeel's Electric Edling Electric, Inc. 4) Asbestos Abatement | fax: (701) 281-8993 | Moorhead, MN Bismarck, ND Bismarck, ND <i>location</i> Billings, MT | \$1,045,400.00 \$1,089,050.00 <i>base bid</i> \$29,420.00 | alternates www.safetechri | \$1,045,400.00 \$1,089,050.00 <i>total</i> \$29,420.00 |

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5) Food Service Equipment

| company | | location | base bid | alternates to |
|------------------------------|--------------------|--------------|----------------|---------------|
| Low Great Lakes Hotel Supply | | Detroit, MI | \$1,304,735.00 | \$1,304,735.0 |
| (313) 962-9176 | fax: (313) 962-131 | 7 | | |
| Baring Industries | | Lombard, IL | \$1,305,125.00 | \$1,305,125.0 |
| Culinex | | Fargo, ND | \$1,316,506.00 | \$1,316,506.0 |
| Boelter Companies | | Waukesha, WI | \$1,327,550.00 | \$1,327,550.0 |
| Hockenbergs Equipment & | Supply | Fargo, ND | \$1,333,639.00 | \$1,333,639.0 |
| | | | | |

Brookings, SD SDSU Lighting - T12 to T8 Upgrade in Multiple Building (CIC Job #: 2012-2257) Opened: Dec 14

Base Bid

| | | total |
|------------------|---|---|
| boldt, SD \$16 | 6,278.00 | \$16,278.00 |
| | | |
| x Falls, SD \$20 | 0,550.00 | \$20,550.00 |
| kings, SD \$21 | 1,815.00 | \$21,815.00 |
| x Falls, SD \$26 | 6,900.00 | \$26,900.00 |
| ertown, SD \$27 | 7,367.00 | \$27,367.00 |
| | x Falls, SD \$2 kings, SD \$2 x Falls, SD \$2 | x Falls, SD \$20,550.00 kings, SD \$21,815.00 x Falls, SD \$26,900.00 |

Brookings, SD SDSU Facilites Vinyl Composition Tile (CIC Job #: 2012-2284) Opened: Dec 12 Awarded Base Bid

| С | ompany | locati | on | base bid | alternates | total |
|-------|-----------------------|---------------------|---------------------|--------------|--------------------|------------|
| Award | Hills Interiors, Inc. | Belle | e Fourche, SD | \$4,256.19 | | \$4,256.19 |
| | (605) 892-2904 | fax: (605) 892-4114 | sven.hillsinteriors | @knology.net | no website on file | |

Emergency Foundation Repairs Project #568-12-116 (CIC Job #: 2012-1974) Ft. Meade, SD Opened: Nov 16 Estimated at: \$25,000 and \$100,000 Awarded

| Base Bid | | | | | |
|---------------------------------|---------------------|--------------|-------------|--------------------|-------------|
| company | locati | on | base bid | alternates | total |
| Award Pedersen Excavating, Inc. | Spe | arfish, SD | \$78,000.00 | | \$78,000.00 |
| (605) 642-3658 | fax: (605) 722-0283 | pedexc@rushm | nore.com | no website on file | |

Gillette, WY Children's Developmental Services Expansion Project (CIC Job #: 2012-2218) Opened: Dec 11

Numerous Bid Packages, bid results are available on the CIC website, or you may contact the CIC office for a complete bid tabulation.

| Goshen Cnty, WY | Railroad Crossing Pavement Marking Upgrades 2012 (CIC Job #: 2012-2275) | | | | |
|---|---|--|-------------------------|------------|---------------------|
| Opened: Dec 13 Base Bid | Awarded | Estimated at: \$55,14 | 4.00 | | |
| company Award Kolbe Striping (303) 688-9516 | fax: (303) 6 | location Castle Rock, CO 88-5478 | base bid \$72,848.00 | alternates | tota \$72,848.00 |
| Keyhole Technologie | s, LLC | Casper, WY | \$106,290.00 | | \$106,290.00 |

Electrical Camp Pedestals - Campground 13 & West Fence Campgrounds (CIC Huron, SD Job #: 2012-2232)

Opened: Dec 13 Estimated at: \$323,000 Base Bid

| company | location | base bid | alternates | total |
|------------------------|-------------------------|-------------------|------------|-------------|
| Low Engelstad Electric | Watertow | n, SD \$76,070.00 | | \$76,070.00 |
| (605) 886-5508 | fax: (605) 886-5981 pfc | x@iw.net | | |
| Muth Electric, Inc. | Mitchell, | SD \$76,442.00 | | \$76,442.00 |

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| Laramie & Jackson, | Plastic Orange Snow Poles (CIC Job #: 2012-2210 |
|--------------------|---|
| WY | |

Opened: Dec 6

Awarded Also received Plance

| Flease Note. | Also received two irregular blus - one ironi wesco and one ironi e.s. merini |
|--------------|---|
| | Construction that did not meet specifications and/or state manufacturing information. |
| Base Bid | |

| company Award Pexco, LLC | location Tacoma, WA | base bid \$9,545.00 | alternates | total \$9,545.00 |
|-----------------------------|------------------------|------------------------|------------|---------------------|
| | fax: | | | |
| Geotec Industrial Supply | Mills, WY | \$10,790.00 | | \$10,790.00 |

| Mayville, ND | Larson Alumni & Leadership Center (CIC Job #: 2012-2308) |
|--------------|--|
|--------------|--|

Opened: Dec 19

| 1) General Construction | | | | |
|------------------------------|---------------------|--------------|------------|--------------|
| company | location | base bid | alternates | total |
| Low Diversified Contractors | Fargo, ND | \$272,800.00 | | \$272,800.00 |
| (701) 232-6490 | fax: (701) 232-1766 | | | |
| Wick Construction, Inc. | Valley City, ND | \$355,050.00 | | \$355,050.00 |
| JP Structures, Inc. | Menahga, MN | \$364,265.00 | | \$364,265.00 |
| Gast Construction | Fargo, ND | \$404,000.00 | | \$404,000.00 |
| Comstock Construction, Inc. | Fargo, ND | \$408,800.00 | | \$408,800.00 |
| T.F. Powers Construction | Fargo, ND | \$423,600.00 | | \$423,600.00 |
| ICS, Inc. | Grand Forks, ND | \$444,867.00 | | \$444,867.00 |
| Innes Construction Co., Inc. | Grand Forks, ND | \$452,000.00 | | \$452,000.00 |

2) Mechanical Construction

| company | location | base bid | alternates | total |
|--|-----------------|--------------|------------|--------------|
| Low Air Mechanical, Inc. | Fargo, ND | \$99,900.00 | | \$99,900.00 |
| (701) 234-9596 fax: (701) 232 | -0447 | | | |
| McFarlane Sheet Metal, Inc. | Grand Forks, ND | \$122,000.00 | 9 | \$122,000.00 |
| C.L. Linfoot Company | Grand Forks, ND | \$125,208.00 | \$ | \$125,208.00 |
| Custom Aire Heating & Air Conditioning | Grand Forks, ND | \$129,280.00 | \$ | \$129,280.00 |
| Dakota Metal Fabrication, Inc. | Manvel, ND | \$134,250.00 | 9 | \$134,250.00 |
| Laney's, Inc. | Fargo, ND | \$172,868.00 | \$ | \$172,868.00 |

3) Electrical Construction

| company | location | base bid | alternates | tota |
|-------------------------|---------------------|--------------|------------|--------------|
| Low Hope Electric | Hope, ND | \$126,450.00 | : | \$126,450.00 |
| (701) 945-2460 | fax: (701) 945-2334 | | | |
| Red River Electric | Moorhead, MN | \$127,100.00 | : | \$127,100.00 |
| Precision Electric | Mayville, ND | \$144,950.00 | : | \$144,950.00 |
| Advance Electric, Inc. | Grand Forks, ND | \$154,298.00 | : | \$154,298.00 |
| Bergstrom Electric Inc. | Grand Forks, ND | \$169,800.00 | : | \$169,800.00 |
| | | | | |

| Minot, ND N | Multiple Building Repairs - Roosevelt Zoo (CIC Job #: 2012-2245) | | | | | |
|---|--|--------------|------------|--------------|--|--|
| Opened: Dec 17 | Estimated at: Gen/Mech: \$197,059.53; Elect: \$160,116.00; Single Prime: \$357,175.53 | | | | | |
| Please Note: No & 1) General & Mechanica | ids received for Electrical Contract Or | ıly. | | | | |
| company | location | base bid | alternates | total | | |
| Low Swanberg Construction (701) 845-6946 | Valley City, ND fax: (701) 845-8999 | \$294,000.00 | | \$294,000.00 | | |
| Hight Construction, LLC | Minot, ND | \$315,100.00 | | \$315,100.00 | | |

Construction Industry Center Low Bids and Awards "Your Builders' Exchange" printed Dec 20, 2012 2) Electrical company location hase hid alternates total low fax: 3) Single Contract - General, Mech & Elect location hase hid alternates company total Low Rolac Contracting Minot, ND \$358,950.00 \$358.950.00 (701) 839-6525 fax: (701) 839-6581 estimating@rolac-nd.com Swanberg Construction Valley City, ND \$408,000.00 \$408,000.00 Pro-Mark Services, Inc. West Fargo, ND \$415,550.00 \$415,550.00 Hight Construction, LLC Minot, ND \$436,850.00 \$436,850.00 Town of Newell - Garbage Collection (CIC Job #: 2012-2222) Newell, SD Opened: Dec 11 Awarded Estimated at: The bid should be submitted as a per household and per commercial rate. Base Bid company Award RSI Trashbusters location base bid alternates total Belle Fourche, SD \$0.00 \$0.00 (605) 723-7723 fax Town of Newell - Garbage Transfer (CIC Job #: 2012-2223) Newell, SD Opened: Dec 11 Awarded Base Bid location base bid company alternates total Award RSI Trashbusters Belle Fourche, SD \$0.00 \$0.00 (605) 723-7723 fax: Aurora Plains Academy-Replace Old Gym Windows (REBID) (CIC Job #: 2012-Plankinton, SD 2224) Opened: Dec 13 Base Bid company location base bid alternates total Low O.L. Bussmus Construction Co Inc. Mitchell, SD \$110,987.00 \$110.987.00 (605) 996-4906 fax: (605) 996-2771 olbconstruction@santel.net Tim Kapperman Construction Hartford, SD \$132,600.00 \$132,600.00 Rapid City, SD Two New Loaders for Pennington County (CIC Job #: 2012-2243) Opened: Dec 12 1) Two Cubic Yard Loader company location base bid alternates tota Low Titan Machinery Rapid City, SD \$128,225.00 \$128,225.00 (605) 388-0266 fax: (605) 388-9210 denny.erickson@titanmachinery.com www.rapidcity.titanmachinery.c RDO Equipment Company Rapid City, SD \$128,990.00 \$128,990.00 \$152,898.00 \$152,898.00 Sheehan Mack Sales & Equipment, Inc. Rapid City, SD Rapid City, SD \$179,000.00 \$179,000.00 Diesel Machinery, Inc. 2) Three Cubic Yard Loader hase hid location alternates

| La | WRDO Equipment Company | , | Rapid | City, SD | \$133,490.00 | | \$133,490.00 |
|----|--------------------------|---------------------|-------|-------------------|--------------|----------------|--------------|
| | (605) 348-1566 | fax: (605) 348-7496 | | gbeardsley@rdoequ | uipment.com | www.rdoequipme | nt.com |
| | Titan Machinery | | Rapid | City, SD | \$164,425.00 | | \$164,425.00 |
| | Sheehan Mack Sales & Equ | ipment, Inc. | Rapid | City, SD | \$174,496.00 | | \$174,496.00 |
| | Diesel Machinery, Inc. | | Rapid | City, SD | \$192,000.00 | | \$192,000.00 |

Construction Industry Center Low Bids and Awards 'Your Builders' Exchange"

printed Dec 20, 2012

\$107,287.00

\$115,116.00

| Opened: Dec 12 Base Bid minus Trade-Ir | n Allowance | | | | |
|---|---------------------|-----------------------------|-----------------------------------|--------------------|--------------|
| company | | location | base bid | alternates | tota |
| Low RDO Equipment Company | | Rapid City, SD | \$105,500.00 | (\$1,000.00) | \$104,500.00 |
| (605) 348-1566 | fax: (605) 348-7496 | 0 | ey@rdoequipment.com | www.rdoequipme | |
| Titan Machinery | | Rapid City, SD | \$112,900.00 | (\$2,200.00) | \$110,700.00 |
| Sheehan Mack Sales & Equ | uipment, Inc. | Rapid City, SD | \$127,495.00 | (\$500.00) | \$126,995.00 |
| Diesel Machinery, Inc. | | Rapid City, SD | \$140,883.00 | (\$3,000.00) | \$137,883.00 |
| apid City, SD En | nergency Genera | ator Upgrade | for CSAC (Rebid) (CIC | C Job #: 2012-22 | 271) |
| Item #1- New Emergency | | | | | |
| company | | location | base bid | alternates | tota |
| Low SECO Construction, Inc. (605) 348-7085 | fax: (605) 348-8287 | Rapid City, SD 5 seco@se | \$99,600.00 coconstruction.com | no website on file | \$99,600.00 |
| Advanced Electrical, Inc. | | Rapid City, SD | \$109,600.00 | | \$109,600.00 |
| Kilowatt Electric | | Rapid City, SD | \$111,287.00 | | \$111,287.00 |
| Freeman's Electric Service | | Rapid City, SD | \$119,700.00 | | \$119,700.00 |
| Item #2 - Credit for Exist | ing Generator & S | Switch | | | |
| company | | location | base bid | alternates | tota |
| LowKilowatt Electric (605) 343-9686 | fax: (605) 343-3599 | Rapid City, SD | \$4,000.00 | | \$4,000.00 |
| Advanced Electrical, Inc. | | Rapid City, SD | \$4,500.00 | | \$4,500.00 |
| SECO Construction, Inc. | | Rapid City, SD | \$4,500.00 | | \$4,500.00 |
| Freeman's Electric Service | | Rapid City, SD | \$4,584.00 | | \$4,584.00 |
| Total Item #1 minus Item | n #2 | | | | |
| company | | location | base bid | alternates | tota |
| Low SECO Construction, Inc. | | Rapid City, SD | \$95,100.00 | | \$95,100.00 |
| (605) 348-7085 | fax: (605) 348-8287 | 7 seco@se | coconstruction.com | no website on file | |
| Advanced Electrical, Inc. | | Rapid City, SD | \$105,100.00 | | \$105,100.00 |
| | | | | | |

Redfield, SD

Kilowatt Electric

Freeman's Electric Service

Redfield High School Theater Lighting Upgrade (CIC Job #: 2012-2254)

\$107,287.00

\$115,116.00

Opened: Dec 13

Base Bid

| 2000 210 | | | | | |
|-------------------------|---------------------|--------------|--------------|---------------|-------------|
| company | loca | tion | base bid | alternates | tota |
| Low Engelstad Electric | Wa | tertown, SD | \$82,000.00 | (\$8,000.00) | \$74,000.00 |
| (605) 886-5508 | fax: (605) 886-5981 | pfox @iw.net | | | |
| Swanson Electric | Abe | erdeen, SD | \$95,835.00 | (\$10,500.00) | \$85,335.00 |
| Action Electric Company | Sio | ux Falls, SD | \$96,055.00 | (\$9,994.00) | \$86,061.00 |
| Jacobson Electric | Gro | oton, SD | \$104,250.00 | (\$9,250.00) | \$95,000.00 |
| Muth Electric, Inc. | Mit | chell, SD | \$105,913.00 | (\$8,944.00) | \$96,969.00 |
| | | | | | |

Rapid City, SD

Rapid City, SD



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Sioux Falls, SD Water Reclamation Facility Main Laboratory Renovation (CIC Job #: 2012-2227) Opened: Dec 13 Base Bid

| location | base bid | alternates | tota |
|-----------------|--|---|---|
| Minneapolis, MN | \$74,700.00 | | \$74,700.00 |
| 3-2236 | | | |
| Long Lake, MN | \$79,991.00 | | \$79,991.00 |
| Sioux Falls, SD | \$84,500.00 | | \$84,500.00 |
| Buford, GA | \$89,003.00 | | \$89,003.00 |
| Ashland, NE | \$92,000.00 | | \$92,000.00 |
| Tea, SD | \$114,400.00 | | \$114,400.00 |
| | Minneapolis, MN 3-2236 Long Lake, MN Sioux Falls, SD Buford, GA Ashland, NE | Minneapolis, MN \$74,700.00 3-2236 \$79,991.00 Sioux Falls, SD \$84,500.00 Buford, GA \$89,003.00 Ashland, NE \$92,000.00 | Minneapolis, MN \$74,700.00 3-2236 \$79,991.00 Sioux Falls, SD \$84,500.00 Buford, GA \$89,003.00 Ashland, NE \$92,000.00 |

Springfield, SD Science Hall, Repair Leaking Roof, Mike Durfee State Prison (CIC Job #: 2012-2163)

Opened: Dec 18 Base Bid Lo

| company | location | base bia | alternates | total |
|---------------------------------|-----------------|--------------------|------------|-------------|
| Low Dustin Hoffman Construction | Sioux Falls, SD | \$15,930.00 | | \$15,930.00 |
| (605) 271-3762 fax: | kelli@dhoffma | anconstruction.com | | |
| A+ Improvements | Yankton, SD | \$25,000.00 | | \$25,000.00 |
| Dakota Steel and Trim | Canton, SD | \$34,975.00 | | \$34,975.00 |
| Diamond K, Inc. | Ft. Pierre, SD | \$38,946.00 | | \$38,946.00 |
| Schwartzle Construction, LLC | Tea, SD | \$40,125.00 | | \$40,125.00 |
| Mueller Lumber Company | Mitchell, SD | \$49,000.00 | | \$49,000.00 |
| Able Construction, Inc. | Sioux Falls, SD | \$80,000.00 | | \$80,000.00 |

Torrington, WY 2012 Crack Fill Project (CIC Job #: 2012-2265)

Estimated at: \$37,890.00

| company | location | base bid | alternates | total |
|----------------------------------|------------------|-------------|------------|-------------|
| Low Highway Improvement, Inc. | Sioux Falls, SD | \$28,628.00 | | \$28,628.00 |
| (605) 371-1513 fax: (605) | 371-1306 | | | |
| Superior Asphalt, Inc. | Grand Rapids, MI | \$30,733.00 | | \$30,733.00 |
| Pavement Maintenance, Inc. | Cody, WY | \$42,100.00 | | \$42,100.00 |
| Hard Drives Asphalt Construction | Billings, MT | \$44,205.00 | | \$44.205.00 |

Torrington, WY 2012 Chip Seal Placement (CIC Job #: 2012-2266)

Opened: Dec 12

Opened: Dec 12

| | location | base bid | alternates | total |
|------------------|----------------------------------|--|--|--|
| | Yankton, SD | \$77,437.00 | | \$77,437.00 |
| fax: (605) 665-3 | 293 | | | |
| | Douglas, WY | \$89,915.00 | | \$89,915.00 |
| ıy | Cheyenne, WY | \$102,760.00 | | \$102,760.00 |
| uction | Billings, MT | \$110,400.00 | | \$110,400.00 |
| | fax: (605) 665-3 1y uction | Yankton, SD fax: (605) 665-3293 Douglas, WY 1y Cheyenne, WY | Yankton, SD \$77,437.00 fax: (605) 665-3293 Douglas, WY \$89,915.00 ny Cheyenne, WY \$102,760.00 | Yankton, SD \$77,437.00 fax: (605) 665-3293 Douglas, WY \$89,915.00 ny Cheyenne, WY \$102,760.00 |



Montana State Highway

Bid Results

December 13, 2012 As Read

Montana Dept. of Transportation

Call No. 101

| Contract: | 04B12 | Counties: Big Horn & Rosebud | | | |
|-------------|----------------------------------|--|-----------|----------|--|
| UPN: | 7015000 8 | \$ 7189000 | District: | Billings | |
| Project(s): | IM 90-9(112)544 & HSIP 39-1(43)2 | | | | |
| | Wyoming I | Line - North & SF 099 North of Lame De | er | | |

| Bidder | Name | | As Read Amount |
|-------------------------|------------------|-----------------------|-----------------------|
| | Engineers Estim | ate | \$ 9,286,895.40 |
| 1 | Riverside Contra | acting, Inc. – Msla | \$ 9,247,837.56 |
| 2 | Nelcon, Inc. | | \$ 9,390,886.00 |
| 3 | Century Compar | nies, Inc. | \$10,836,322.40 |
| Call No. | 102 | | |
| Contract: | | Counties: Cascade | |
| UPN: | 5031000 | | District: Great Falls |
| Project(s): BR-HSIP 7(4 | | 45) | |
| | 2001 - Sun F | River - 2 Km S Vaughn | |

| Bidder | Name | As Read Amount |
|--------|--|----------------|
| | Engineers Estimate | \$3,136,599.55 |
| 1 | Sletten Construction Co., Inc. | \$2,298,090.10 |
| 2 | Tamietti Construction Co. | \$2,368,869.55 |
| 3 | Frontier West, LLC | \$2,489,306.25 |
| 4 | Dick Anderson Const., Inc. – Gtfls | \$2,559,601.96 |
| 5 | Morgen & Oswood Construction Co., Inc. | \$3,065,267.89 |

Call No. 103

| Contract: | 02C12 | Counties: Flathead | |
|-------------|-------------|------------------------|--------------------|
| UPN: | 5878000 | | District: Missoula |
| Project(s): | HSIP 292-1 | (7)7 | |
| _ | 2003 - Safe | ty Impvt - S Whitefish | |

Bidder Name As Read Amount Engineers Estimate \$1,315,423.15 Schellinger Construction Co., Inc. \$1,199,735.05 1 LHC, Inc. \$1,385,090.66 2 Knife River – Kalispell \$1,465,465.00 3 4 Nelcon, Inc. \$1,816,520.00



Montana State Highway Bid Results December 13, 2012 As Read

Montana Dept. of Transportation

Call No. 104

| Contract: | 06C12 | Counties: Gallatin | | |
|-------------|-------------|--------------------|-----------|-------|
| UPN: | 7465000 | | District: | Butte |
| Project(s): | IM 90-6(135 | 5)316 | | |
| | W of Chestr | nut - Slide Repair | | |

| Bidder | Name | As Read Amount |
|--------|-------------------------------------|----------------|
| | Engineers Estimate | \$465,203.50 |
| 1 | Hall Construction Services | \$396,397.50 |
| 2 | Hi-Tech Rockfall Construction, Inc. | \$402,116.00 |
| 3 | Rock & Co. | \$409,831.95 |
| 4 | Thompson Contracting, Inc. | \$416,341.86 |
| 5 | Sime Construction | \$479,610.50 |
| 6 | J & S Construction | \$514,545.56 |

Call No. 105

| Contract: | 04C12 | Counties: Gallatin | |
|-------------|--------------|----------------------|-----------------|
| UPN: | 6678000 | | District: Butte |
| Project(s): | HSIP 16(78) | | |
| | SF089 Gallat | in County Off-Syster | n |

| Bidder | Name | As Read Amount | | |
|--------|--------------------------------|----------------|--|--|
| | Engineers Estimate | \$41,467.40 | | |
| 1 | Mountain West Holding Company | \$35,849.60 | | |
| 2 | Highway Technologies, Inc Msla | \$43,943.40 | | |
| 3 | H L Construction, Inc. | \$53,845.00 | | |





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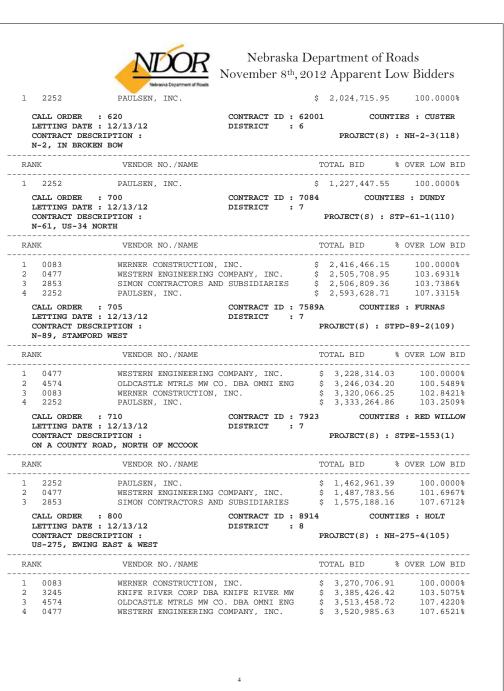
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|--|--|---|---|---|--|--|--|--|
| CALL ORDER LETTING DATE | | | S : GAGE | 2 0574 3 3606 | CONSTRUCTORS, INC. | \$ ST COMP & AFFILIATES \$ | 922,349.1 | |
| CONTRACT DES N-112, KANSA | | PROJECT(S) : STP-1 | | CALL ORDER LETTING DATE | : 300 : 12/13/12 | CONTRACT ID : 3984 DISTRICT : 3 | COUNTIES : 2 | ANTELOPE/KNOX |
| RANK | VENDOR NO./NAME | TOTAL BID % | | CONTRACT DESC N-13, CREIGHT | ON SOUTH | | PROJECT(S) : H | |
| 1 0574 2 3312 3 0505 | CONSTRUCTORS, INC. PAVERS COMPANIES | \$ 1,179,010.51 \$ 1,359,568.48 | 100.0000% 115.3144% | RANK | VENDOR NO./NAME | Т | OTAL BID | % OVER LOW BI |
| 0505 CALL ORDER LETTING DATE | | ID : 1977 COUNTIES : LANC | 125.2682% ASTER/SEWARD | 1 3245 2 4574 3 0083 | | A KNIFE RIVER MW \$ D. DBA OMNI ENG \$ INC \$ | | 1 106.0709 |
| CONTRACT DES US-34, SEWAR | CRIPTION : D EAST | PROJECT(S) : RD- | | CALL ORDER LETTING DATE | : 305 | CONTRACT ID : 3118X DISTRICT : 3 | | |
| RANK | VENDOR NO./NAME | TOTAL BID % | OVER LOW BID | CONTRACT DESC US-30, DUNCAN | RIPTION : | | PROJECT(S) | : NH-30-5(132) |
| 1 0574 2 0083 | CONSTRUCTORS, INC. WERNER CONSTRUCTION, INC. PAVERS COMPANIES | \$ 5,578,609.38 \$ 5,888,091.57 | 100.0000% 105.5477% | RANK | VENDOR NO./NAME | | OTAL BID | % OVER LOW BI |
| 3 3312 4 0477 CALL ORDER | WESTERN ENGINEERING COMPANY, I | \$ 5,898,807.94 NC. \$ 5,931,796.99 ID:1030Y COUNTIES: | 105.7398% 106.3311% | 1 1038 2 2199 3 3239 | | CORP DBA MONARCH OIL \$ ON COMPANY \$ ITIONS INC. \$ | | 9 103.4906 |
| LETTING DATE CONTRACT DES AUBURN-SOUTH | : 12/13/12 DISTRICT CRIPTION : | : 1 PROJECT(S) : STR | -75-1(1013) | CALL ORDER LETTING DATE CONTRACT DESC US-275, N-57- | : 310 : 12/13/12 RIFTION : WISNER | CONTRACT ID : 3938X DISTRICT : 3 | COUNTIES : | |
| | HERBST CONSTRUCTION, INC. | | | RANK | VENDOR NO./NAME | | OTAL BID | |
| 3919 1802 1613 1242 1057 2853 0880 0013 2406 | JMN CONSTRUCTION, LLC CRAMER AND ASSOCIATES, INC. M. E. COLLINS CONTRACTING COME GARCIA-CHICOINE ENTER, & SUBSI PCIROADS, LLC SIMON CONTRACTORS AND SUBSIDIA CHRISTENSEN BROS., INC. THE DIAMOND ENGINEERING COMPAN WILDCAT CONST CO., INC. & SUBS | ANY, INC. \$ 139,997.10 DIARY \$ 143,594.00 \$ 153,689.20 RIES \$ 166,817.50 \$ 183,367.00 Y \$ 185,660.83 | 100.1811% 106.2409% 111.8626% 114.7366% 122.8030% 133.2930% 146.5166% 148.3495% 158.7894% | 1 4574 2 0083 3 0477 4 3245 CALL ORDER LETING DATE CONTRACT DESC US-81, MADISO | OLDCASTLE MTRL MW CO WERNER CONSTRUCTION WESTERN ENGINEERING KNIFE RIVER CORP DBJ : 315 : 12/13/12 RIPTION : | D. DBA OMNI ENG \$, INC. \$ COMPANY, INC. \$ A KNIFE RIVER MW \$ CONTRACT ID : 3945 DISTRICT : 3 | 5 10,698,045.8 5 10,840,108.3 5 10,889,715.8 5 11,274,141.5 | 7 100.0000 9 101.3279 5 101.7916 6 105.3851 MADISON/PLATTE |
| 1 1148 2 2817 | IOWA EROSION CONTROL, INC. MCC, LLC | \$ 199,792.76 \$ 224,145.60 | 159.6414% 179.1001% | RANK | VENDOR NO./NAME | | OTAL BID | |
| CALL ORDER LETTING DATE CONTRACT DES S12C, ULYSSE | : 115 CONTRACT : 12/13/12 DISTRICT CRIPTION : | ID: 1029X COUNTIES: B | UTLER | | WERNER CONSTRUCTION KNIFE RIVER CORP DBA | LLC A KNIFE RIVER MIDWEST CO. DBA OMNI ENG | \$ 2,010,625.9 | 92 100.000 46 100.316 91 103.056 |
| 1 0574 2 3312 | VENDOR NO./NAME CONSTRUCTORS, INC. PAVERS COMPANIES | \$ 528,191.64 \$ 579,831.21 | 100.0000% 109.7767% | - | : 12/13/12 | ST | PROJECT(S) : S | STP-30-4(155) |
| 3 3606 CALL ORDER | DOBSON BROTHERS CONST COMP & A : 120 CONTRACT | FFILIATES \$ 627,270.70 ID: 1173X COUNTIES: | 118.7582% | RANK | VENDOR NO./NAME | Г | OTAL BID | % OVER LOW B |
| LETTING DATE CONTRACT DES | : 12/13/12 DISTRICT | | | 1 3885 2 2252 | VONTZ PAVING, INC. PAULSEN, INC. | Ş | 4,285,234.19 4,364,101.92 | 9 100.000 |
| | VENDOR NO./NAME | TOTAL BID % | | CALL ORDER LETTING DATE CONTRACT DESC | | CONTRACT ID : 46869 DISTRICT : 4 | COUNTIES : PROJECT(S) : S | |
| 1 3312 | PAVERS COMPANIES | \$ 742,959.00 | 100.0000% | | SLAND-AURORA BRIDGES | F | ROUBCI(S) : S. | IN-00-0(1042) |

| | | NEDOK Nebraska Decomment of Roads | Nebraska I November 8 th , 2 | | | |
|------------------|---|---|--|--|--|--|
| RA | | VENDOR NO./NAME | | | OTAL BID | % OVER LOW 1 |
| 2 3 | 0013 1802 2853 1742 1057 2406 | THE DIAMOND ENGINE CRAMER AND ASSOCIA SIMON CONTRACTORS J HERBST CONSTRUCTION PCIROADS, LLC WILDCAT CONST CO., | ERING COMPANY TES, INC. AND SUBSIDIARIES N, INC. INC. & SUBSIDIARIES | \$ \$ \$ \$ \$ \$ | 773,165.78 982,737.24 1,081,991.27 1,123,260.29 1,135,710.18 1,196,451.24 | 100.0000 127.1056 139.9430 145.2807 146.8909 154.747 |
| | | : 12/13/12 RIPTION : SOUTHEAST BRIDGES | CONTRACT ID : 54 DISTRICT : 5 | P | COUNTIES | S : KIMBALL TR-80-1(1036 |
| RA | | VENDOR NO./NAME | | Т | OTAL BID | % OVER LOW 1 |
| 3 4 5 6 | 1744 2853 2283 1826 2406 1057 CALL ORDER LETTING DATE CONTRACT DESC | : 12/13/12 RIPTION : | | \$ \$ \$ \$ \$ \$ \$ | 797,545.15 835,410.60 865,392.80 966,178.99 987,487.75 1,277,065.22 | 100.000 104.747 108.507 121.144 123.815 160.124 IES : THOMAS |
| | N-2, IN THEDF NK | | | | 'OTAL BID | % OVER LOW 1 |
| 1 2 3 4 | 3919 2324 1242 0146 CALL ORDER LETTING DATE CONTRACT DESC | : 12/13/12 | | \$ \$ {¥\$ 2.\$ 49A | 59,613.50 62,804.50 70,979.00 91,412.00 | 100.0000 105.3523 119.0653 153.3413 S : LINCOLN |
| RA | | VENDOR NO./NAME | | | OTAL BID | % OVER LOW 1 |
| 2 | 2126 2853 CALL ORDER LETTING DATE | SIMON CONTRACTORS 2 : 610 | NC. | \$ \$ | 100,049.30 243,924.43 | 100.0000 243.8042 |
| | CONTRACT DESC N-23, N. JCT. | | | P | ROJECT(S) : SI | FP-23-2(125) |
| RA | | VENDOR NO./NAME | | Т | OTAL BID | % OVER LOW 1 |
| 1 2 | 2252 0477 2853 | PAULSEN, INC. WESTERN ENGINEERING SIMON CONTRACTORS 2 | | ė | 2 224 106 20 | 100 000 |
| | CALL ORDER LETTING DATE | | CONTRACT ID : 65 DISTRICT : 6 | 59 | COUNT | IES : CUSTER |
| | CONTRACT DESC N-2, BROKEN B | RIPTION : | | | PROJECT(S) : | : NH-2-3(120 |
| | | | | | | * OVER LOW I |



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| I | CONTRACT DE | : 805 : 12/13/12 November CONTRACT DISTRICT | · 8 th , 2 ID : 87 | 019 787 | COUNTIES | Low : br | Bidders own/cherry |
|-----|--|--|----------------------------------|------------|-----------------------|-------------|-----------------------|
| RAN | 1K | VENDOR NO./NAME | | T | OTAL BID | % O | VER LOW BID |
| L | 2252 | PAULSEN, INC. | | \$ | 3,299,598.48 | | 100.0000% |
| 2 | 3245 | KNIFE RIVER CORP DBA KNIFE RIVE | R MW | \$ | 3,452,692.61 | | 104.6398% |
| | | WERNER CONSTRUCTION, INC. | | | | | |
| | 0477 | WESTERN ENGINEERING COMPANY, IN | с. | \$ | 3,560,006.85 | ; | 107.8921% |
| , | 4574 | OLDCASTLE MTRLS MW CO. DBA OMNI | ENG | \$ | 3,625,545.72 | 2 | 109.8784% |
| I | CALL ORDER LETTING DATI CONTRACT DES 1-95, CHAMBI | E : 12/13/12 DISTRICT SCRIPTION : | | | COUN ROJECT(S) : S | | |
| 2AN | IK. | VENDOR NO./NAME | | T | OTAL BID | * O | VER LOW BID |
| | 3245 | KNIFE RIVER CORP DBA KNIFE RIVE | r MW | \$ | 1,230,253.5 | 8 | 100.0000% |
| | | | | | | | |
| | | OLDCASTLE MTLS MWT CO. DBA OMNI WERNER CONSTRUCTION LLC | ENG | \$ | 1,253,453.9 | 3 | 101.8858% |



South Dakota Department of Transportation December 12, 2012 Bid Result Apparent Low Bidders (As Checked)

The posting of these bids electronically on this website constitutes the department's publication of the bids, and replaces the department's former practice of publicly reading the bids aloud at the Becker-Hansen Building immediately following the opening of bids.

| Item Nbr: 1 | | Project Number: IM 0901 | IM 0901(174)10 | PCN: 0357 | | |
|-------------|----------|-------------------------|----------------|---------------------|-----------------|--|
| County: | Lawrence | | | Engineer's Estimate | \$10,170,462.38 | |

County: Lawrence

Location: I90 EBL from the US85N Exit to east of the US85S Exit; & Structures 0.3 miles west of US85N Exit (Mainline & Ramp Strs), 0.7 miles west & 1.0 miles east of US14A, & 1.5 miles west of US85S Exit

Improvement Type: Nonreinforced PCC Pavement; Epoxy Chip Seal; Bridge End Block, Bridge Rail, and Bridge Approach Slab Replacement; Joint Modification; Signing; Pavement Marking; and Guardrail Contractor Total Did Amount

| Contractor | Iotal Bid Amount |
|---|------------------|
| Heavy Constructors, Inc. | \$12,387,037.00 |
| Stanley J. Johnsen Concrete Contractor, I | \$12,642,888.17 |
| Upper Plains Contracting, Inc. | \$13,062,367.81 |
| Acme Concrete Paving, Inc. | \$16,598,926.78 |

- Engineer's Estimate does not include cost for time in A+B contracts.



| | Wyon | ing | State Highway Lettings Wyoming | |
|--------|---|--|---|---|
| CHEYE | · · · · · · · · · · · · · · · · · · · | | Transportation will receive bids nties until January 10, 2013 | MDT 9:30 AM |
| Item # | County | Project Name | Type of Work | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1. | Johnson | Kaycee Buffalo/Kaycee North | Grading, milling plant mix, placing crushed base an pavement surfacing, plant mix wearing course, gua fencing and miscellaneous work on 11.17 miles on at RM 253.07 between Kaycee and Buffalo (Kaycee | rdrail, signs, I-25 beginnin |
| 2. | Campbell; Converse; Crook; Johnson; Sheridan | Statewide DMS (Districts 2 & 4) | Installing Dynamic Message Signs and miscellaneo various locations Transportation Districts 2 & 4. | us work at |
| 3. | Campbell | District Boundary - Wright (WYO 387) | Grading, milling plant mix, bituminous pavement su miscellaneous work on 9.70 miles on WYO 387 beg 131.82 between Midwest and Wright. | |
| 4. | Big Horn; Campbell; Crook; Fremont; Park; Sheridan | Districts 4 & 5 Guardrail Upgrades | Grading, plant mix, bridge railing, bridge concrete r guardrail upgrades and miscellaneous work at varie Transportation Districts 4 & 5. | |
| 5. | Lincoln; Sweetwater Teton; Uinta | ; District 3 Slab Repai | r Slab repair, weigh scales and miscellaneous work a locations in Transportation District 3 | t various |
| 6. | Albany; Carbon; Johnson; Laramie; Natrona; Sheridan; Sweetwater; Teton; Uinta; Weston | Statewide Epoxy Striping | Epoxy striping and miscellaneous work at various lo statewide. | ocations |
| 7. | Albany | Laramie Marginal | Placing high performance wearing course and misc on Interstate 80 (Laramie Marginal) beginning at re marker 311.78 in the City of Laramie. | |
| 8. | Albany | Laramie - Colorado St. Line (WYO 230) | Guardrail upgrades and miscellaneous work on 4.62 230 at various locations in Transportation District 1 Laramie and the Colorado State Line. | |
| 9. | Albany | Laramie - Cheyenne/Accel Ramps | Extension of acceleration lanes and miscellaneous and westbound on-ramps on 180 at the Grand Aver interchange. | |
| 10. | Converse | Glenrock Streets Enhancement | Landscaping, concrete entry signs and miscellaneo 20/26/87 and WYO 95 at various locations around Glenrock. | |
| 11. | Laramie | Horse Creek Road | Minor grading, paving, cattle guard replacement ar miscellaneous work on WYO 211 on Horse Creek ro town of Cheyenne. | id ad near the |
| 12. | Crook | I-90 Sundance Marginal | Replacement of right of way fence and miscellaneo 2.42 miles along I-90 beginning at RM 186.30 at th Sundance Marginal. | |

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November 2012 Building Permit Report

| Permit # | Type of Permit | Owner | Contractor | Address | Est. Cost |
|------------------------|---|------------------------------------|-----------------------------------|------------------------|--------------|
| 101 - NEW 1-F | AMILIY HOUSE, DETACHED | | | | |
| CIBP12-4148 | NEW SFD ATT GARAGE ON CRAWL SPACE 12-164 | ZCO INCORPORATED | CHAD ZANDSTRA CONSTRUCTION LLC | 3801 PADRE DR | \$158,340.00 |
| CIBP12-3970 | NEW SFD ATT GARAGE UNFIN. BASEMENT 12-159 | OLSEN RAY S | KEYSTONE HOMES LLC | 6444 SEMINOLE LN | \$209,386.00 |
| CIBP12-3971 | NEW SFD ATT GARAGE UNFIN. BASEMENT 12-160 | DOECK LLC | GOOD CONSTRUCTION | 58 MELANO ST | \$128,438.00 |
| CIBP12-4008 | NEW SFD ATT GARAGE ON CRAWL SPACE 12-161 | ZCO INCORPORATED | CHAD ZANDSTRA CONSTRUCTION LLC | 3811 PADRE DR | \$158,030.00 |
| CIBP12-4019 | NEW SFD ATT GARAGE UNFINISHED BASEMENT 12-162 | V H VENTURES LLC | HORIZON HOMES | 172 SAVOY CIR | \$160,264.00 |
| CIBP12-4155 | NEW SFD ATT GARAGE ON CRAWL SPACE 12-165 | ZCO INCORPORATED | CHAD ZANDSTRA CONSTRUCTION LLC | 3761 PADRE DR | \$177,591.00 |
| CIBP12-4202 | NEW SFD ATT GARAGE 1 BEDROOM IN BASEMENT FIN. 12-168 | SODAK DEVELOPMENT COMPANY | NESLAND CONSTRUCTION | 903 HAAKON ST | \$162,108.00 |
| CIBP12-4219 | NEW SFD ATT GARAGE UNFINISHED BASEMENT 12-169 | SSST LLC | CHAD ZANDSTRA CONSTRUCTION LLC | 4332 FIELDSTONE DR | \$178,233.00 |
| CIBP12-4316 | NEW SFD ATT GARAGE UNFINISHED BASEMENT 12-172 | D & T VENTURESLLC | D & T VENTURESLLC | 6427 SEMINOLE LN | \$196,040.00 |
| CIBP12-4325 | NEW SFD ON CRAWL SPACE 12-174 | TRIPLE J CONSTRUCTION CORPORATE | TRIPLE J CONSTRUCTION CORP | 504 SITTING BULL ST | \$90,852.00 |
| <u> 102 - NEW 1 A</u> | TTACHED | | | | |
| CIBP12-3936 | NEW TOWNHOUSE ATT GARAGE CRAWL SPACE 12-155 | EVANGELICAL LUTHERAN GOOD SAMA | DEAN KELLY CONSTRUCTION INC. | 4924 JERICHO WAY | \$166,957.00 |
| CIBP12-3940 | NEW TOWNHOUSE ON CRAWL SPACE 12-156 | EVANGELICAL LUTHERAN GOOD SAMA | DEAN KELLY CONSTRUCTION INC. | 4914 JERICHO WAY | \$166,957.00 |
| CIBP12-4161 | NEW TOWNHOUSE ATT GARAGE FINISHED BASEMENT 12-166 | RUSHMORE PROPERTIES | GUTHRIE INC. | 1211 SETTLERS CREEK PL | \$336,165.00 |
| CIBP12-4165 | NEW TOWNHOUSE ATT GARAGE UNFINISHED BASEMENT 12-167 | RUSHMORE PROPERTIES | GUTHRIE INC. | 1215 SETTLERS CREEK PL | \$233,092.00 |
| CIBP12-4306 | NEW TOWHOUSE ATT GARAGE ON CRAWL SPACE 12-170 | EVANGELICAL LUTHERAN GOOD SAMA | DEAN KELLY CONSTRUCTION INC. | 1706 CITY SPRINGS RD | \$158,907.00 |
| CIBP12-4307 | NEW TOWNHOUSE ATT GARAGE ON CRAWL SPACE 12-171 | EVANGELICAL LUTHERAN GOOD SAMA | DEAN KELLY CONSTRUCTION INC. | 1708 CITY SPRINGS RD | \$158,907.00 |
| <u> 323 - HOSP / I</u> | <u>NST</u> | | | | |
| CIBP12-4226 | DEMOO INTERIOR ONLY | BLACK HILLS URGENT CARE LLC | GUSTAFSON BUILDERS | 1730 HAINES AVE | \$25,000.00 |
| <u>434 - ALT/ADD</u> | RESIDENTIAL | | | | |
| CIBP12-3980 | ADD BATHROOM IN BASEMENT | SHAGLA GERALD V | SHAGLA GERALD V | 4110 W SAINT LOUIS ST | \$4,500.00 |
| CIBP12-3989 | BASEMENT TO ROUGH IN STAGE | CHAD ZANDSTRA CONSTRUCTION LLC | CHAD ZANDSTRA CONSTRUCTION LLC | 4353 FIELDSTONE DR | \$3,800.00 |
| CIBP12-3999 | FINISH BASEMENT PER HOUSE PLAN | HANSEN KIEF | ACCURATE BUILDERS | 4822 MISTY WOODS LN | \$20,000.00 |
| CIBP12-4017 | ADD PITCHED ROOF TO DET GARAGE | BOOKBINDER BRAD P | OWNERB | 2020 WEST BLVD | \$2,500.00 |
| CIBP12-4027 | FINISH BASEMENT PER HOUSE PLAN | KEYSTONE HOMES LLC | KEYSTONE HOMES LLC | 6417 SEMINOLE LN | \$9,000.00 |
| CIBP12-4045 | REPAIR GARAGE WALL | GARRIGAN CHRISTOPH L | GARRIGAN CHRISTOPH L | 4016 LAKEVIEW DR | \$750.00 |
| CIBP12-4047 | BATH IN BASEMENT & FRAME & WIRE | HOEBELHEINRICH HOLLY | FOXTAIL HOMES & CONSTRUCTION | 6436 DUNSMORE RD | \$4,200.00 |

Full Building Permit Report available for review upon request.



November 2012 Building Permit Report

| Permit # | Type of Permit | Owner | Contractor | Address | Est. Cost |
|---------------|---|-----------------------------------|-----------------------------------|-------------------------|-------------|
| 434 - ALT/ADD | RESIDENTIAL – CONT. | | | | |
| CIBP12-4050 | FOUNDATION REPAIR | PAYNE MICHELLE L | BLACKBURN BASEMENT SYSTEMS | 4828 BALDWIN ST | \$11,940.00 |
| CIBP12-4069 | FINISH BATHROOM IN BASEMENT PER HOUSE PLAN | SYB2 LLC | ACCURATE BUILDERS | 731 DEGEEST DR | \$3,000.00 |
| CIBP12-4073 | FRONT DECK COVER | BARSE JOHN J | WOODWORKS BY ROY GOBEN | 2230 ARROW ST | \$800.00 |
| CIBP12-4117 | FIRE PLACE | BRICK-MILLER ALCINA M | CLAUSON CONSTRUCTION & | 213 MIDDLE VALLEY DR | \$3,000.00 |
| CIBP12-4124 | REPLACE BASEMENT FLOOR | WOLFE KEVIN R | WHALEN CONSTRUCTION | 4030 MISSING RIDGE RD | \$50,000.00 |
| CIBP12-4127 | KITCHEN & BATH REMODEL NO PLAN | RENNELL STEVEN Y | ALLEN'S REMODEL AND REPAIR BAC | 4719 CLIFF DR | \$45,000.00 |
| CIBP12-4136 | ADDING STAIRS TO DECK IN BACK OF HOUSE | BRUMMER TRUST AUSTIN M | CRAIG REINER | 4917 STONEY CREEK DR | \$1,500.00 |
| CIBP12-4140 | REPLACE STAIRS AND HANDRAIL ON FRONT STEPS | FLANERY DENNIS R | ALL STAR CONSTRUCTION | 3118 GLENWOOD DR | \$13,360.00 |
| CIBP12-4166 | CHANGE GARAGE INTO LIVING AREA BED ROOM ? | COVEY GREGORY E | COVEY GREGORY E | 2516 OAK DR | \$1,000.00 |
| CIBP12-4199 | INTERIOR REMODEL | SOLON/KERTZMAN BRADLEY J | SOLON/KERTZMAN BRADLEY J | 1120 NAPLES CT | \$500.00 |
| CIBP12-4200 | FINISH BASEMENT PER PLAN | JOHANNESEN TIMM | JOHANNESEN TIMM | 4019 COWBOY CT | \$6,000.00 |
| CIBP12-4218 | FINISH BASEMENT | K & D CONSTRUCTION LLC | K & D CONSTRUCTION SERVICES LLC | 3313 CHAMPION DR | \$10,000.00 |
| CIBP12-4222 | FINISH BASEMENT SEE PLAN | SCHMIDT BRUCE D | OWNERB | 2395 E SAINT FRANCIS ST | \$8,000.00 |
| CIBP12-4237 | FINISH BASEMENT ROOM | STEINBERG CHARLES R | STEINBERG CHARLES R | 622 44TH ST | \$1,500.00 |
| CIBP12-4239 | REPLACE PORCH DAMAGED BY WIND | GOLDENVIEW PROPERTIES LLC % WH | THEODORE OLSON | 1010 E SAINT PATRICK ST | \$1,000.00 |
| CIBP12-4277 | FINISH BASEMENT | HUBERT LAWRENCE R | OWNERB | 5134 MISTY WOODS LN | \$7,000.00 |
| CIBP12-4287 | FINISH BATHROOM IN BASEMENT | MUELLER KENNETH J | AVALON CONSTRUCTION | 6819 DUNSMORE RD | \$3,600.00 |
| CIBP12-4310 | INSTALL 2 EGREES WINDOWS IN BASEMENT | WELLS FARGO FINANCIAL SD | CASEY SKYBERG | 2027 2ND AVE | \$1,500.00 |
| CIBP12-4324 | FINISH BASEMENT PER PLAN | WELLS FARGO FINANCIAL SD | CASEY SKYBERG | 2027 2ND AVE | \$7,500.00 |
| CIBP12-4332 | FINISH BASEMENT PER PLAN | PLM DEVELOPMENT LLC | MEHLHAFF CONSTRUCTION | 4627 CAMBRIA CIR | \$20,000.00 |
| CIBP12-4334 | ADD WINDOW AT FRONT DOOR | MATTFIELD RYAN | OWNERB | 2706 TOMAHAWK DR | \$500.00 |
| CIBP12-4347 | FINISH BASEMENT | RESSETT ASHLEY A | OWNERB | 3306 CHAMPION DR | \$10,000.00 |
| CIBP12-4348 | REMODLED BATH ON MAIN FLOOR | OSWALD LARRY D | OSWALD LARRY D | 2016 SELKIRK PL | \$3,000.00 |
| CIBP12-4351 | REMOVE REPLACE THICKEN EDGE GARAGE SLAB | MONTANA INVESTORS % KAHLER PRO | CONCRETE SPECIALITY'S | 416 E IDAHO ST | \$4,800.00 |
| CIBP12-4355 | BATH ALT NO PLAN | KENASTON MATTHEW J | QUALITY CONSTRUCTIONLLC | 226 SAINT ANDREW ST | \$2,500.00 |
| CIBP12-4356 | 12X14 ADDITION ON SIDE OF HOUSE | MOORE STEVE D | MOORE STEVE D | 1600 CREEK DR | \$6,000.00 |
| CIBP12-4366 | FINISH BASEMENT SEE PLAN | KING ROSS W | OWNERB | 4313 FIELDSTONE DR | \$15,000.00 |
| CIBP12-4379 | REPAIR WINDOW FRAMING | HUGGINS JIM M | DMG CONSTRUCTION | 2034 3RD AVE | \$1,000.00 |
| CIBP12-4380 | ADD 2 EGRESS WINDOWS | FEDERAL NATIONAL MORTGAGE ASSO | LANDLORD | 417 E WATERLOO ST | \$1,000.00 |
| CIBP12-4385 | BATH REMODEL | GOEN BAYLOR B | ROCKWOOD HOMES LLC | 2610 W FLORMANN ST | \$3,500.00 |
| CIBP12-4386 | FINISH BASEMENT PER PLAN | TEMPLE ALAN L | TEMPLE ALAN L | 3566 PADRE DR | \$12,500.00 |
| CIBP12-4389 | FINISH BASEMENT PER PLAN | HILL MATTHEW R | HILL MATTHEW R | 4830 PATRICIA ST | \$10,000.00 |

Full Building Permit Report available for review upon request.



November 2012 Building Permit Report

| Permit # | Type of Permit | Owner | Contractor | Address | Est. Cost |
|---------------|--|------------------------------------|---------------------------------|-------------------------|--------------|
| 437 - ALT/ADI | D NON-RES & NON-HSEKPING | | | | |
| CIBP12-3401 | INFILL DET GARAGE WEST GARAGES | PRESBYTERIAN RETIREMENT VILLAGE | MAC CONSTRUCTION | 255 TEXAS ST | \$56,000.00 |
| CIBP12-3473 | AWNINGS ON FRONT OF BUILDING | FORBES GROUP LLC | CONRAD'S BIG C SIGNS | 930 E NORTH ST | \$15,200.00 |
| CIBP12-3741 | CANOPY ADDITION & ALT | BIG D OIL CO | CONRAD'S BIG C SIGNS | 3540 STURGIS RD | \$56,500.00 |
| CIBP12-4006 | ENLARGE POOL HALL SEE PLAN IN FILE | POWDERHORN LLC | MILLENIUM CONST | 355 11TH ST | \$40,000.00 |
| CIBP12-4018 | ADDITION & FACADE UPDATE SEE PLAN | BIG D OIL CO | LIPP CONSTRUCTION INC. | 2313 JACKSON BLVD | \$35,000.00 |
| CIBP12-4021 | OFFICE & LOBBY RENOVATION | PENNINGTON COUNTY HOUSING & RE | SCULL CONSTRUCTION | 330 PHILADELPHIA ST | \$29,000.00 |
| CIBP12-4046 | INT ALT FOR ART STUDIO | LAKOTA BUILDING LLC | ALL AROUND CONSTRUCTION | 632 SAINT JOSEPH ST | \$5,000.00 |
| CIBP12-4084 | MEMORIAL PARK CANOPY SEE PLANS | CITY OF RAPID CITY | SECO CONSTRUCTION INC. | 444 N MOUNT RUSHMORE RD | \$130,000.00 |
| CIBP12-4091 | INT ALT CONNECTION CENTER | WALL STREET MISSION | JANS CORP | 611 LINDBERGH AVE | \$17,000.00 |
| CIBP12-4094 | INT ALT SUITES 112 & 113 | STEELE JAMES S | JAMES STEELE CONSTRUCTION | 3618 CANYON LAKE DR | \$10,000.00 |
| CIBP12-4184 | INT ALT SEE PLAN | LONG REVOCABLETRUST JACKIE L | RANGEL CONST CO LLC | 2704 PLANT ST | \$180,000.00 |
| CIBP12-4187 | CONVERT TO ASSEMBLY USE SEE PLAN | OLESEN RICHARD A | APLLICANT | 729 MAIN ST | \$13,750.00 |
| CIBP12-4191 | INT ALT FOR INSURANCE OFFICE SEE PLAN | ANDERSON DDS PC KURT | MIKE PARKS | 1219 SAINT JOSEPH ST | \$10,000.00 |
| CIBP12-4210 | SPRAY BOOTH ABRA | MK LAND LLC | OWNERB | 350 N LA CROSSE ST | \$86,000.00 |
| CIBP12-4243 | ADD HANDRAIL GUARDRAIL | CITY OF RAPID CITY | OFF ROAD FABRICATION | 2915 CANYON LAKE DR | \$0.00 |
| CIBP12-4295 | UNIT 101 HANDICAP ALT | PENNINGTON COUNTY HOUSING & RE | SEMMLER MANUFACTURING INC | 636 CATHEDRAL DR | \$56,000.00 |
| CIBP12-4315 | INT ALT SEE PLAN | JOHN WITHERSPOON COLLEGE | GEIDEL CONST | 4021 RANGE RD | \$3,000.00 |
| CIBP12-4331 | INT ALT SEE PLAN | SHARP ROBERT D | TRU-FORM CONST INC | 3615 CANYON LAKE DR | \$5,500.00 |
| CIBP12-4337 | CREATE TWO RETAIL SPACES SEE PLANS | OMAHA PLAZA INVESTMENT LLC | MOUNTAINTOP CONSTRUCTION INC | 1331 W OMAHA ST | \$145,000.00 |
| CIBP12-4359 | INT ALT SEE PLAN | LAM HUNG A | REMODEL-KING CONSTRUCTION | 1204 E NORTH ST | \$13,000.00 |
| CIBP12-4381 | ADD WALL SEE PLAN | ALMANZA/MEYER ISAAC | OWNERB | 200 E MAIN ST | \$1,500.00 |
| 438 - RESIDEN | NTIAL GARAGE/CARPORT | | | | |
| CIBP12-4353 | 10 X 23 CARPORT | JOHNSON MERVIN L | PRO EXTERIORS | 2310 MINNEWASTA RD | \$3,600.00 |
| | | are a | | | |

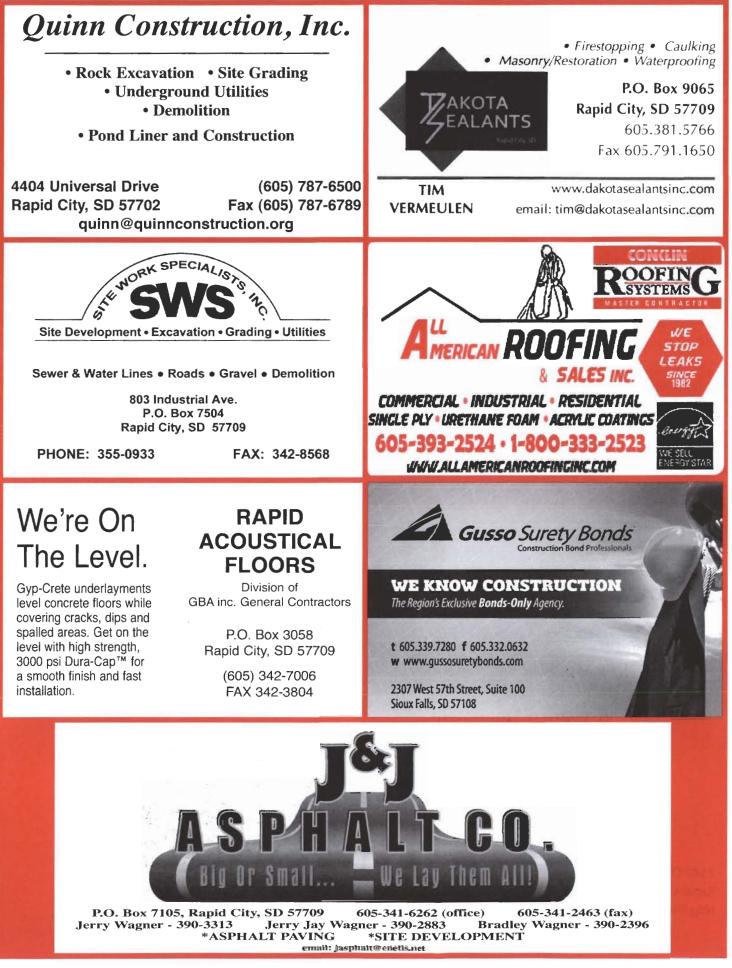
Full Building Permit Report available for review upon request.

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Cooperative Effort Makes the Difference

Construction Industry Center Advanced Notices Your Builders' Exchange' Advanced Notice JOBS: Bulletin page 1 of 4 printed Dec 20, 2012 Cheyenne, WY Chiller Plant / 442 Cheyenne CIC Job Number#: 2012-2348 Solicitation/Project # VA25913R0199 OWNER U.S. Department of Veterans Affairs VA Rocky Mountain Consolidated Contracting Center VISN 19 Rocky Mountain Consolidated Contracting Center, 4100 E. Mississippi Avenue, Suite 610 Glendale, CO 80246-CONTACT Tracy Lynn Jackson Phone: (303) 603-3272 Email: Tracy.jackson2@va.gov ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT Solicitation will be issued in the month of January 2013, on fbo.gov. BID SECURITY Further information will be provided upon receipt of the bidding project NOTES At this time, this will be a Service Disabled Veteran Owned Business, utilizing NAICS 541330 for Professional Engineering. DESC The Contractor shall provide all A/E design and construction services, in accordance with VA Master Specifications and industry standards to provide: A complete and fully functional design for a chilled water plant capable of meeting the current cooling loads. for conditioned space of the Chevenne Veterans Administration Medical Center (VAMC). PLAN HOLDERS LIST AVAILABLE AT CIC Dunning, NE Wastewater Improvements for the Village of Dunning CIC Job Number#: 2012-1270 OWNER Village of Dunning Sandhills Public Schools Library 107 Gandy Avenue Dunning, NE 68833-ARCH/ENGR Baker & Associates 120 East 16th Street, Suite A Scottsbluff, NE 69361 Phone: (308) 632-3123 Fax: (308) 632-7253 Email: Denise@baker-eng.com ISSUING OFFICE The Architect is the Issuing Office on this project. DEPOSIT The Contract Documents containing the detailed Drawings and Specifications for the construction of the work, together with the proposed construction contract, may be seen at the office of the Consulting Engineers, Baker & Associates, Inc, 120 East 16th Street-Suite A, Scottsbluff, NE 69361, (308)632-3123. Electronic copy (CD) may be obtained for a fee of \$20. Hard copies may be obtained for a fee of \$100 (non-refundable) Plans and specifications shipped ground will be charged an extra \$15.

MST

MDT

- BID SECURITY Bid security in the amount of five percent (5%) unqualified of the amount of maximum Bid price shall be required with each Bid
- COMPLETION Further information will be provided upon receipt of the plans & specifications.
- DESC The major items of work and approximate quantities under this contract are as follows: Reconstruction of the existing lagoon system (berms & HDPE liner) Replacement of wastewater lift station pumps & motors. Wastewater collection system repairs.



Advanced Notice JOBS: Bulletin page 2 of 4 Dunning, NE Water Meter Installation for the Village of Dunning MDT CIC Job Number#: 2012-1271 OWNER Village of Dunning Sandhills Public Schools Library 107 Gandy Avenue Dunning, NE 68833-ARCH/ENGR Baker & Associates 120 East 16th Street. Suite A Scottsbluff.NE 69361 Phone: (308) 632-3123 Fax: (308) 632-7253 Email: Denise@baker-eng.com CONTACT Rus Colby Email: Russel.Colby@baker-eng.com ISSUING OFFICE The Architect is the Issuing Office on this project. CONTACT See the Architect Contact for Prints Contact Information. DEPOSIT The Contract Documents containing the detailed Drawings and Specifications for the construction of the work, together with the proposed construction contract, may be seen at the office of the Consulting Engineers, Baker & Associates, Inc, 120 East 16th Street-Suite A, Scottsbluff, NE 69361, (308)632-3123. Electronic copy (CD) may be obtained for a fee of \$20. Hard copies may be obtained for a fee of \$75 (non-refundable) Plans and specifications shipped ground will be charged an extra \$15. BID SECURITY Bid security in the amount of five percent (5%) unqualified of the amount of maximum Bid price shall be required with each Bid. COMPLETION Further information will be provided upon receipt of the plans & specifications. The major items of work and approximate quantities under this contract are as follows: Installation of 59 domestic water meters DESC in pits and one interior installation at the Sandhills Public Schools.

Ellsworth AFB, SD Ellsworth Grounds Maintenance Services MST CIC Job Number#: 2012-2149 Solicitation/Project # FA4690-13-B-0001 OWNER U.S. Department of the Air Force Air Combat Command, 28 CONS 1000 Ellsworth Street, Suite 1200 Ellsworth AFB,SD 57706-4904 Phone: (605) 385-1748 Fax: (605) 385-1726 CONTACT Calvin Courtney (Contract Administrator) Phone: (605) 385-1655 Fax: (605) 385-1759(605) 385-1741 Email: calvin.courtney@us.af.mil ISSUING OFFICE The Owner is the Issuing Office on this project. DEPOSIT Solicitation documents will be posted at www.fbo.gov Further information will be provided upon receipt of the solicitation documents. BID SECURITY COMPLETION The total contract is for a base period of six months plus four 6 month option periods. (1 April 2013 through 30 September 2017). SITE VISIT A pre-proposal Site Visit is planned; specific information regarding the Site Visit will be included in the solicitation. NOTES THIS IS A 100% HUBZONE SET ASIDE ACQUISITION. DESC This notice is a synopsis for the procurement of Grounds Maintenance Services for the 28th Bomb Wing, 28th Contracting Squadron (28th CONS), Ellsworth Air Force Base, South Dakota. The contractor must provide all personnel, equipment, tools,



materials, supervision, equipment maintenance, and other items or services necessary.

printed Dec 20, 2012

| Advanced No | otice JOBS: Bulletin page 3 of 4 | printed Dec 20, 2012 | |
|---|---|--|--|
| ort Meade, SD CIC Job Numb OWNER | Site Prep CCTV Security Camera System Project #568-12-103 er#: 2012-2321 U.S. Department of Veterans Affairs VA Black Hills Health Care Sy: Phone: (605) 347-7030 Fax: (605) 720-7029 CONTACT Chris Esper (Contact Specialist) Phone: (605) 347-70 Christopher.Esper@va.gov | | |
| ISSUING OFFIC | CE The Owner is the Issuing Office on this project. | | |
| DEPOSIT | DEPOSIT Solicitation documents will be made available in electronic format only on the FederalBusinessOpportunities (F website; http://www.fedbizopps.gov, on or about December 28, 2012. | | |
| EST. COST | \$500,000 - \$1,000,000 | | |
| COMPLETION | ON Performance period is 240 days. | | |
| SITE VISIT | Additional bidding information will be provided upon receipt of Plan | ns and Specifications. | |
| NOTES | This project is Set-Aside 100% for Service Disabled Veteran Ov | wned Small Businesses (SDVOSB). | |
| Und sur Pro will the con Car PLAN HOLDER | ade, SD and shall be integrated with the existing video surveillance sys der this project, the software at the Hot Springs facility will be upgraded veillance system shall be integrated with the existing Johnson Controls ject also includes minor remodeling of the existing space in the Police (provide areas for the new CCTV work stations and monitors and allow new security system. This work shall include, but not limited to, demoli mmunications systems and electrical work. This project also includes ca re Buildings (72e, 85 and 120) and cameras for Building 144. RS LIST AVAILABLE AT CIC | I to facilitate the integration. In addition, the new video P2000 Security Management System (SMS). This Office, Room A112A, Bldg. 148. The remodeled space for the new cabling/data requirements associated with tion, partition construction, finishes, casework, meras and an enhanced security system for the Day | |
| ne Ridge, SD | Maintenance Shop for Pine Ridge IHS Hospital & Staff Quarter | | |
| CIC Job Numb OWNER | er#: 2012-1816 U.S. Department of Health & Human Services Aberdeen Area India Building, Room 309 Aberdeen,SD 57401- Phone: (605) 226-7321 Fax: (605) 226-7669 web site: www.ihs.gc CONTACT Connie R Valandra (Contract Specialist) Phone: (605) connie.valandra@ihs.gov | ov/aberdeen | |
| ISSUING OFFIC | CE The Owner is the Issuing Office on this project. | | |
| DEPOSIT | DSIT For a copy of the solicitation package, the solicitation number shall be identified on your request and be addressed to: Aberdeen Area Indian Health Service, Attention: Gayle Petiter, Procurement Technician, Federal Building, Room 309, 11 4th Avenue SE, Aberdeen, SD 57401-4381. There is a \$25.00 non-refundable fee for the solicitation documents. Write th check/money order to Indian Health Service and ensure the solicitation number is on the check. | | |
| BID SECURITY | Further information will be provided upon receipt of the bidding doc | cuments. | |
| EST. COST | \$100,000 and \$250,000 | | |
| | | | |

COMPLETION Performance shall be 180 days from the Notice to Proceed.

- This is a Total Small Business Set-Aside solicitation. The Indian Preference Clause in employment and subcontracting is made a part of this solicitation and resultant contract. NOTES
- The scope of work is for the design and construction of a structure that is approximately 2400 square feet on one level plus a mezzanine for storage. DESC



| pid City, SD | East Minnesota Street Section 21 Extension MS | | | | |
|--------------|--|--|--|--|--|
| CIC Job Nu | mber#: 2012-2269 Solicitation/Project # DDI Project No. 12-064 | | | | |
| OWNER | City of Rapid City Public Works Office C/SAC, 300 Sixth Street Rapid City,SD 57701- Phone: (605) 394-4154 Fax: (605) 355-3083 web site: www.rcgov.org | | | | |
| ARCH/ENG | Dream Design International, Inc. 528 Kansas City Street, Suite 4 Rapid City,SD 57701 Phone: (605) 348-0538 Fax: (605) 348-0545 Email: engineers@dreamdesigninc.com web site: www.dreamdesigninc.com | | | | |
| ISSUING O | FFICE The Architect is the Issuing Office on this project. | | | | |
| DEPOSIT | Plan & Specifications are available for \$50.00 for each set and may be obtained at Dream Design International. | | | | |
| BID SECUR | Five Percent (5%) Certified Check, Cashiers Check Draft or Ten Percent (10%) Bid Bond | | | | |
| COMPLET | Complete by December 15, 2014. | | | | |
| SITE VISIT | A prebid conference will be held on Monday, December 10, 2012 at 10:00 am and all Bidders on this project should attend. The Prebid Conference will be held in the conference room at Dream Design International, Inc. 528 Kansas City Street, Suite 4, Rapid City, SD 57701. Interested contractors will have an opportunity to gain a full knowledge of the worl involved, the bidding procedure, and other information required to prepare and submit their bid. | | | | |
| NOTES | 12-13: "The bid opening date for the East Minnesota Street, Section 21 Extension is not known at this time. As soon as a new bid opening date is established, the new bid opening date will be advertised . Current plan holder may return their plans and collect their deposit or may retain their plans until the new bid date. No deposit checks will be cashed." 12-17: "We anticipate some minor revisions. When the project is re-advertised the intent is to make all revisions available to those wh choose to keep their plans at this time." | | | | |
| DESC | East Minnesota Street Section 21 Extension. The scope of work for this project includes the following: The scope of work for project includes but is not limited to approximately 2,620 LF of 16" PVC Water Main, 715 LF of 8" PVC Water Main, 2,571 LF 18" PVC Sanitary Sewer Main, 480 LF of 8" Sanitary Sewer Main, 550 LF of 18" RCP Storm Sewer, 798 LF of 24" RCp Storn Sewer, 818 LF of 30" RCP Storm Sewer, 194 Lf of 36" RCP Storm Sewer, 8,000 CY of Unclassified Excavation, 7,249 SY of PCC Pavement, 550 Tons of asphalt pavement, 2,972 Tons of gravel cushion, 3,886 SY Concrete Sidewalk with 2" gravel cushion, 4,896 LF Curb & Gutter, as well as items listed in bid schedule. | | | | |
| ADDENDA | '#1 Project Postponed' on Dec 11 | | | | |



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