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May the good things in life be yours in abundance,
not only at Thanksgiving
but throughout the coming year.
From your friendly staff at the
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The CIC will closed on Thursday & Friday,
November 22nd & 23rd.

Have a safe & bountiful Thanksgiving holiday.

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Nov 16, 2012

Projects Listed for Bidding

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DATE	LOCATION	PROJECT	ADDENDU	M
	Rapid City, SD	(2012-1949)	Parkview Townhouse (Sub/Supply Bids Only)	
	Rapid City, SD	(2012-1912)	Rippin Rapids Water Park (Sub Bids) (Supply Bids for MEP Only)	
Nov	19 Greybull, WY	(2012-2125)	Shell Canal Tunnel Rehabilitation Project	1
Nov	19 Aberdeen, SD	(2012-2134)	Aberdeen Housing Authority Addition & Remodeling Rebid	1
*Nov	19 Rapid City, SD	(2012-2178)	Engineering Services - Silver Street Interchange Utility Reconstruction Project	
Nov	19 Kyle, SD	(2012-2155)	Pine Ridge Production Wells (ARRA)	
Nov	19 Boxelder, SD	(2012-2152)	2013 Custom Cab Pumper for the Box Elder Rural Fire Protection District	
Nov	20 Cheyenne, WY	(2012-2111)	Meals on Wheels Sort Building Expansion	
Nov	20 Winnebago, NE	(2012-2109)	15 Unit Housing Rehab for Winnebago Housing and Development Commission	2
*Nov	20 Ellsworth AFB, SD	(2012-2181)	Miscellaneous Bulk Metal	
Nov	20 Dickinson, ND	(2012-2121)	Security Systems Upgrade Southwest Multi-County Correctional Center	1
Nov	20 Pierre, SD	(2012-2107)	Black Hills Federal Credit Union	3
Nov	20 Hardin, MT	(2012-2161)	Hardin SID 120 Drive Approaches, Sidewalk & Handicap Ramp	1
Nov	20 Mitchell to Rapid City SD	, (2012-2124)	Reconstruction of the Mitchell to Rapid City (MRC) Railroad - Rail End Mismatch Repair	
Nov	20 Wildrose, ND	(2012-2130)	Wildrose Firehall	
Nov	21 Statewide, SD	(2012-2118)	SD DOT 11-21-2012 Letting, Item No. 01 thru Item No. 05	
Nov	21 Vermillion, SD	(2012-2157)	Muenster University Center Expansion - BP#4: Building Structural Framing, Architectural Shell & AHU Equipment	1
Nov	21 Aberdeen, SD	(2012-2141)	Sherman Apartments Remodel & Addition	
Nov	21 Spearfish, SD	(2012-2054)	Snow Removal Services - Black Hills National Forest	
*Nov	26 Rapid City, SD	(2012-2191)	Pennington County Public Safety Radio Tower (West) Construction	
*Nov	26 Various Locations, SD	(2012-2183)	Grill & Fire Ring GFP	
*Nov	27 Rapid City, SD	(2012-2179)	2013 Street Light Maintenance Contract	_
*Nov	27 Rapid City, SD	(2012-2177)	West Boulevard Sanitary Sewer Reconstruction	
*Nov	27 Rapid City & Aberdeen, SD	(2012-2184)	Wildlife Panels Annual	
*Nov	28 Carpio, ND	(2012-2167)	North Central Rural Water Consortium Carpio Berthold – Part A	
Nov	28 Rapid City, SD	(2012-2156)	Cafeteria Supplies for Rapid City School District	
Nov	28 Rapid City, SD	(2012-2162)	Cafeteria Supplies-Frozen for Rapid City School District	
Nov	28 Philip, SD	(2012-1746)	Minute Man Visitor Center at Minuteman Missile National Historic Site	7
**Nov	28 Powers Lake, ND	(2012-2133)	Powers Lake Ambulance	2
Nov	28 Fort Yates, ND	(2012-2110)	Sitting Bull College Vocational Rehabilitation Building	
Nov	28 Rapid City, SD	(2012-2138)	RFP for Lease of Hammerquist Field	
*Nov	28 Wall, SD	(2012-2196)	Wall SO/PRRD Energy Efficiency Renovation	
Nov	29 Alexandria, SD	(2012-2159)	Alexandria Lift Station Improvements	
Nov	29 Alexandria, SD	(2012-2158)	Alexandria Wastewater Interceptor Sewer Project	
*Nov	29 Valley City, ND	(2012-2186)	Main Street Retaining Wall City of Valley City	
Nov	29 Gillette, WY	(2012-2146)	Northern Drive Phase II	
Nov	29 Camp Guernsey, WY	(2012-2148)	Ryan Springs Shower Point Renovation	

Projects Listed for Bidding

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DATE	LOCATION	PROJECT		ADDENDUM
Nov	29 Sioux Falls, SD	(2012-2160)	Sioux River South Interceptor Replacement—Phase 2A—Minnesota Ave. to Western Avenue	
*Nov	29 Kearney, NE	(2012-2172)	University of Nebraska Kearney- Wellness Center Addition	
Nov	30 Lame Deer, MT	(2012-2144)	Solid Waste Management Equipment for Environmental Protection Department	
Nov	30 Various Locals, SD	(2012-2131)	Maintenance and Care Services for DOT Interstate Rest Areas	
*Dec	04 Brookings, SD	(2012-2170)	Bel Brands Wastewater Pretreatment Facility	
*Dec	04 Brookings, SD	(2012-2194)	Furnishing of 65-gallon Universal Automated Containers	
*Dec	04 Chadron, NE	(2012-2169)	Armstrong Event Center Phase 1A - Structural Pkg (Sub/Supply Bids Only)	
*Dec	04 Lincoln, ND	(2012-2189)	Bismarck Public Schools Lincoln Elementary School - BP#2	
*Dec	04 Gillette, WY	(2012-2168)	Gillette Softball/Baseball Complex	1
*Dec	04 Laramie, WY	(2012-2175)	A/E Services for UW Golf Practice Facility	
Dec	04 Hot Springs, SD	(2012-2055)	River Street Watershed Improvements	2
Dec	05 Statewide, WY	(2012-2153)	WYDOT 12-05-2012 Letting, Items No. 01 thru No. 07	
*Dec	05 Billings, MT	(2012-2174)	Installation of New Hot Water Baseboard Heaters (Rebid)	
*Dec	05 Statewide, SD	(2012-2173)	SD DOT 12-05-2012 Letting, Item No. 01 thru Item No. 03	
*Dec	05 Antelope, SD	(2012-2190)	Education & Business Center Sinte Gleska University Lake Shope Campus	
Dec	06 Thermopolis, WY	(2012-1983)	Hot Springs County Airport Relocation Project – Phase II Earthwork and Drainage	2
Dec	06 Belle Fourche, SD	(2012-2145)	Belle Fourche High School Renovation	
*Dec	06 Ethete, WY	(2012-2176)	FCSD #14 Bus Barn Demolition	
*Dec	06 Williston, ND	(2012-2187)	Williams County Jail Dormitory Expansion	
Dec	06 Mobridge, SD	(2012-2128)	Heated Truck Storage Shed, SD Department of Transportation	
Dec	07 Wakonda, SD	(2012-2112)	Irene-Wakonda School District Elementary School Addition - Phase 2	
Dec	07 Fort Meade, SD	(2012-2073)	Chiller-AHU-RTU Replacement	
Dec	07 Fort Meade, SD	(2012-2074)	Repair and Re-Insulate Steam System	
*Dec	10 Bismarck, ND	(2012-2192)	BSC Student Union Expansion	
Dec	10 Fort Meade, SD	(2012-2102)	Relocate PCT and Convert File Room Space	
*Dec	10 Pine Ridge, SD	(2012-2185)	SuAnne Big Crow & Oglala Loneman Trail Lighting	
Dec	11 Sioux Falls, SD	(2012-2165)	Install A/C System Building 1 2nd and 3rd Floor	
Dec	11 Fargo, ND	(2012-2104)	Replace Wing 1A Windows - 2013	
Dec	14 Fargo, ND	(2012-2103)	Utility Main & Asphalt Replacement - 2013	
*Dec	14 Fort Thompson, SD	(2012-2195)	Construction of Individual Water Supply and Waste Disposal Facilities for Scatte Home Sites on the Crow Creek Indian Reservation	ered 2
Dec	18 Springfield, SD	(2012-2163)	Science Hall, Repair Leaking Roof, Mike Durfee State Prison	
*Jan	15 Brookings, SD	(2012-2182)	SDSU Privatized Development of an Upscale, Contemporary-Style Apartment	

^{*} Indicates a new listing

Addendums are total number received at CIC. See White Pages for specific Addenda documents, dates of issue and names.

CIC job numbers are shown in parenthesis

★★★Late Arriving Information★★★

2012-2107 Pierre, SD – Black Hills Federal Credit Union

CIC has received Add #3 for the above project. The Bid Date remains Tue Nov 20, 2012 2:00 PM



^{**} Indicates a project with a new Bid date



Late Arrivals

Tue 12/4 1:30 PM CST

Bidding JOBS: Bulletin page 1 of 2 printed Nov 16, 2012

Brookings, SD Furnishing of 65-gallon Universal Automated Containers

CIC Job Number#: 2012-2194 Solicitation/Project # 2012 - 44

OWNER City of Brookings 311 Third Avenue P.O. Box 270 Brookings, SD 57006-

Phone: (605) 692-6281 Fax: (605) 692-6907 Email: sthornes@cityofbrookings.org web site: www.cityofbrookings.org

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Specifications may be viewed/downloaded at http://cityofbrookings.org.

BID SECURITY Each proposal must be accompanied by a certified check, cashier's check, or draft for five percent (5%) of the amount of

the bid, such check to be certified or issued by either a State or National Bank, and payable to the City of Brookings, SD,

or in lieu thereof, a bid bond for ten percent (10%) of the amount of the bid.

NOTES For further information/questions please contact Todd Langland, Director of Solid Waste (605) 693-3667 or

tlangland@cityofbrookings.org.

DESC The specification describes the 65-gallon universal container to be used with an automated side loader refuse

collection truck or semi-automated rear load refuse truck used for residential recycling collection.

Sioux Falls, SD Install A/C System Building 1 2nd and 3rd Floor Tue 12/11 10:00 AM CST

CIC Job Number#: 2012-2165 Solicitation/Project # VA26313B0089

OWNER U.S. Department of Veterans Affairs 2501 West 22nd Street, VA Medical Center P.O. Box 5046 Sioux Falls, SD 57105-

Phone: (605) 333-6819 Fax: (605) 333-6829

CONTACT Kelly Nussbaum Phone: (605) 336-3230 Email: Kelly.Nussbaum@va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Electronic solicitation documents will be made available in electronic format only through the Federal Business

Opportunities website at: http://www.fedbizopps.gov .

BID SECURITY A bid bond will be required in the amount of 20% of bid

EST. COST The estimated magnitude of the construction project is between \$500,000 and \$1,000,000.

COMPLETION The final completion date for this project shall be April 15, 2013. This is to ensure that the building is ready for air

conditioning prior to the cooling season.

SITE VISIT An organized site visit has been scheduled for Nov.15, 2012 at 10:00 AM CST, and Nov.27, 2012 at 2:00 PM CST All

contractors and subcontractors are strongly encouraged to attend the site visits. Additional site visits will likely not be offered. Participants will meet at Engineering Conference Room on the 2nd Floor of Building 17 at the VA Health Care

System located at 2501 W. 22nd Street, Sioux Falls, SD.

NOTES This procurement is 100% set-aside for SERVICE DISABLED VETERAN OWNED SMALL BUSINESS (SDVOSB).

DESC

Improvements

Contractor to provide all resources including but not limited to materials, labor, parts, and equipment necessary to complete project 438-13-101 "Install AC System for Building 1", in accordance with the plans and specifications. This project is located at the Sioux Falls, SD VA Health Care System. General Information: This project primarily consists of providing air conditioning and ventilation to the 3rd Floor and a portion of 2nd Floor in Building 1 located at the Sioux Falls, South Dakota VA Health Care System. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, EXISTING CONDITIONS, Demolition, CONCRETE, Cast-In-Place Concrete, Precast Architectural Concrete, MASONRY, Common Work Results for Masonry, Masonry Mortaring, Unit Masonry, METALS, Metal Fabrications, WOOD, PLASTICS & COMPOSITES, Rough Carpentry, THERMAL AND MOISTURE PROTECTION, Thermal Insulation, Board Insulation, Roof and Deck Insulation, Shingles and Shakes, Slate Shingles, Elastomeric Membrane Roofing, Ethylene-Propylene-Diene-Monomer Roofing, Firestopping, Joint Sealants, OPENINGS, Metal Doors and Frames, Hollow Metal Doors and Frames, Access Doors and Panels, Access Doors and Frames, Door Hardware, FINISHES, Schedules for Finishes, Supports for Plaster and Gypsum Board, Non-Structural Metal Framing, Gypsum Board, Acoustical Ceilings, Resilient Flooring, Resilient Base and Accessories, Painting, SPECIALTIES, Fire Protection Specialties, Fire Extinguishers, FIRE SUPPRESSION, Common Work Results for Fire Suppression, Water-Based Fire Suppression Systems, Fire-Suppression Sprinkler Systems, PLUMBING, Common Work Results for Plumbing, Plumbing Insulation, Facility Sanitary Sewerage, Facility Storm Drainage, HEATING, Common Work Results for HVAC, HVAC Insulation, Instrumentation and Control for HVAC, Steam and Condensate Piping and Pumps, Refrigerant Piping, HVAC Ducts and Casings, HVAC Fans, HVAC Air cleaning Devices, Air-to-Air Energy Recovery Equipment, Indoor Central-Station Air-Handling Units, Decentralized Unitary HVAC Equipment, Convection Heating and Cooling Units, Humidity Control Equipment, INTEGRATED AUTOMATION, ELECTRICAL, Common Work Results for Electrical, Switchboards and Panelboards, Low-Voltage Controllers, Transient Voltage Suppression, Transient-Voltage Suppression for Low-Voltage Electrical Power Circuits, Interior Lighting, ELECTRONIC SAFETY AND SECURITY, Fire Detection and Alarm, EARTHWORK, Earth Moving, EXTERIOR IMPROVEMENTS, Common Work Results for Exterior Improvements, Cement and Concrete for Exterior

Bidding JOBS: Bulletin page 2 of 2 printed Nov 16, 2012

Fort Thompson, SD Construction of Individual Water Supply and Waste Disposal Facilities for Scattered

Fri 12/14 2:00 PM CST

Home Sites on the Crow Creek Indian Reservation

CIC Job Number#: 2012-2195

Solicitation/Project # IFB-241-2012-3545

OWNER U.S. Department of Health & Human Services Aberdeen Area Indian Health Service 115 4th Avenue S.E. Federal

Building, Room 309 Aberdeen, SD 57401-

Phone: (605) 226-7321 Fax: (605) 226-7669 web site: www.ihs.gov/aberdeen

CONTACT Craig J. Wells (Staff Engineer) Phone: (605) 226-7333 Fax: (605) 226-7689 Email: craig.wells@ihs.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT For a copy of this solicitation package, the solicitation number shall be identified on your request and be addressed to:

Aberdeen Area Indian Health Service, Attention: Gayle Peltier, Procurement Technician, Federal Building, Room 309, 115 4th Avenue SE, Aberdeen, SD 57401-4381. There is a \$25.00 non-refundable fee for the solicitation documents. Write the

check/money order to Indian Health Service and ensure the solicitation number is on the check.

BID SECURITY Further information will be provided upon receipt of the solicitation documents...

EST. COST Project magnitude is between \$500,000 and \$1,000,000

COMPLETION ***Per addenda #2 - Revise the dates of performance to reflect the correct Period of Performance. Period of Performance

shall be from the Date of Award through December 31, 2013, with two 1-year options with performance dates of January

1 - December 31, 2014, and January 1- December 31, 2015 respectively.***

NOTES This is a HUBZone Set-Aside solicitation. The Indian Preference Clause in employment and subcontracting is

made a part of this solicitation and resultant contract.

DESC The Aberdeen Area Indian Health Service is currently seeking potential bidders for a Firm Fixed-Price contract for the

construction of individual drilled wells, water pressure systems, individual waste disposal systems, community water and sewer connections, and inspection and repair of existing septic systems for scattered home sites on the Crow Creek Indian

Reservation, Buffalo, Hughes, and Hyde counties, South Dakota.

ADDENDA '#1 DC From 10-15 to 12-14' on Nov 16,'#2' on Nov 16

Springfield, SD Science Hall, Repair Leaking Roof, Mike Durfee State Prison Tue 12/18 3:00 PM CST

CIC Job Number#: 2012-2163 Solicitation/Project # OSE# C1513-05X/SWMR

OWNER State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierre, SD 57501-3182

Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/

ARCH/ENGR Mannes Architects 800 Douglas Avenue Yankton, SD 57078-

Phone: (605) 665-1852 Fax: (605) 665-1875 Email: ghm1arch@iw.net web site: www.mannesarchitects.com

ISSUING OFFICE The Architect is the Issuing Office on this project.

DEPOSIT Copies of the Plans and Specifications may be obtained by bidders at the office of Mannes Architects; 800 Douglas

Avenue, Yankton, SD 57078, telephone number 605.665.1852.

BID SECURITY Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5%

of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond

COMPLETION Further information will be available upon receipt of the plans & specifications.

SITE VISIT Contractors Please Note: There will be an on-site pre-bid meeting at 10:30 AM CT Thursday, December 6. Contractors

shall meet at the main entrance and will be directed to the meeting facilities. Attendees will be required to submit a Department of Corrections Access Approval form prior to entering prison facilities. This form can be found in the Bid Specification book and must be faxed to Les Marek at 605.369.2813 several days in advance of the meeting. Each contractor shall examine the premises and be satisfied as to the existing site conditions before submitting a Sealed Bid. Pre-bid meeting attendance is optional for contractors to be responsible and their Bid to be considered; however, this will

be the only opportunity to visit the site.

DESC Labor and materials for Science Hall, Repair Leaking Roof, Mike Durfee State Prison, Springfield, SD, OSE# C1513-

05X/SWMR. Combined Bids will be received for construction time and materials to replace the shingled roof of the Science

Building.



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Center will be closed on
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Have a safe & bountiful Thanksgiving holiday.



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Fax: (701) 258-6354

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Website: www.daltile.com
POC: John Bettinger, Manager

Nature of Business:

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3071 Carter Ave Gillette, WY 82716 Phone: (307) 689-8399

Email: jdsprayfoam@jdsprayfoam.com

Website: www.jdsprayfoam.com

POC: Jason Dosch, Owner

Nature of Business: Insulation – All Types

WUNDERLICH-MALEC SERVICES

5501 Feltl Road

Minnetonka, MN 55343 Phone: (952) 843-5854 Fax: (952) 933-0608

Email: Ryan.Berg@wmeng.com
Website: www.wmeng.com
POC: Ryan Berg, Sales Engineer
Nature of Business: Control System

Integration

WYNIA CONSTRUCTION

13087 Fall River RD Hot Springs, SD 57747 Phone: (605) 890-3478 Email: <u>lee52@gwtc.net</u> POC: Mark Wynia, Owner

Nature of Business: Excavation/Dirtwork

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SUBCONTRACTOR/SUPPLIER BIDS REQUESTED

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small **Business** Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Oglala Sioux Tribe Water Pine Maintenance & Conservation, Production Wells (ARRA), Kyle, SD, to be let November 19 at 3:30 PM MST. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. Plans and specifications may be obtained from Morrison-Maierle, Inc., Great Falls, MT or at the Construction Industry Center, Inc.

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Small Veteran-Owned **Business** Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the West Boulevard Sanitary Sewer Reconstruction, City of Rapid City, SD, to be let November 27 at 2:00 PM MST. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. Plans and specifications may be obtained at Engineering Services, City of Rapid City or at the Construction Industry Center, Inc.

DEAN KURTZ CONSTRUCTION COMPANY is requesting subcontractor and supplier proposals for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, South Dakota. Proposals are due at the office of Dean Kurtz Construction by 12:00 PM CT, Thursday, November 28, 2012. Dean Kurtz Construction is an Equal Opportunity Employer. We encourage participation by MBE, WBE, DBE, and SDVOSB firms. Any questions concerning this project should be directed to Bradley D. Kurtz at (605) 343-6665.



SUBCONTRACTOR/SUPPLIER BIDS REQUESTED

AINSWORTH-BENNING CONSTRUCTION, requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, SD [Solicitation No. P12PS01434], to be let November 28 at 2:00 PM CST. Please send or call bids to Ainsworth-Benning Construction, Inc., P.O. Box 40, Spearfish, SD 57783, Phone (605) 642-4716 or Fax (605) 642-7887. Ainsworth-Benning Construction, Inc. is an Equal Opportunity Employer. The RFP will be posted and available for download from the National Business Center website at http://ideasec.nbc.gov. Plans and Specifications are also available at the Construction Industry Center.

J. SCULL CONSTRUCTION SERVICE, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, SD [Solicitation No. P12PS01434], to be let November 28 at 2:00 PM CST. Please send or call bids to J. Scull Construction Service, Inc., P.O. Box 7636, Rapid City, SD 57709, Phone (605) 342-2379 or Fax (605) 342-8568. J. Scull Construction Service, Inc. is an Equal Opportunity Employer. The RFP will be posted and available for download from the National Business Center website at http://ideasec.nbc.gov. Plans and Specifications are also available at the Construction Industry Center.

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Minute Man Visitor Center at Minuteman Missile National Historic Site, Philip, SD [Solicitation No. P12PS01434], to be let November 28 at 2:00 PM CDT. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. The RFP will be posted and available for download from the National Business Center website at http://ideasec.nbc.gov. Plans and Specifications are also available at the Construction Industry Center.

CLASSIFIED ADVERTISEMENTS

SUBCONTRACTOR/SUPPLIER BIDS REQUESTED

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small Business Enterprises *(SDVOSB)* as well as all other subcontractors and suppliers for various items/supplies for the Black Hills Federal Credit Union, Pierre, SD (2011-010) to be let November 20 at 2:00 PM MST. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. Plans and Specifications are available from ARC International, Inc., Rapid City, SD or at the Construction Industry Center.

To: Certified DBE Firms: HILLS MATERIALS **COMPANY** will be bidding as a prime contractor on the following S.D. Dept. of Transportation project on November 21, 2012: Item #4 - NH 0073(61)53, 044-392, 073-392, 248-391, NH 0073(55)37, NH 0073(66)37 (PCN 022X, I2R8, I2R9, I2R7, 6955, 03KA), Asphalt Concrete Surfacing, Cold Milling Asphalt Concrete, Asphalt Concrete Resurfacing, SD 73 from 0.2 miles south of the Bennett/Jackson County line to Kadoka, Bennett, Jackson, Jones and Mellette Counties. We would like to receive a quote from all interested DBE Firms certified with the State of South Dakota on the following contract items: Cold Milling Asphalt Concrete, Construction Staking/Three Man Survey Crew, Type F Permanent Seed Mixture/Mulching, Traffic Control, Pavement Marking, Aggregate Haul, Guardrail, Refurbish Mailboxes and Permanent Vehicle Classification System. If you have any questions about this project, please contact Bud Oleson or Shannon Caperton at (605) 394-3300.

Plans and Specifications may be obtained from S.D. of Transportation at www.sddot.com or at the Construction Industry Center (605) 343-5252.

www.constructionindustrycenter.com
 A current Certificate of Insurance with (a) Public Liability Insurance, (b) Property Damage Insurance, and (c) Workmen's Compensation coverage per specifications will be required.

SUBCONTRACTOR/SUPPLIER BIDS REQUESTED

R.C.S. CONSTRUCTION, INC. requests bids from qualified Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), Woman Business Enterprises (WBE) and Service-Disabled Veteran-Owned Small **Business** Enterprises (SDVOSB) as well as all other subcontractors and suppliers for various items/supplies for the Belle Fourche High School Renovation, Belle Fourche, SD, to be let December 6 at 2:00 PM MST. Please send or call bids to R.C.S. Construction, Inc., P.O. Box 9337, Rapid City, SD 57709, Phone (605) 342-3787 or Fax (605) 348-4041. R.C.S. Construction, Inc. is an Equal Opportunity Employer. Plans and Specifications are available from Upper Deck Architects, Rapid City, SD or at the Construction Industry Center.

MOVING/NEW ADDRESS???

In order to keep your bulletin coming to you in a timely manner it's important for you to let the C.I.C. Office know of any changes in address/phone/fax as soon as possible. Give us a call at (605) 343-5252. Keep us informed so we can keep you informed!!!

FREE CITY MAPS



The 2012 shipment of the extremely popular Metro Marketing, Inc. City Maps has arrived at the C.I.C. Office. This compact fold-out map includes Rapid City, Black Hawk, Box Elder,

Rapid Valley, Spearfish and Sturgis. This map is handy and ideal for delivery personnel to keep in their vehicles. Stop by the C.I.C. Office and pick up a few!

We have received a shipment of the 2012 edition of the City Map of Rapid City from Spring Hill Press, LLC. This compact fold-out map includes Rapid City, Black Hawk, Box Elder, Deadwood-Lead, Piedmont Valley area, Spearfish, Sturgis, Summerset with an overview map of the Black Hills and Badlands area. Stop by the C.I.C. Office and pick up a few!













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Weekly Bulletin

Bidding JOBS: Bulletin page 1 of 24

printed Nov 15, 2012

Rapid City, SD Parkview Townhouse (Sub/Supply Bids Only)

(No Bid Date)

CIC Job Number#: 2012-1949

OWNER Capitol Management Company, LLC. 815 E. Mall Dr. Rapid City,SD 57702-

CONTACT Sean M. Leahey (Project Manager) Phone: (970) 371-8336(605) 791-9004(605) 791-9022 Email: sleahey5@gmail.com

ARCH/ENGR Adam Design Group, LTD. 404 S. Second Street - 2B St. Charles, IL 60174-

Phone: (630) 444-1403 Fax: (630) 444-1413

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Capitol Management will not be distributing plans & specifications for this project. All interested bidders can view or have plans printed through the Construction

Industry Center.

EST. COST \$3,000,000

SITE VISIT Pre Bid Meeting 10/19/12 Hilton Garden Inn (Rapid City) 1:00 PM (**Per Architect - Prebid Change to the 19th**)

NOTES *Site work and Foundation contractors please contact Sean Leahey for details.

For Questions please Contact: Sean Leahey Project Manager Capitol Management, Phone: 605-791-9008, Email sleahey5@gmail.com

DESC Parkview Townhouse (Sub/Supply Bids Only) - Total of 24 units and those plans are forthcoming.

Design Build - 6 to 8 Drawings including Specs for Soils Report, Site and Utilities.

HVAC & Electrical Design Build (Some Drawings will be provided)

Rapid City, SD Rippin Rapids Water Park (Sub Bids) (Supply Bids for MEP Only)

(No Bid Date)

CIC Job Number#: 2012-1912

OWNER Capitol Management Company, LLC. 815 E. Mall Dr. Rapid City, SD 57702-

CONTACT Sean M. Leahey (Project Manager) Phone: (970) 371-8336(605) 791-9004(605) 791-9022 Email: sleahey5@gmail.com

ARCH/ENGR Adam Design Group, LTD. 404 S. Second Street - 2B St. Charles, IL 60174-

Phone: (630) 444-1403 Fax: (630) 444-1413

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Capitol Management will not be distributing plans & specifications for this project. All interested bidders can view or have plans printed through the Construction

Industry Center.

EST. COST \$25,000,000

SITE VISIT 10/19/12 Hilton Garden Inn (Rapid City) 10:00 AM (**Per Architect - Prebid Change to the 19th**)

NOTES *Site work and Foundation contractors please contact Sean Leahey for details.

For Questions please Contact: Sean Leahey Project Manager Capitol Management, Phone: 605-791-9008, Email sleahey5@gmail.com

DESC This project will be coming out in Phases. Bid Dates Forthcoming.

Rippin Rapids Water Park. This project the Waves of Fun Indoor Waterpark has been purchased and is being relocated to Rapid City, SD. Labor only bids on everything except for MEP's. The building only is being moved (Pre-Negotiated) to Rapid City all inside specifications will be added per plans specifically for

Rapid City. Further specifications are forthcoming.

Greybull, WY Shell Canal Tunnel Rehabilitation Project

Mon 11/19 1:00 PM MST

CIC Job Number#: 2012-2125

OWNER States West Water Resources Corporation (SWWRC) 1904 East 15th Street P.O. Box 2092 Cheyenne, WY 82003

Phone: (307) 634-7848 Fax: (307) 634-7851 Email: stateswest@aol.com

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT The work to be performed will be in accordance with the Plans, Specifications and Drawings on file at States West Water Resources Corporation (SWWRC),

1904 E. 15th Street, Cheyenne, Wyoming, 82001, (307) 634-7848 or States West Water Resources Corporation (SWWRC), 59 Western Avenue A, Suite C, Buffalo, Wyoming 82834, (307) 684-7953. The Contract Documents and Drawings may be purchased from SWWRC beginning November 1, 2012. A non-refundable fee in the form of cash or check payable to States West Water Resources will be required per set of bid documents according to the following:

Contract Documents, Specifications, and Drawings: \$100.00.

BID SECURITY A Bid Security in an amount equal to five percent (5%) of the total bid shall be submitted with each Bid.

COMPLETION Substantially complete on or before April 1, 2013. All work will be completed and ready for final payment on or before June 1, 2013.

SITE VISIT A prebid conference will be held by the Shell Valley Watershed Improvement District at the Greybull Public Library, located at 325 Greybull Avenue; Greybull,

WY 82426 starting at 1:00 PM on Thursday, November 8, 2012. Representative of prospective bidders are encouraged to attend. The Engineer will answer

questions arising during the conference.

NOTES Preference shall be given to resident Wyoming Contractors as required by the statutes of the State of Wyoming.

Questions regarding project should be emailed to cknodel@wenck.com or mailed to SWWRC; 59 Western Avenue - Ste. C; Buffalo, WY 82834

Greybull, WY Shell Canal Tunnel Rehabilitation Project (Cont'd)

Mon 11/19 1:00 PM MST

CIC Job Number#: 2012-2125

DESC

The project consists generally of excavation, hauling, and placement of 130,000 CY of material, demolition and stockpilling of approximately 562 LF of concrete tunnel and headwalls, and the replacement of fencing. Includes CSI Categories: Bidding & Contract Information, GENERAL REQUIREMENTS, SITE WORK, Removal and Disposal of Structures and Obstructions, Clearing and Grubbing, Selective Clearing, Earthwork, Culverts, Chain Link Fences and Gates

ADDENDA [Addenda 1]: Nov 13
PLAN HOLDERS LIST AVAILABLE AT CIC

Aberdeen, SD Aberdeen Housing Authority Addition & Remodeling Rebid

Mon 11/19 2:00 PM CST

CIC Job Number#: 2012-2134

OWNER Aberdeen Housing Authority 2324 3rd Avenue SE Aberdeen,SD 57401ARCH/ENGR CO-OP Architecture 205 6th Avenue SE Suite 301 Aberdeen,SD 57401-

Phone: (605) 725-4852 web site: www.co-oparch.com

CONTACT Justin VanMaanen (Project Manager) Phone: (605) 334-9999 Email: justin@co-oparch.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT

Copies of the Plans and Specifications will be made available to all prime bidders and major subcontractors for a refundable deposit of \$100.00 at CO-OP Architecture, 205 6th Ave SE, Suite 301, Aberdeen, SD 57401. The deposit will be refunded if the set is returned in good condition within 10 days of the bid

BID SECURITY Five Percent (5%) Certified Check, Cashiers Check Draft or Ten Percent (10%) Bid Bond

COMPLETION Completion of Contract: May 3, 2013 9 (Building), Substantial Completion: April 26, 2013 (Building) & Completion of Contract for Parking Lot: June 1, 2013.

SITE VISIT No pre-bid meeting will be held. Site visits will be granted, contact architect; unauthorized site visits are prohibited.

DESC

Project is located at: 2334 3rd Avenue SE. Includes CSI Categories: General Information, Existing Conditions, General Requirements, Site Construction (Earthwork), Site Work (Exterior Improvements), Demolition, Selective Demolition, Site Clearing, Earthwork, Excavation & Fill, Embankment, Base Course, Concrete Paving, Cement Concrete Shoulders, Lawns and Grasses, Seeding, Plants, Flexible Paving Repair, Concrete, Cast-In-Place Concrete, Masonry, Unit Masonry, Masonry Assemblies, Metals, Metal Fabrications, Wood and Plastics, Rough Carpentry, Sheathing, Finish Carpentry, Architectural Woodwork, Interior Architectural Woodwork, Thermal and Moisture Protection, Water Repellents, Building Insulation, Shingles, Asphalt Shingles, Sheet Metal Flashing and Trim, Joint Sealants, Doors and Windows, Wood Doors, Flush Wood Doors, Entrances and Storefronts, Aluminum-Framed Entrances and Storefronts, Door Hardware, Glazing, Finishes, METAL SUPPORT ASSEMBLIES, Non-Structural Metal Framing, Gypsum Board, Tiling, Resilient Flooring, Resilient Base and Accessories, Resilient Tile Flooring, Carpeting, Sheet Carpeting, Paints, Interior Paints, Specialties, Signage, Exterior Signage, Exterior Dimensional Letters, Fire Protection Specialties, Fire Extinguishers, Fire Extinguisher Cabinets, Toilet, Bath, and Laundry Accessories, Furnishings, Shades, Plants, Fire Detection and Alarm, Mechanical HVAC, Mechanical Plumbing, Basic Mechanical Materials and Methods (HVAC), Building Service Piping (HVAC), Heating, Ventilating, and Air Conditioning Equipment, Energy Storage Tanks, Instrumentation and Control for HVAC, Testing, Adjusting, and Balancing for HVAC, Electrical, Basic Electrical Materials & Methods, Wiring Methods, Wiring Connections, Low Voltage Distribution, Lighting, Communications, Fire Alarm System

PLAN HOLDERS LIST AVAILABLE AT CIC

Rapid City, SD Engineering Services - Silver Street Interchange Utility Reconstruction Project Mon 11/19 2:00 PM MST CIC Job Number#: 2012-2178 Solicitation/Project # Project No. 12-2053 f CIP No. 50940

OWNER City of Rapid City Public Works Office C/SAC, 300 Sixth Street Rapid City.SD 57701-

Phone: (605) 394-4165 Fax: (605) 355-3083 web site: www.rcgov.org

CONTACT Todd Peckosh (Project Engineer) Phone: (605) 394-4154 Email: todd.peckosh@rcgov.org

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT RFP documents may be viewed/downloaded at http://www.rcqov.org/Public-Works/request-for-proposals.html.

COMPLETION The SDDOT has scheduled the reconstruction of the Interchange for the year 2015.

DESC It is anticipated that the improvements will include the following:

1. Water Main - Consultant should investigate and give recommendations for the following: looping needs of the high level and low level systems, water main layout and sizing, location of I-90 crossing. Consultant should consider possible future redevelopment near the interchange.

2. Sanitary Sewer - Consultant should investigate and give recommendations for the following: nonconforming

services (including area from Fillmore to Van Buren & I-190 to Taylor Ave), location of I-90 crossing, sewer layout and sizing within project area. Consultant should consider possible future redevelopment near the interchange.

- 3. Drainage –Review and comment on the SDDOT drainage facilities design (including water quality ponds) to ensure the requirements of the Morningside Drainage Basin Design Plan are met, and estimate the City portion of the drainage costs. Investigate open channel versus storm sewer pipe for conveying drainage from Silver Street area to the proposed water quality pond adjacent to golf course.
- 4. Street Review City street tie-ins to determine if they meet City criteria and make recommendations for connection of the Rapid Creek bike path to the proposed Bike/Ped trail shown in the Silver Street Area Utility Improvement Report by Ferber Engineering.
- 5. Landscaping Consultant shall provide provisions such as conduit for future landscaping within the interchange.

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Kyle, SD Pine Ridge Production Wells (ARRA) Mon 11/19 3:30 PM MST

CIC Job Number#: 2012-2155

OWNER Oglala Sioux Rural Water Projects Office Water Maintenance & Conservation Main No. 1 West, West BIA Highway 2 Kyle, SD 57752-

Phone: (605) 455-2767 Fax: (605) 455-2731

ARCH/ENGR Morrison-Maierle, Inc. 1321 8th Avenue North, Suite 104 Great Falls, MT 59401

Phone: (406) 454-1513 Fax: (406) 454-1656 web site: www.m-m.net

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT Hard copies of the documents may be obtained from Morrison-Maierle, Inc., 1321 8th Ave. N., Suite 104, Great Falls, MT, Phone: (406) 454-1513 on the

payment of \$75.00 non-refundable, for each complete set by regular mail or United Parcel Service (UPS). Payment of an additional \$25.00 is required for one day express mail, Each set of Contract Documents includes technical specifications and half-sized drawings. They can also be downloaded at the QuestCDN website "www.questcdn.com" and selecting this project on the website's Project Search page. You may sign up and download the digital plan documents for

\$30.00

BID SECURITY Each Bid or Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Oglala Sioux Tribe, in an amount not. less than

Ten percent (10%) of the total amount of the Bid.

COMPLETION Substantialy Completion = 75 Consecutive calendar days; Final Completion = 105 Consecutive calendar days

SITE VISIT There will be no pre-bid conference for this project.

NOTES Indian preference of up to 5% of the low bid may apply to this project.

DESC

The major construction items shall include but not necessarily be limited to: Construction and testing of up to four (total) pilot holes and of two (total) production wells for public water supplies at two separate sites in the vicinity of Pine Ridge, South Dakota. The work will also include providing and installing pitless adapter, drop pipe, electrical cable, and pumping equipment on each of the two production wells. Test wells will be abandoned and plugged or completed as production wells, depending upon quantity and quality test results. Site No. 1 is located one-half mile south of the Water Maintenance and Conservation Office on the east side of Pine Ridge. The production well is anticipated to be similar in construction to that of a nearby production well, specifically 8-inch casing at a total well depth of 630 feet with a 50-horsepower submersible pump pumping 250 gallons per minute. The new well may be constructed with 10-inch casing. Site No. 2 is located adjacent to BIA Highway 32 near the OCS campus football field in the western portion of Pine Ridge. The production well is anticipated to be similar in construction to that of a nearby production well, specifically 8-inch casing at a total well depth of 250 feet with a 20-horsepower submersible pump pumping 160 gallons per minute. The new well may be constructed with 10-inch casing. Transmission main piping to connect the new wells to the existing water system, consisting of approximately 100 feet of 4-inch PVC at Well Site No. 1 and 500 feet of 4-inch PVC at Well Site No. 2.

Boxelder, SD 2013 Custom Cab Pumper for the Box Elder Rural Fire Protection District

Mon 11/19 6:30 PM MST

CIC Job Number#: 2012-2152

OWNER Box Elder Fire Station 120 Box Elder Road Box Elder,SD 57719-

Phone: (605) 923-1224 Fax: (605) 923-6572 web site: http://www.boxelderfire.com/index.html

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Bid specifications may be obtained online at http://www.boxelderfire.com/apparatus--equipment-bids.html, by contacting the Box Elder Volunteer Fire

Department at 120 Box Elder Road, Box Elder, SD 57719, or calling 605-391-3351 or fax at 605-923-6572.

BID SECURITY Each bidder must submit a bid bond or a cashier's check with his or her proposal for the amount of ten percent (10%) of the bid price of the proposal submitted.

COMPLETION It is the intention of the Box Elder Rural Fire Protection District to obtain the apparatus with a 6-year lease to purchase agreement.

SITE VISIT There shall be a Pre-construction conference, prior to manufacturing, with individuals from the Fire Department. Location shall be at the Dealer's or Fire

Department's facility.

DESC It is the intention of the Box Elder Volunteer Fire Department to obtain an apparatus with the equivalent or greater quality than what is listed within the listed

specifications. Variations can be approved upon authorization from the Fire Chiefs.

Cheyenne, WY Meals on Wheels Sort Building Expansion

Tue 11/20 11:45 AM MST

CIC Job Number#: 2012-2111

OWNER Meals on Wheels, Inc. 2015 S Greeley Hwy Cheyenne, WY 82007-

ARCH/ENGR AVI Professional Corporation 1103 Old Town Ln, #101 Cheyenne, WY 82009-4346

Phone: (307) 637-6017 Fax: (307) 632-9326 Email: avi@avipc.com web site: www.avipc.com

CONTACT Brad Emmons (Coordinator) Email: emmons@avipc.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT CIC WILL NOT BE RECEIVING THIS PROJECT. Plans and specifications may be purchased from the Architect: AVI Professional Corp, 1103 Old Town Lane,

Ste 101, Cheyenne, WY 82001 (307) 637-6017 (\$25 Non-Refundable).

NOTES Questions should be sent to: Emmons@avipc.com. Davis Bacon Wages Apply.

DESC Erosion control & stormwater management; Construction of 9500 SF building; Installation of water & sanitary sewer services, subgradereparation, crushed base,

concrete approach, valley pans, asphalt paving & other misc work.

Bidding JOBS: Bulletin page 4 of 24 printed Nov 15, 2012

Winnebago, NE 15 Unit Housing Rehab for Winnebago Housing and Development Commission

Tue 11/20 1:00 PM CST

CIC Job Number#: 2012-2109

Solicitation/Project # GRANT NO. B-12-SR-31-3182/Project No.

OWNER Ho-Chunk Community Development Corporation 509 Ho-Chunk Plaza N Winnebago, NE 68071-

ARCH/ENGR The Nance Hess Company 23424 Bob Boozer Dr. Omaha, NE 68124

Phone: (402) 393-1606 Fax: (402) 393-0886

CONTACT Randy Hess (President) Phone: (402) 393-1606 Email: Randy@nancehess.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT Copies of the Contract Documents may be purchased at The Nance Hess Company, 2324 Bob Boozer Dr., Omaha, NE 68130, (402) 393-1606 phone. Make

check payable to The Nance Hess Company for \$75.00 for a full set of documents that will be refunded upon return of the sets of documents in good condition within fifteen (15) days after bid opening. Shipping and handling cost \$15.00 (ground) or \$50.00 (overnight / next day air) will require an additional check that is

not refundable.

BID SECURITY Bid security must be submitted in the amount of 10% of the bid in the form of a bid bond

COMPLETION Complete the work within 300 calendar days after the receipt of the Notice to Proceed.

SITE VISIT (*Pre Addendum #2: The Pre-Bid meeting has been extended to November 8, 2012 at 1:00 pm.) A pre-bid meeting will be conducted in the conference room of

the Housing Authority of the Village of Winnebago at the corner of Beck and Elm Streets in Winnebago, Nebraska, on October 23, 2012 at 1:00 p.m. CDT. A

walk through of a few of the units will take place during this meeting. All bidders are required to attend.

NOTES Sealed bids are invited from non-Indian as well as Indian bidders that are more than 50% Indian owned and controlled. Prior to bid openings and by

a date established by the Ho-Chunk Community Development Corporation, all bidders, Indian and non-Indian, must submit to the Corporation on a Corporation form, a pre-qualification application that is available from the Corporation. In addition, bidders seeking Indian Preference must also

submit at that time, evidence of more than 50% Indian ownership and control.

DESC The Ho-Chunk Community Development Corporation will receive bids for the renovation of 15 single family 2, 3 and 4 bedroom units, to accommodate future

visitability needs, remodel kitchens and bathrooms, heating/cooling and electrical system and any other work as outlined in the plans and specifications for the

houses and some site work on lots located in Village of Winnebago in the county of Thurston, Nebraska.

ADDENDA [Addenda 1]: Oct 30 [Addenda 2]: Nov 2

PLAN HOLDERS LIST AVAILABLE AT CIC

Ellsworth AFB, SD Miscellaneous Bulk Metal

Tue 11/20 1:00 PM MST

CIC Job Number#: 2012-2181 Solicitation/Project # Miscellaneous_Bulk_Metals

OWNER U.S. Department of the Air Force Air Combat Command, 28 CONS 1000 Ellsworth Street, Suite 1200 Ellsworth AFB,SD 57706-4904 Phone: (605) 385-1748 Fax: (605) 385-1726

CONTACT Kalvin H. Schultz Phone: (605) 385-1755 Email: Kalvin.Schultz@ellsworth.af.mil

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Sources Sought documents have been posted to www.fbo.gov.

DESC Sources Sought - Miscellaneous Bulk Metal

PLAN HOLDERS LIST AVAILABLE AT CIC

Dickinson, ND Security Systems Upgrade Southwest Multi-County Correctional Center

Tue 11/20 1:00 PM MST

CIC Job Number#: 2012-2121

Solicitation/Project # 11508

OWNER Southwest Multi-County Correctional Center 66 Museum Drive Dickinson,ND 58601-

CONTACT Doris Songer (Operations Administrator) Phone: (701) 456-7790

ARCH/ENGR Prairie Engineering, P.C. 619 Riverwood Drive, Suite 205 Bismarck, ND 58504-4304

Phone: (701) 258-3493 Fax: (701) 258-6857 Email: pewendy@btinet.net web site: http://www.prengr.net

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT One copy of the specifications plus one set of prints upon submittal of a \$50.00 deposit for each set of complete documents (Refundable).

BID SECURITY 5% of the base bid, including all alternates.

COMPLETION July 1, 2013

SITE VISIT A pre-bid conference will be held on November 13, 2012 at 1:00 pm MST, in the basement conference room of the Law Enforcement Center, 66 Museum Drive,

ickinson, ND.

DESC This project consists of the replacement of the Security Ststems in the Correctional Center. - Includes CSI Categories: PROCUREMENT AND CONTRACTING

REQUIREMENTS, GENERAL REQUIREMENTS, EXISTING CONDITIONS, Demolition, WOOD, PLASTICS & COMPOSITES, Rough Carpentry, Architectural Wood Casework, THERMAL AND MOISTURE PROTECTION, Thermal Insulation, Firestopping, OPENINGS, Metal Frames, Wood Doors, Door Hardware, FINISHES, Acoustical Ceilings, Resilient Flooring, Carpeting, PLUMBING, HEATING, ELECTRICAL, COMMUNICATIONS, Common Work Results for Communications, ELECTRONIC SAFETY AND SECURITY, Common Work Results for Electronic Safety and Security, Schedules for Electronic Safety and

Security, Electronic Access Control and Intrusion Detection, Access Control, Electronic Surveillance, Video Surveillance, Fire Detection and Alarm

ADDENDA [Addenda 1]: Nov 14

PLAN HOLDERS LIST AVAILABLE AT CIC

Pierre, SD Black Hills Federal Credit Union

Tue 11/20 2:00 PM MST Solicitation/Project # 2011-010

CIC Job Number#: 2012-2107

OWNER Black Hills Federal Credit Union 2700 North Plaza Drive Rapid City, SD 57702-

ARCH/ENGR ARC International, Inc. 5808 Sheridan Lake Rd Rapid City, SD 57702

Phone: (605) 341-2066 Fax: (605) 341-3651 Email: ARCInternational@ARCeTEK.com web site: www.ARCeTEK.com

CONTACT Sam Ellis Email: Sam-Ellis@arcetek.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT PI

Plans and specifications have been placed on file in the plan rooms listed below and may be examined there or may be obtained Wednesday, October 31, 2012 or thereafter from ARC International, Inc., 5808 Sheridan Lake Rd., Rapid City, SD 57702. Requests for plans can be made by contacting Samantha at ARC International by email to sam-ellis@arcetek.com; fax to (605) 341-3651 or phone to (605) 341-2066. Mailed sets of documents will be mailed C.O.D.

BID SECURITY Ten Percent (10%) Certified Check or Bid Bond

COMPLETION Project duration is 300 calendar days from Notice to Proceed to Substantial Completion. Substantial Completion shall be no later than September 30, 2013. **SITE VISIT** A Pre-bid Meeting will be held Thursday, November 8, 2012 @ 1:00 PM Central Time. The Meeting will be held at ClubHouse Hotel & Suites, 808 West Sioux

Ave., Pierre, SD 57501

NOTES (

General Contractors are required to go through a prequalification review process with the Owner prior to submitting a bid. Several General Contractors have completed this process. Local Pierre area subcontractors and suppliers are encouraged to submit bids to the General Contractor / Bidders for this project. Questions may be directed to James Lushbough, via email at james-lushbough@arcetek.com or Donovan Broberg at donovan-broberg@arcetek.com. Questions and Addenda will be received and responded to by email.

DESC

Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, Assessment, Site Remidiation, CONCRETE, Concrete Forming and Accessories, Concrete Reinforcing, Cast-In-Place Concrete, MASONRY, Unit Masonry, Manufactured Masonry, METALS, Structural Metal Framing, Metal Decking, Metal Fabrications, WOOD, PLASTICS & COMPOSITES, Rough Carpentry, Architectural Woodwork, THERMAL AND MOISTURE PROTECTION, Dampproofing and Waterproofing, Thermal Protection, Roofing and Siding Panels, Membrane Roofing, Flashing and Sheet Metal, Roof and Wall Specialties and Accessories, Joint Protection, OPENINGS, Metal Doors and Frames, Entrances and Storefronts, Hardware, Glazing, FINISHES, Plaster and Gypsum Board, Tiling, Ceilings, Flooring, Painting and Coating, SPECIALTIES, Signage, Toilet, Bath, and Laundry Accessories, Fireplaces and Stoves, Fire Protection Specialties, Flagpoles, EQUIPMENT, Residential Appliances, FURNISHINGS, Rugs and Mats, EARTHWORK, Common Work Results for Earthwork, EXTERIOR IMPROVEMENTS, Bases, Ballasts and Paving, Site Improvements, Planting Irrigation, Planting, Turf and Grasses, Plants,

UTILITIES, Storm Drainage Utilities

ADDENDA [Addend

[Addenda 1]: Nov 7 [Addenda 2]: Nov 13

PLAN HOLDERS LIST AVAILABLE AT CIC

Hardin, MT Hardin SID 120 Drive Approaches, Sidewalk & Handicap Ramp

Tue 11/20 2:00 PM MST Solicitation/Project # Y12-05-003

CIC Job Number#: 2012-2161

OWNER City Of Hardin City Hall 406 North Cheyenne Hardin,MT

ARCH/ENGR Interstate Engineering, Inc. 1211 Grand Avenue

1211 Grand Avenue Suite 6 Billings,MT 59102-

Phone: (406) 256-1920 web site: www.interstateeng.com

- Holler (100) 200 1720 How older Hilliam Releaseding footing

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$20.00. These documents may be

downloaded by selecting this project from the "Bid Documents" tab and by entering the Quest Project Number 2328282 on the "Search Projects" page. Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a

fee of \$75.00 per set.

BID SECURITY Ten Percent (10%) Certified Check, Cashiers Check, Money Order Draft or Bid Bond

COMPLETION Substantially completed within 60 days

SITE VISIT There will be a pre-bid conference at the office of City of Hardin, 406 North Cheyenne Avenue, Hardin, MT 59034 at 10:00 a.m. on November 13, 2012.

Interested Contractors are encouraged to attend.

DESC Separate sealed bids will be received for the installation and construction of Hardin SID 120 Drive Approaches, Sidewalk & Handicap Ramp Improvements. The

Project consists of the installation of approximately 15,299

Square Feet of 6-inch thick Drive Approaches and transition slabs, approximately 25,421 SF of new Sidewalk, and approximately 1,936 SF of handicap ramps including truncated domes. The project also includes all necessary excavation and compaction of areas receiving the aforementioned improvements as incidental work. This project is located in the City of Hardin along 13th Street West, 14th Street West, Patton Avenue, Michael Avenue, and Park Drive.

Includes CSI Categories: GENERAL REQUIREMENTS, EXISTING CONDITIONS, CONCRETE, EARTHWORK

ADDENDA [Addenda 1]: Nov 15
PLAN HOLDERS LIST AVAILABLE AT CIC

Mitchell to Rapid City, Reconstruction of the Mitchell to Rapid City (MRC) Railroad - Rail End Mismatch

Tue 11/20 2:00 PM CST

Repair

CIC Job Number#: 2012-2124 Solicitation/Project # CDI Project No. 2010-149

OWNER State of South Dakota SD Department of Transportation Becker-Hansen Bldg, Room 312, 700 Broadway Avenue East Pierre, SD 57501-

Phone: (605) 773-3268 Fax: (605) 773-6608 web site: www.sddot.com/pe/projdev/bidlet.asp

CONTACT Misty Siedschlaw Phone: (605) 773-3046

ARCH/ENGR Civil Design, Inc. 520 3rd Avenue, Suite A Brookings, SD 57006-

Phone: (605) 696-3200 Fax: (605) 696-3220 Email: info@civildes.com web site: www.civildes.com

CONTACT Jeffrey Cooley Phone: (605) 695-5377 Email: jcooley@civildes.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT The RFP may be inspected and procured at the office of Civil Design Inc, 609 Main Avenue South, Brookings, South Dakota. Please contact either Carey

Bretsch or Jeffrey Cooley at 605-696-3200.

COMPLETION Once an Agreement has been executed, it is the intention of the SD DOT to have the Contractor begin working immediately.

NOTES Davis-Bacon Wage requirements applies to this project.

DESC Such proposals are to provide for the following "Reconstruction of the Mitchell to Rapid City (MRC) Railroad - Rail End Mismatch Repair" including but are not

limited to: Rail End Mismatch Repair - The State of South Dakota is seeking proposals for correcting rail end mismatches on the Dakota Southern Railroad

located between Mitchell and Chamberlain, South Dakota.

Wildrose, ND Wildrose Firehall

Tue 11/20 2:00 PM CST Solicitation/Project # A1213

CIC Job Number#: 2012-2130

OWNER Wildrose Fire Protection District Carmody Street & W 4th Ave. Wildrose, ND ARCH/ENGR

ABC Building Concepts 107 Main Street P.O. Box 1796 Williston, ND 58801-Phone: (701) 577-2222 Fax: (701) 577-1535 Email: sonya@ateconline.net

Mathison's 109 S. Indiana Avenue Sioux Falls, SD 57103-**ISSUING OFFICE**

Phone: (605) 336-2437

DEPOSIT

Plans and Specifications may be obtained by the Bidders at: http://www.plancommand.net/mathisons/planroom?ABC a. Bidding documents will be available in hard copy form with a \$250.00 refundable deposit or as an electronic download from the ABC Building Concepts online plan room.

BID SECURITY Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%)

COMPLETION General Construction portion: Bidder to Fill In.

DESC

General, Mechanical and Electrical Construction will be accepted OR submit One Single Prime Bid for a 9,800 sq. ft. Firehall. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, Subsurface Investigation, CONCRETE, Cast-In-Place Concrete, METALS, Metal Fabrications, WOOD, PLASTICS & COMPOSITES, Rough Carpentry, Shop-Fabricated Wood Trusses, Finish Carpentry, THERMAL AND MOISTURE PROTECTION, Dampproofing and Waterproofing, Fluid-Applied Waterproofing, Thermal Protection, Thermal Insulation, Air Barriers, Flashing and Sheet Metal, Sheet Metal Roofing, Joint Protection, Joint Sealants, OPENINGS, Metal Doors and Frames, Specialty Doors and Frames, Sectional Doors, Windows, Hardware, Glazing, FINISHES, Plaster and Gypsum Board, Gypsum Board, Ceilings, Acoustical Panel Ceilings, Painting and Coating, FURNISHINGS, Casework, PLUMBING, Common Work Results for Plumbing, Plumbing Insulation, Facility Water Distribution, Facility Potable-Water Storage Tanks, Facility Sanitary Sewerage, Plumbing Equipment, Plumbing Fixtures, HEATING, Common Work Results for HVAC, HVAC Insulation, Facility Fuel Piping, Hydronic Piping and Pumps, HVAC Ducts and Casings, HVAC Fans, Heating Boilers, Packaged Compressor and Condenser Units, Convection Heating and Cooling Units, ELECTRICAL, COMMUNICATIONS, ELECTRONIC SAFETY AND SECURITY, EARTHWORK, Grading, Excavation and Fill

Statewide, SD SD DOT 11-21-2012 Letting, Item No. 01 thru Item No. 05

Wed 11/21 10:00 AM CST

CIC Job Number#: 2012-2118

OWNER State of South Dakota SD Department of Transportation Becker-Hansen Bldg, Room 312, 700 Broadway Avenue East Pierre, SD 57501-

Phone: (605) 773-3268 Fax: (605) 773-6608 web site: www.sddot.com/pe/projdev/bidlet.asp

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Plans, specifications for the work may be obtained at: http://apps.sd.gov/applications/hc65c2c/BidLettingNET/ebslettings.aspx

BID SECURITY Five Percent (5%) Certified Check, Cashier's Check or Bank Draft or a Bid Bond

COMPLETION 1.) August 1, 2013. 2.) August 30, 2013. 3.) October 25, 2013. 4.) October 18, 2013. 5.) October 18, 2013.

DESC

1.) ER-P 6530(06), ER-P 6133(01), ERP 6504(08) (PCN 03JA, 03J9, 03JC); Beadle County; Structure Repair, Embankment Repair, Asphalt Patching

2.) ER-P 6213(10) (PCN 03K9); Yankton County; Inslope Protection, Grading, And Riprap

3.) P 0034(155)341 (PCN 037J); Miner, Sanborn Counties; Cold Milling And Asphalt Concrete Resurfacing

4.) NH 0073(61)53, 044-392, 073-392, 248-391, NH 0073(55)37, NH 0073(66)37 (PCN 022X, I2R8, I2R9, I2R7, 6955, 03KA); Bennett, Jackson, Jones, Mellette Counties; Asphalt Concrete Surfacing, Cold Milling Asphalt Concrete, Asphalt Concrete Resurfacing, & Contractor Furnished Asphalt Concrete

5.) PH 000S(221) (PCN 02C6); Brookings, Brule, Buffalo, Hanson, Jerauld, Lincoln, Mccook, Minnehaha, Moody, Sanborn, Turner Counties; Various Routes in the Mitchell Region

Arlie Flack

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Fax: 605-393-0893



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American Technical Services, Inc.

Dave G. Bressler, P.E. bressler@rushmore.com

8105 Black Hawk Road, PO Box 558

Black Hawk, SD 57718-0558

Phone: **605-787-9303** Fax: **605-787-9515** 2301 E. Rice Street Sioux Falls, SD 57103

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CUMMINS/DETROIT ESCO/HENSLEY CEDARAPIDS CRUSHING EQUIPMENT SCREENING EQUIPMENT Bidding JOBS: Bulletin page 7 of 24 printed Nov 15, 2012

Vermillion, SD Muenster University Center Expansion - BP#4: Building Structural Framing,

Architectural Shell & AHU Equipment

Wed 11/21 2:00 PM CST

CIC Job Number#: 2012-2157

Solicitation/Project # OSE# R0612--01X

OWNER

State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierre, SD 57501-3182

Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/

ARCH/ENGR RSArchitects 405 S. 3rd Avenue, Suite 200 P.O. Box 1568 Sioux Falls, SD 57101

Phone: (605) 336-6891 Fax: (605) 335-5858 Email: jbreck@rsarchitects-sd.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT Copies of the Plans and Specifications may be obtained by bidders at the office of RSArchitects, 405 S. 3rd Ave., Sioux Falls, SD 57101, telephone 605-336-

6891. PDF Files of plans and specifications can also be reviewed and downloaded at www.rsarchitects-sd.com.

BID SECURITY Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates

and drawn on a State or National Bank or a 10% bid bond.

COMPLETION See Construction Schedule

SITE VISIT There will be a pre-bid meeting on the site at 2 PM CST, Wednesday November 14, 2012. Pre-bid meeting is not mandatory but recommended.

NOTES Construction Manager: Sioux Falls Construction 800 S. 7th Ave., PO Box 2728 Sioux Falls, SD 57101, Phone (605) 336-1640, Fax (605) 334-9342, Jay

Rasmussen Email: jrasmussen@sfconst.com

DESC Bids will be received for Bid Packages 4.1 Precast Materials, 4.2 Precast Installation, 4.3 Structural/Miscellaneous Steel Materials, 4.4 Structural/Miscellaneous

Steel Installation, 4.5 Rough Carpentry, 4.6 Sheet Waterproofing, 4.7 Thermal Insulation, 4.8 Roofing, Flashing, and Metal Wall Panel Systems, 4.9 Sealant Systems, 4.10 Stone Veneer Systems, 4.11 Louvers and Vents, 4.12 Aluminum Entrances, Storefronts, and Glazing Systems, 4.13 Drywall Systems, 4.14

Ventilation and Air Conditioning Materials.

ADDENDA [Addenda 1]: Nov 15

Aberdeen, SD Sherman Apartments Remodel & Addition

Wed 11/21 2:00 PM CST

CIC Job Number#: 2012-2141

OWNER Aberdeen Housing Authority 2324 3rd Avenue SE Aberdeen,SD 57401ARCH/ENGR CO-OP Architecture 205 6th Avenue SE Suite 301 Aberdeen,SD 57401-

Phone: (605) 725-4852 web site: www.co-oparch.com

CONTACT Justin VanMaanen (Project Manager) Phone: (605) 334-9999 Email: justin@co-oparch.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT Plans and specifications may be obtained from the issuing office: Coop Architecture, 206-6th Ave SE, #301, Aberdeen, SD 57401, (605)725-4852.

BID SECURITY Each bid must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid plus all add alternates, or a 10% bid bond

COMPLETION The Contractor shall commence work on or near November 21, 2012 and shall complete the phase one of the project (Not including Apartment Units) by

substantialy completion by May 23, 2013.

SITE VISIT Pre-bid meeting November, 12th at 2pm

DESC Remodel & Addition to the Sherman Apartments. Project will be constructed under a single prime contract. Includes CSI Categories: Bidding & Contract

Information, GENERAL REQUIREMENTS, SITE WORK, Clearing and Grubbing, Excavation, and Embankment, Excavation, Backfilling and Grading, Installation of Sidewalk, Curb & Gutter and Other Structures, Portland Cement Concrete Pavement, Pavement Joint Sealants (Concrete), and Seeding, Fertilizing, Seeding, Trees, Shrubs and Live Groundcovers, Landscape Amenities, Concrete, Cast-In-Place Concrete, Masonry, Mechanical, Basic Materials and Methods, Pipes and Pipe Fittings, Plumbing, Instrumentation and Controls, Electrical, Electrical Equipment and Wiring Requirements, Lighting, Technology

PLAN HOLDERS LIST AVAILABLE AT CIC

CIC Job Number#: 2012-2054

OWNER

Spearfish, SD Snow Removal Services - Black Hills National Forest

Wed 11/21 4:00 PM MST

Solicitation/Project # AG-67T0-S-13-0001

USDA - Forest Service Black Hills National Forest, Acquisition Management Office 1019 N. Fifth Street Custer, SD 57730

Phone: (605) 673-9323 Fax: (605) 673-9350

CONTACT Brenda Oster (Purchasing Agent) Phone: (605) 673-9322 Fax: (605) 673-9286 Email: boster@fs.fed.us

ISSUING OFFICE The Owner is the Issuing Office on this project. **DEPOSIT** The solicitation may be downloaded at FedBizOpps.

COMPLETION The period of performance of this contract is from December 1, 2012 through November 30, 2015. This period includes the base year plus two option years.

SITE VISIT No Pre-bid/Pre-Proposal Conference meeting will be held.

NOTES This project is a total Small Business Set Aside.

DESC The Black Hills National Forest intends to issue a Request For Quote (RFQ) to award a single, firm fixed price contract to provide snow removal services for the

Northern Hills Ranger District. The purpose of the contract is to assure safe conditions for travel, walking, and working on all designated surfaces. Project is

located in Spearfish, Lawrence County, SD.

PLAN HOLDERS LIST AVAILABLE AT CIC

Bidding JOBS: Bulletin page 8 of 24

printed Nov 15, 2012

CIC Job Number#: 2012-2191

Rapid City, SD

OWNER

OWNER Pennington County Commissioners Office 315 St. Joseph Street Rapid City, SD 57701-

Phone: (605) 394-2171

CONTACT Ted Rufledt, Jr. (County Project Manager) Phone: (605) 394-6794 Email: ted@co.pennington.sd.us

Pennington County Public Safety Radio Tower (West) Construction

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Procurement Documents and Pre-bid Questions: Procurement documents have been placed on file in the Pennington County Commission Administrative Office

and may be examined there. Requests for Documents (complete sets only) and pre-bid questions can be directed to County Project Manager Ted Rufledt, Jr. by

e-mail to ted@co.pennington.sd.us; or by phone to 605-394-6794.

The Pennington County Public Safety Radio Tower (West) Construction Project is located at the corner of Hillsview Drive and Raider Road, inside the city limits DESC

of Rapid City south of Stevens High School. The project involves site work and construction of a new radio tower facility to include an access road, self-

supporting radio tower, prefabricated equipment shelter, security fence and other elements.

Various Locations, SD Grill & Fire Ring GFP

Mon 11/26 5:00 PM CST Solicitation/Project # IFB1037

Mon 11/26 3:00 PM MST

CIC Job Number#: 2012-2183

State of South Dakota Office of Procurement Management 523 East Capitol Avenue Pierre, SD 57501-3182

Phone: (605) 773-3405 Fax: (605) 773-4840

CONTACT Andy Mobley (Purchasing Specialist) Phone: (605) 773-4278 Email: Andy.Mobley@state.sd.us

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Bidding and reference documents may be downloaded at http://www.state.sd.us/boa/opm/.

NOTES South Dakota Preference applies to this project.

DESC Grills and Fire Rings for the Game, Fish and Parks Department.

Rapid City, SD 2013 Street Light Maintenance Contract

Tue 11/27 2:00 PM MST

CIC Job Number#: 2012-2179

OWNER City of Rapid City Public Works Office C/SAC, 300 Sixth Street Rapid City, SD 57701-

Phone: (605) 394-4165 Fax: (605) 355-3083 web site: www.rcgov.org

The Owner is the Issuing Office on this project. **ISSUING OFFICE**

DEPOSIT Specifications may be obtained at the Public Works Administration Office, 300 Sixth Street, Rapid City, South Dakota 57701 or dowloaded at

http://www.rcgov.org/Public-Works/request-for-proposals.html.

COMPLETION Bids and quotations shall be for the period starting January 1, 2013, and ending December 31, 2013.

DESC 2013 Street Light Maintenance Contract

Rapid City, SD West Boulevard Sanitary Sewer Reconstruction

Tue 11/27 2:00 PM MST

Solicitation/Project # IFB-1039

CIC Job Number#: 2012-2177

Solicitation/Project # Project No. 11-1961 / CIP No. 50794

City of Rapid City Engineering Division C/SAC, 300 Sixth Street Rapid City, SD 57701-**OWNER**

Phone: (605) 394-4154 Fax: (605) 355-3083 web site: www.rcgov.org

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Specifications and Plans will be available beginning November 13, 2012 at Engineering Services City of Rapid City, 300 Sixth Street, Rapid City, SD 57701,

Phone: (605) 394-4154.

BID SECURITY Five Percent (5%) Certified Check, Cashiers Check Draft or Ten Percent (10%) Bid Bond

COMPLETION All work shall be completed by May 24, 2013.

SITE VISIT Pre-Bid Meeting - November 20, 2012 at 10:00 AM, Third Floor West Conference Room of the City/School Administration Center

DESC Construct sanitary sewer from West Blvd. and Rapid Street to West Street, including crossing Halley Park.

Rapid City &

CIC Job Number#: 2012-2184

Aberdeen, SD

Tue 11/27 2:00 PM CST Wildlife Panels Annual

OWNER

State of South Dakota Office of Procurement Management 523 East Capitol Avenue Pierre, SD 57501-3182

Phone: (605) 773-3405 Fax: (605) 773-4840

CONTACT Andy Mobley (Purchasing Specialist) Phone: (605) 773-4278 Email: Andy.Mobley@state.sd.us

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Bidding and reference documents may be downloaded at http://www.state.sd.us/boa/opm/.

COMPLETION The contract(s) resulting from this solicitation will be for a period of one (1) year, from December 1, 2012 through November 30, 2013.

Bidding JOBS: Bulletin page 9 of 24

printed Nov 15, 2012

Rapid City & Aberdeen, SD Wildlife Panels Annual (Cont'd)

Tue 11/27 2:00 PM CST

CIC Job Number#: 2012-2184 Solicitation/Project # IFB-1039

DESC Supply Wildlife Panels, 16 Foot x 7 Foot

Carpio, ND North Central Rural Water Consortium Carpio Berthold - Part A Wed 11/28 1:15 PM CST

CIC Job Number#: 2012-2167

Solicitation/Project # PROJECT B09-00-067

OWNER North Central Rural Water Consortium 3811 Burdick Expressway East Minot, ND 58701-

ARCH/ENGR Interstate Engineering, Inc. 1903 12th Avenue S.W. P.O. Box 2035 Jamestown, ND 58402-

Phone: (701) 252-0234 Fax: (701) 252-0203 Email: Bonnie.Mielke@interstateeng.com web site: www.interstateeng.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-**DEPOSIT**

9600, for a fee of \$85.00 per set. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$20.00.

BID SECURITY Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid

COMPLETION The construction of the project must be fully complete for the entire project not later than October 31, 2013.

Any technical questions may be directed to Wade Senger P.E. at (701) 252-0234. **NOTES**

DESC The scope of Work consists of furnishing and installing the following approximate quantities: Base Bid - 13,700 LF of 2", 3", 4", and 6" PVC Watermain To

include all apparatuses and miscellaneous work necessary and incidental thereto. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, Quality Control, Testing Laboratory Services, Rigid Paving, Concrete Paving, Turf and Grasses, Seeding, UTILITIES, Common Work Results for Utilities, Trenchless Utility Installation, Utility Horizontal Directional Drilling, Water Utility Distribution Piping, Public Water

Utility Distribution Piping, TRANSPORTATION, Operation and Maintenance of Transportation, Operation and Maintenance of Roadways

PLAN HOLDERS LIST AVAILABLE AT CIC

Rapid City, SD Cafeteria Supplies for Rapid City School District Wed 11/28 2:00 PM MST

CIC Job Number#: 2012-2156

OWNER Rapid City Area School District 51-4 Purchasing Office 300 Sixth Street Rapid City, SD 57701

Phone: (605) 394-4105 Fax: (605) 394-5833 Email: RapidCitySupportServices@k12.sd.us web site: www.rcas.org

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Plans and specifications are available through the Rapid City Area School District.

COMPLETION Orders must be delivered no later than January 11, 2013.

Cafeteria Supplies. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, EQUIPMENT, **DESC**

Foodservice Equipment, Food Preparation Equipment, Food Cooking Equipment, Food Dispensing Equipment

Rapid City, SD Cafeteria Supplies-Frozen for Rapid City School District Wed 11/28 2:00 PM MST

CIC Job Number#: 2012-2162

OWNER Rapid City Area School District 51-4 Purchasing Office 300 Sixth Street Rapid City, SD 57701

Phone: (605) 394-4105 Fax: (605) 394-5833 Email: RapidCitySupportServices@k12.sd.us web site: www.rcas.org

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Plans and specifications are available through the Rapid City Area School District.

COMPLETION Orders must be delivered no later than January 11, 2013.

DESC Cafeteria Supplies-Frozen. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, EQUIPMENT,

Foodservice Equipment, Foodservice Storage Equipment, Food Preparation Equipment, Food Cooking Equipment, Food Dispensing Equipment



Philip, SD Minute Man Visitor Center at Minuteman Missile National Historic Site

CIC Job Number#: 2012-1746

Wed 11/28 2:00 PM CST Solicitation/Project # P12PS01434

OWNER National Park Service 601 Riverfront Drive Omaha, NE 68102

Phone: (402) 661-1658

CONTACT Diana Vanderzanden (Contracting Officer) Phone: (402) 661-1660 Email: Diana_vanderzanden@nps.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT The RFP will be posted and available for download at the National Business Center (http://ideasec.nbc.gov) on or about 4 September 2012. In addition, general

information and links to the solicitation will be provided at the Federal Business Opportunities website (www.fbo.gov).

BID SECURITY The amount of the bid guarantee shall be 20% percent of the bid price or \$3,000,000.00, whichever is less.

EST. COST \$1,000,000 and \$5,000,000 **COMPLETION** 365 calendar days

SITE VISIT An organized site visit has been scheduled for the Construction of the Minuteman Missile Visitor Center at Minuteman Missile National Historic Site in Philip,

South Dakota: Date: 17 October 2012 at 9:00 A.M. Location: Participants will meet at the Wall Community Center, 501 Main Street, Wall, SD 57790-0527. All individuals wishing to attend this site visit MUST call or email the Contracting Officer, Diana Vanderzanden, to reserve a space. Know more than two persons per firm can attend unless you can explain why more is required. All of this is due to the available space we have rented at the center. REGISTER FOR THE SITE VISIT, CONTACT BELOW: Department of Interior, National Park Service Attn: Diana Vanderzanden 601 Riverfront Drive Omaha, Ne 68102 Phone: 402-661-1660 Fax: 402-661-1661 Email: Diana_Vanderzanden@nps.gov Any contractor wishing to take part in this Pre-Bid/Site Visit MUST REGISTER to attend by

October 12, 2012 at 4:30 P.M. Central Standard time.

NOTES The project will be advertised as Full and Open Competition.

DESC The work will include all labor, tools, materials, and equipment necessary for the construction of a new 7,300 square foot visitor, center site improvements, and

an on-site total retention wastewater pond system.

ADDENDA [Addenda 1]: Sep 5

[Addenda 2]: Sep 19 [Addenda 3]: Sep 24 [Addenda 4]: Sep 26 [Addenda 5]: Oct 25 [Addenda 6]: Nov 2 [Addenda 7]: Nov 9

PLAN HOLDERS LIST AVAILABLE AT CIC

CIC Job Number#: 2012-2133

Powers Lake, ND Powers Lake Ambulance

Wed 11/28 2:00 PM CST Solicitation/Project # A1211

OWNER Powers Lake City Hall Community Room 218 Main Street Powers Lake,ND

ARCH/ENGR ABC Building Concepts 107 Main Street P.O. Box 1796 Williston,ND 58801-

Phone: (701) 577-2222 Fax: (701) 577-1535 Email: sonya@ateconline.net

ISSUING OFFICE Mathison's 109 S. Indiana Avenue Sioux Falls, SD 57103-

Phone: (605) 336-2437

DEPOSIT Plans and Specifications may be obtained by the Bidders at: http://www.plancommand.net/mathisons/planroom?ABC a. Bidding documents will be available in

hard copy form with a \$250.00 refundable deposit or as an electronic download from the ABC Building Concepts online plan room.

BID SECURITY Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%)

COMPLETION General Construction portion: Bidder to Fill In.

DESC Separate Sealed Bids for General, Mechanical and Electrical Construction will be accepted OR submit One Single Prime Bid for a 3,778 sq. ft. Ambulance facility. Includes CSI Categories: GENERAL REQUIREMENTS, Subsurface Investigation, CONCRETE, Cast-In-Place Concrete, METALS, Metal Fabrications,

WOOD, PLASTICS & COMPOSITES, Rough Carpentry, Shop-Fabricated Wood Trusses, Finish Carpentry, THERMAL AND MOISTURE PROTECTION, Dampproofing and Waterproofing, Fluid-Applied Waterproofing, Thermal Protection, Thermal Insulation, Air Barriers, Steep Slope Roofing, Asphalt Shingles, Flashing and Sheet Metal, Sheet Metal Roofing, Joint Protection, Joint Sealants, OPENINGS, Metal Doors and Frames, Specialty Doors and Frames, Sectional Doors, Entrances and Storefronts, Aluminum -Framed Entrances and Storefronts, Windows, Hardware, Glazing, FINISHES, Plaster and Gypsum Board, Gypsum Board Assemblies, Tilling, Ceilings, Acoustical Panel Ceilings, Wall Finishes, Painting and Coating, SPECIALTIES, Signage, Toilet, Bath, and Laundry Accessories, FURNISHINGS, Casework, PLUMBING, Common Work Results for Plumbing, Plumbing Insulation, Facility Water Distribution, Facility Potable-Water Storage Tanks, Facility Sanitary Sewerage, Plumbing Equipment, Plumbing Fixtures, HEATING, ELECTRICAL, COMMUNICATIONS, ELECTRONIC

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ADDENDA [Addenda 1]: Nov 14 [Addenda 2]: Nov 14

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Bidding JOBS: Bulletin page 11 of 24

printed Nov 15, 2012

Fort Yates, ND Sitting Bull College Vocational Rehabilitation Building

CIC Job Number#: 2012-2110

Wed 11/28 3:00 PM CST Solicitation/Project # 1201

OWNER Sitting Bull College 9299 Highway 24 Fort Yates, ND 58538-

Phone: (701) 854-3403 Fax: (701) 854-2345

ARCH/ENGR Jiran Architects & Planners, P.C. 1431 Interstate Loop P.O. Box 5015 Bismarck, ND 58502

Phone: (701) 258-7771 Fax: (701) 258-1672 Email: jeanne@jiranpc.com

CONTACT Jeff Welch Email: jeff@jiranpc.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT Plans and specifications may be obtained by contacting: Jiran Architects, 1431 Interstate Loop, Bismarck, ND 58502, 701-258-7771 (\$150.00 deposit

refundable)

BID SECURITY Each bid shall be accompanied by a Bid Bond in the amount of 5% of the Base Bid including deduct alternates and be made payable to Sitting Bull College.

COMPLETION Substantial Completion: 150 Days

NOTES Indian Preference and TERO shall be considered part of this project.

DESC The project consists of 1,296 SF single story building. Work presented includes but is not limited to associated utilities, paving, seeding, concrete foundation

slabs, wood trusses, wood stud wall systems, rigid insulation, metal standing seam roofing, aluminum insulated windows systems, hollow metal doors and frames, wood doors, drywall, acoustic ceilings, resilient flooring, casework, automatic fire sprinkler system, duct air supply and return, plumbing, controls, power,

lighting, fire alarm, security and communications.

PLAN HOLDERS LIST AVAILABLE AT CIC

Rapid City, SD RFP for Lease of Hammerquist Field

Wed 11/28 4:00 PM MST

CIC Job Number#: 2012-2138

OWNER City of Rapid City Department of Parks & Recreation Office 515 West Boulevard Rapid City, SD 57701-

Phone: (605) 394-5225 Fax: (605) 394-5226 web site: http://www.rcgov.org/Parks-and-Recreation/

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT RFP documents may be viewed/downloaded at http://www.rcgov.org/Parks-and-Recreation/bids-and-proposals.html.

DESC

OWNER

The Rapid City Parks and Recreation Department strives to work with private and public organizations to meet the ever growing need for recreational programs and facilities. In an effort to efficiently meet these needs, it is often beneficial to work in conjunction with other organizations to maximize resources. To this end the Parks and Recreation Department is requesting proposals from qualified organizations for the lease of the following property: Hammerquist Field located in Robbinsdale Park, 610 East Fairmont Boulevard.

Alexandria, SD Alexandria Lift Station Improvements

Thu 11/29 2:00 PM CST Solicitation/Project # SPN# 13353

CIC Job Number#: 2012-2159

City of Alexandria 421 Main Street Alexandria, SD 57311-

ARCH/ENGR Schmucker, Paul, Nohr & Associates 2100 North Sanborn Boulevard P.O. Box 398 Mitchell,SD 57301

Phone: (605) 996-7761 Fax: (605) 996-0015 Email: hquenzer@spn-assoc.com web site: www.spn-assoc.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT A paper copy of the contract documents and plans can be ordered with a non-refundable payment of \$30.00 (+ 6% sales tax). The contract documents and plans will also be made available as electronic media with a non-refundable payment of \$20. Digital copies of the plans and specifications can be downloaded

from the Schmucker, Paul, Nohr and Associates web site at www.spn-assoc.com.

BID SECURITY Each bid must be accompanied by a certified check or bank draft payable to the order of the City of Alexandria, South Dakota, or negotiable U.S. Government

Bonds (at par value) in an amount equal to five percent (5%) of the total bid. A bid bond in an amount equal to ten percent (10%)

COMPLETION Substantially complete on or before September 30, 2012 and Final Completion on or before October 30, 2012.

SITE VISIT A pre-bid conference will not be scheduled or conducted to discuss this Project.

DESC Rids are invited upon the items and approximate quantities of work as follows: I

Bids are invited upon the items and approximate quantities of work as follows: Remove concrete wet well cover and replace with a new access hatch. Remove and dispose of existing pump, valves and piping. Remove and reinstall existing submersible pump with new rails. Install a second submersible pump. Remove and replace sump pump with discharge piping and valves. Replace cathodic protection system. Install approximately 42 feet of four-inch ductile iron force main piping with connections as required. Furnish and install a new electrical control panel. Prepare steel surfaces and recoat with epoxy primer and paint. Includes CSI Categories: Bidding & Contract Information, GENERAL REQUIREMENTS, SITE WORK, Subsurface Exploration, Existing Utilities, Sheeting, Shoring and Bracing, Trenching, Backfilling and Compaction, Trench Backfill, Portland Cement Treated Mixtures, Sanitary Sewage System, Wastewater Piping and Fittings, and Seeding, Fertilizing, Seeding, Equipment, Wastewater Lift Station and Valve Pit Submersible Pump Type



Bidding JOBS: Bulletin page 12 of 24

CIC Job Number#: 2012-2158

printed Nov 15, 2012

Alexandria, SD Alexandria Wastewater Interceptor Sewer Project

Solicitation/Project # SPN# 13353

Thu 11/29 2:00 PM CST

OWNER City of Alexandria 421 Main Street Alexandria, SD 57311-

Schmucker, Paul, Nohr & Associates 2100 North Sanborn Boulevard P.O. Box 398 Mitchell, SD 57301 ARCH/ENGR

Phone: (605) 996-7761 Fax: (605) 996-0015 Email: hquenzer@spn-assoc.com web site: www.spn-assoc.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

A paper copy of the contract documents and plans can be ordered with a non-refundable payment of \$30.00 (+ 6% sales tax). The contract documents and **DEPOSIT**

plans will also be made available as electronic media with a non-refundable payment of \$20. Digital copies of the plans and specifications can be downloaded

from the Schmucker, Paul, Nohr and Associates web site at www.spn-assoc.com.

COMPLETION Substantially completed on or before September 30, 2013; Final Completion on or before October 30, 2013

SITE VISIT A pre-bid conference will not be scheduled or conducted to discuss the project.

BID SECURITY Five Percent (5%) Certified Check, Bank Money Order or Ten Percent (10%) Bid Bond

The work shall be preformed under one schedule awarded by the City. Bids are invited upon the items and approximate quantities of work as follows: The DESC

installation of approximately 3,388 feet of 15-inch PVC sewer; 10 sanitary sewer manholes, one pond inlet structure; seven concrete pipe support piers supporting approximately 190 feet of 16-inch ductile iron pipe; and other associated items. Includes CSI Categories: Bidding & Contract Information, GENERAL REQUIREMENTS, SITE WORK, Subsurface Exploration, Existing Utilities, Clearing and Grubbing, Sheeting, Shoring and Bracing, Trenching, Backfilling and Compaction, Trench Backfill, Slope Protection and Erosion Control, Manholes & Castings, Storm Drainage, Sanitary Sewage System, Wastewater Piping and Fittings, Pipeline Testing, Cleaning of Sanitary Sewer Systems, Chain Link Fences and Gates, and Seeding, Fertilizing, Seeding, Concrete, Concrete Formwork,

Concrete Reinforcement, Cast-In-Place Concrete

Valley City, ND Main Street Retaining Wall City of Valley City Thu 11/29 2:00 PM CST

Solicitation/Project # Project No. 5412105

OWNER City of Valley City 254 - 2nd Ave. NE PO Box 390 Valley City, ND 58072-

ARCH/ENGR Kadrmas, Lee & Jackson, P.C. P.O. Box 937 Valley City, ND 58072

Phone: (701) 845-4980 Fax: (701) 845-0252 web site: www.kljeng.com

CONTACT Erik Gilbertson Email: erik.gilbertson@kljeng.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

Complete digital project bidding documents are available at www.kljeng.com "Client Zone" or www.questcdn.com (\$24.00 Non-Refundable). An optional paper DEPOSIT

set of project documents is also available for a non-refundable price of \$80 per set at Kadrmas, Lee & Jackson, Inc., 1010 4th Ave. SW; PO Box 937, Valley

City, ND 58072.

BID SECURITY Five Percent (5%) Bid Bond

CIC Job Number#: 2012-2186

COMPLETION The work on the improvement will be completed by March 1, 2013 and will be completed and ready for final payment on or before April 1, 2012.

Steel Sheet Piling, Traffic Control, Storm Sewer, and Incidentals

PLAN HOLDERS LIST AVAILABLE AT CIC

CIC Job Number#: 2012-2146

Gillette, WY Northern Drive Phase II

Thu 11/29 2:00 PM MST Solicitation/Project # 07.005

OWNER Campbell County Public Works Department 500 S. Gillette Avenue, #1400 Gillette, WY 82716-

Phone: (307) 685-8061 Fax: (307) 687-6468

ARCH/ENGR HDR - Stetson Engineering 601 Metz Drive P.O. Box 457 Gillette, WY 82717

Phone: (307) 682-8936 Fax: (307) 682-5099 web site: www.stetsonengineeringinc.com

CONTACT Tanya Ludwick (Administrative Assistant) Email: tludwick@vcn.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT Copies of the contract documents may be obtained in a .pdf format from the HDR/Stetson Engineering Website at stetsonengineering.com. Paper copies are

also available upon payment of a non-refundable \$150.00 per set.

BID SECURITY Five Percent (5%) Certified Check, Cashiers Check Draft or Bid Bond

COMPLETION The BIDDER agrees that the Work for the NORTHERN DRIVE PHASE II, will be substantially complete by October 15th, 2013, and completed and ready for

final payment by October 30th, 2013.

A MANDATORY Prebid Meeting is scheduled for 1:00 PM, November 7th, 2012 at the George Amos Memorial Building, Ponderosa Room, Gillette WY. SITE VISIT

NOTES To be listed on the planholders list for this project, it is Mandatory to log in to the website and provide contact information. Wyoming Preference of

5% does apply to this project.



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ASK US ABOUT INSTALLING YOUR NEXT PROJECT Serving the Black Hills Area For Over 50 Years Gillette, WY Northern Drive Phase II (Cont'd) Thu 11/29 2:00 PM MST

CIC Job Number#: 2012-2146

Solicitation/Project # 07.005

Mobilization, Clearing Trees 18 In, Removal Of Guardrail And Barrier, Removal Of Fence, Removal Of Pipe, Milling Plant Mix, Removal Of Concrete Pavement, Reset Mailbox (Single), Reset Mailbox (Multiple), Cutting Bituminous Pavement, Unclassified Excavation Type I & Ii, Topsoil Storing & Placing, Topsoil Borrow Special, Water, Bulldozer, Motorgrader, Contractor Storm Water Control, Silt Fence, Erosion Bales, 18" Excelsior Sediment Log, Seeding, Pls, Fertilizer Type I, Dry Mulch, Erosion Control Blanket Type Stc, Geotextile Biaxial Geogrid, Crushed Base - 6" Depth & 8" Depth & 9.5" Depth, Hot Plant Mix Bituminous Pavement (Pg 64-22), Hot Plant Mix Bituminous Pavement Approaches, Plant Mix Wearing Course, Seal Coat, Tack Coat, Rumble Strip Section, Machine Placed Riprap, Cmp 18, 24, 30, 36, 60, 78 In, Cmp Fe Sect 18, 24, 30, 36, & 60 In, Cmp Arch 42 X 29 Inch, Cmp Arch Fe Sect 42 X29 In. Corr Beam Guardrail & End Anch Type D, Fence Type K, L & N, Fence Temporary, Reset Fence - Chain Link, Brace Panels, End Panels, Type Iii, Cattle Guard (Heavy Duty) 24 Ft, Cut-Off Wall (Conc), 96" Dia Manhole Type C, Conduit-Rigid 6 In Pvc, Conduit-Rigid 6 In Pvc-Waterline, Roadway Lighting System, Install Sign, Complete, Delineators, Type Iii, Flagging, Temporary Traffic Control, Permanent Striping

PLAN HOLDERS LIST AVAILABLE AT CIC

Camp Guernsey, WY Ryan Springs Shower Point Renovation

Thu 11/29 2:00 PM MST

CIC Job Number#: 2012-2148

Solicitation/Project # IFB 0056-W

OWNER Wyoming Military Department 5410 Bishop Boulevard Cheyenne, WY 82209

CONTACT Ms. Lenora Simpson Phone: (307) 772-5126 Email: lenora.simpson@us.army.mil

The Owner is the Issuing Office on this project. **ISSUING OFFICE**

DEPOSIT CIC WILL NOT BE RECEIVING THIS PROJECT. The complete set of Specifications and Contract Documents can be viewed at no cost or downloaded from:

https://sites.google.com/a/wyo.gov/wyomingmilitarydepartment/home (\$10.00 Non-Refundable).

BID SECURITY Ten Percent (10%) Certified Check, Cashiers Check, Money Order Draft or Bid Bond

A MANDATORY Pre-Bid meeting will be conducted at 10:00 a.m. on Thursday, November 15, 2012 at Building 106, North Conference Room, Camp Guernsey, SITE VISIT

Wyoming. Bidders in attendance at the Mandatory Pre-Bid meeting are required to represent the company from which they are employed.

NOTES Wyoming Preference applies to this project.

DESC The work includes selective demolition and renovation of building 706; to modernize the outdated shower facility to comply with current building and energy code

requirements; to modernize or replace the existing water tank and any other incidentals.

PLAN HOLDERS LIST AVAILABLE AT CIC

Sioux River South Interceptor Replacement—Phase 2A—Minnesota Ave. to Western Sioux Falls, SD

Thu 11/29 2:00 PM CST

Avenue

CIC Job Number#: 2012-2160

Solicitation/Project # REQUEST NUMBER: 12-1094

OWNER City of Sioux Falls Budgeting/Purchasing, Third Floor, City Hall 224 West 9th Street/PO Box 7402 Sioux Falls, SD 57117-7402

Phone: (605) 367-8013 Fax: (605) 367-4130 web site: www.siouxfalls.org CONTACT Scott Rust Phone: (605) 367-8836 Email: srust@siouxfalls.org

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Specifications and bid forms that must be used are available online at http://eplans.siouxfalls.org. Cite Bid Request No. 12-1094.

BID SECURITY Each Bid of \$25,000 or greater must be accompanied by a Bid Bond in the amount of ten Percent (10%) of the Bid or in lieu there of Five Percent Cashiers

Check or Draft

COMPLETION See Timeline Requirements

SITE VISIT A prebid conference will be held on November 19, 2012, at 10:00 a.m. in the Commission Room, City Hall, 224 W. 9th St., Sioux Falls, SD.

Sioux River South Interceptor Replacement—Phase 2A—Minnesota Ave. to Western Avenue. Includes CSI Categories: General Information, General **DESC**

Requirements, Site Construction (Earthwork), Earthwork, Grading, Mechanical HVAC, Basic Mechanical Materials and Methods (HVAC)

PLAN HOLDERS LIST AVAILABLE AT CIC

CIC Job Number#: 2012-2172

Kearney, NE University of Nebraska Kearney- Wellness Center Addition Thu 11/29 2:30 PM CDT

Solicitation/Project # UNK Project No. K010P002

OWNER University of Nebraska Facilities Planning & Construction 2507 19th Avenue Kearney, NE 68849-4310

Phone: (308) 865-1700

BID SECURITY 5% of the Lump Sum Base Bid Amount

ARCH/ENGR Leo A. Daly Company 8600 Indian Hills Drive Omaha, NE 68114

Phone: (402) 391-8111 Fax: (402) 391-8564

A & D Technical Supply Company 4320 South 89th Street Omaha, NE 68127-**ISSUING OFFICE**

Phone: (402) 592-4950 Fax: (402) 592-9302 web site: www.adtechplans.com

DEPOSIT CIC WILL NOT BE RECEIVING THIS PROJECT. Plans and Specifications may be examined and obtained at the offices of A & D Technical Supply Co.,

located at 4320 South 89th St, Omaha, NE 68127, (402) 592-4950 ex. 4, or by order through their Virtual Plan Room at www.adtechsupply.com. A refundable deposit check in the amount of \$100.00 for each set of documents, in the form of a check made payable to A & D Technical is required. If shipping is required,

there is a flat rate of \$20.00 per set of documents, made payable to A & D Technical.

Pre-bid meeting Nov 13th, 2012 at 10:00 AM CST at UNK Cushing Center West 26th Street and University Drive. SITE VISIT

NOTES Identification of Contract(s) to be Awarded: Single Prime Contract covering the work of all trades. Kearney, NE University of Nebraska Kearney- Wellness Center Addition (Cont'd)

Thu 11/29 2:30 PM CDT

CIC Job Number#: 2012-2172

Solicitation/Project # UNK Project No. K010P002

DESC

The UNK Kearney is soliciting bids from interested general contractors for construction of the new UNK Campus Wellness Center. The project includes renovating approx. 4,000 GSF of existing space within the Cushing Center, and a two-story 19,000 GSF addition to the northeast corner of the Cushing Center, near the intersection of West 26th St. and University Dr. The addition will utilize the existing main north entrance to the Cushing Center, with access from the existing interior main corridor. The first floor of the addition will serve UNK Campus Recreation, including cardio fitness areas, a climbing wall gym, strength training studios and office space. The second floor will provide research, faculty and academic spaces for the UNK Human Performance Labs.

Lame Deer, MT Solid Waste Management Equipment for Environmental Protection Department

Fri 11/30 10:00 AM MST

CIC Job Number#: 2012-2144

CIC Job Number#: 2012-2131

OWNER Northern Cheyenne Tribe Cheyenne Tribe Capitol Bldg, 600 South Cheyenne Avenue PO Box 128 Lame Deer,MT 59043

Phone: (406) 477-4836 Fax: (406) 477-6944

CONTACT Renessa Russette (Procurement Clerk) Phone: (406) 477-4810 Email: renessa.russette@cheyennenation.com

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT If you have any questions please contact Colleen Spang at 406-477-4836 or Renessa Russette at 406-477-4810 at the N.C. Procurement Office.

COMPLETION The proposal shall also include cost estimates for the equipment listed above to be delivered no later than November 30, 2012.

NOTES Each contractor is required to be certified by the Tribal Employment Rights Office (TERO) prior to submitting a bid in accordance with the Northern

Cheyenne TERO Ordinance. Indian Preference. All bids must be hand delivcl'ed or mailed in a sealed envelope and marked Solid Waste Management Equipment Bid. Emailed or faxed proposals will not be allowed and late pmposals will not be considered, All Requh'ed documents

must be in the sealed bid and received at or before the bid opening deadline prior to opening.

DESC The Northern Cheyenne Tribe (N.C.T.) is now accepting sealed bids for the Environmental Protection Department consisting of Solid Waste Management Equipment located within the exterior boundaries of the Northern Cheyenne Reservation. • Selected Contractor will need to coordinate schedule with Liaison in

Equipment located within the exterior boundaries of the Northern Cheyenne Reservation. • Selected Contractor will need to coordinate schedule with Liaison in order to address the logistics of equipment outline intended for the Solid Waste Management equipment

• includes but is not limited to: 1. Municipal Waste Collection Truck: (new) 2. Roll-Off/Hook Truck - SBA Chassis: (new) 3. Skid Steer Loade. (Bobcat S175 or equivalent): (new) 4. Light Trucks: 5. Trailers: 6. Containers: 7. Poly Water Tank

Various Locals, SD Maintenance and Care Services for DOT Interstate Rest Areas

Fri 11/30 11:00 AM CST Solicitation/Project # RFP-2019

OWNER State of South Dakota Office of Procurement Management 523 East Capitol Avenue Pierre, SD 57501-3182

Phone: (605) 773-3405 Fax: (605) 773-4840

CONTACT Steve Boring Phone: (605) 773-2162 Fax: (605) 773-4840 Email: Steve.Boring@state.sd.us

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Specifications may be viewed/downloaded at http://www.state.sd.us/boa/opm/.

COMPLETION The contract is for the two year period beginning January 1, 2013 through December 31, 2014.

SITE VISIT On site visits will be conducted at each of the rest areas. Each vendor who wishes to submit a proposal is encouraged to attend the on site visit for each rest

area they intend to submit a proposal. The times and dates of the on-site visits are listed in the back of the Request for Proposal.

NOTES Vendors may make written or email inquiries concerning this RFP to obtain clarification of requirements. No inquiries will be accepted after the date and time indicated in the Schedule of Activities. Email inquiries must be sent to Mark King at mark.king@state.sd.us subject line "RFP # DOT-1P".

Inquiries may also be faxed to (605) 773-2893.

The South Dakota Department of Transportation is requesting proposals for the maintenance and care of various interstate rest areas located throughout the

State. (Plumbing, Electrical, Painting, Maintenance of Kiosk and Rest Area Video Surveillance Systems, Annual Cleaning and Grounds Maintenance)



Tue 12/4 2:00 PM MST

Brookings, SD **Bel Brands Wastewater Pretreatment Facility**

Tue 12/4 1:30 PM CDT CIC Job Number#: 2012-2170 Solicitation/Project # 2012 - 43

City of Brookings 311 Third Avenue P.O. Box 270 Brookings, SD 57006-

Phone: (605) 692-6281 Fax: (605) 692-6907 Email: sthornes@cityofbrookings.org web site: www.cityofbrookings.org

Banner Associates, Inc. 409 22nd Avenue South P.O. Box 298 Brookings, SD 57006 ARCH/ENGR

Phone: (605) 692-6342 Fax: (605) 692-5714 Email: contact@bannerassociates.com web site: www.bannerassociates.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT Drawings, Specifications and Bidding Documents may be examined at the offices of Banner Associates, Inc. in Brookings, SD, or the Brookings City Community

Development Office, 520 Third Street, Suite 140, Brookings, SD. A complete set of Drawings, Specifications, and Contract Documents may be obtained at the office of Banner Associates, Inc., 409 22nd Avenue South, P.O. Box 298, Brookings, SD 57006 (605) 692-6342 or may be ordered from our website at www.bannerassociates.com. Copies may be obtained upon a refundable payment in the sum of \$159.00 half size and \$238.50 full size including applicable taxes and fees for each set of Bidding Documents. Electronic copies are also available and can be ordered and downloaded from the above website for a \$21.20 non-refundable fee. Upon request, in accordance with South Dakota Codified Law 5-18B-1, one copy of electronic or paper Bidding Documents shall be furnished, without charge, to each prime contractor resident in South Dakota who intends, in good faith, to submit a bid to the Owner. Additionally, if a paper copy is provided under the conditions of SDCL 5-18B-1, in consideration of the documents being provided at no charge, unsuccessful bidders agree to return the documents to the office of Banner Associates, at the address listed above, within thirty (30) days after the bid opening.

BID SECURITY All bids must be accompanied by a Bid security. Bid security will take the form of a bid bond in an amount of ten percent (10%) of the Bidder's maximum Bid price or a cashier's or certified check made payable to Owner in an amount of five percent (5%) of the Bidder's maximum Bid price.

COMPLETION Project Deadlines 1: 01/31/2014 for substantial completion - 05/30/2014 for final completion

Project Deadlines 2: 01/31/2014 for substantial completion - 05/30/2014 for final completion

SITE VISIT A Pre-Bid Conference will be held at the Brookings City & County Government Center, 520 3rd Street, Suite 230, Room 241, Brookings, South Dakota, 57006,

on Tuesday, November 20, 2012 at 1:30 P.M. local time, and will include a tour of the Project site. All Potential Bidders are encouraged to attend this conference. All bidders are required to hold all applicable South Dakota tax licenses By virtue of Statutory Authority, preference will be given to materials, NOTES

products, and supplies found or procured within the State of South Dakota.

DESC Project scope will include the following:

> Bid Schedule No. 1: Process Equipment Building, Equalization Tank and Mixing System, Dissolved Air Floatation Process, Process Pumps, Chemical Feed, UASB Process and Equipment (Process Tanks, Spiral Heat Exchangers, Process Boilers), Process Piping, Odor Control Biofilter, High Performance Coating Installation, Process Monitoring and Control System, Electrical and Mechanical System, and all other miscellaneous work required not herein mentioned, but inferred from the construction contact documents.

Bid Schedule No. 2: Cast-in-Place Main Lift Station, Submersible Pumps and Accessories, Gravity Sewer, Forcemain, Process Monitoring and Controls, Electrical System, and all other miscellaneous work required not herein mentioned, but inferred from the construction contract documents.

Chadron, NE Armstrong Event Center Phase 1A - Structural Pkg (Sub/Supply Bids Only)

CIC Job Number#: 2012-2169

OWNER Chadron State College 2nd Floor, Sparks Hall 1000 Main, Chadron State College Chadron, NE 69337-

Phone: (308) 432-6044 Fax: (308) 432-6064

ARCH/ENGR Leo A. Daly Company 8600 Indian Hills Drive Omaha, NE 68114

Phone: (402) 391-8111 Fax: (402) 391-8564

ISSUING OFFICE Adolfson & Peterson Construction 797 Ventura Street Aurora, CO 80011-

Phone: (303) 363-7101 Fax: (303) 363-9251 Email: tsartorius@a-p.com web site: www.a-p.com

CONTACT Cole Mayer (LEED AP - Preconstruction Services) Phone: (303) 326-5854 Email: cmayer@a-p.com

DEPOSIT Availability of Bid Documents Plans, specifications, schedules, addenda and other bidding documents are available at the following locations: -Online through

bidders' invitation to bid on iSqFt. -Online at A&P's Bid Docs site at http://tinyurl.com/boucz59 -Construction Industry Center in Rapid City, SD. Phone (605) 343-

5252. Plans are available online or prints can be ordered.

COMPLETION Please refer to the project schedule.

Job Walk for Subcontractors: When: Wednesday, November 14 at 1:00 PM (MT). Where: Chadron State College Armstrong Gymnasium, 1000 Main St, Bldg SITE VISIT

150, Chadron, NE.

NOTES -Phase 1A Structural Package is December 4, 2012 at 2:00 PM (MT)

*Anticipated Construction Schedule: -Start Phase 1A - mid-December, 2012 -Start Phase 1B - mid-March, 2013

As the Construction Manager, A&P is bidding the following trades for labor, materials and equipment: Demolition; Structural Excavation; Drilled Concrete Piers; DESC Concrete Materials; Concrete Reinforcing Steel; Concrete Formwork; Concrete Flatwork; Structural Steel; and Steel Decking.

Renovate the existing Armstrong Gymnasium for new strength and conditioning center, sports medicine, and build addition for 2,100 seat event center arena, new locker rooms, coaches office suite, CSC hall of fame room. Phases will be as follows: 1A: Renovate (e) natatorium into new strength and conditioning area at main level and mechanical space in basement, approx 13,362 sqft; 1B: new 54,533 sqft event center arena with lobby, concessions and locker rooms; 2A: new 19,209 sqft coaches office complex and football locker rooms; 2B: 26,000 sqft renovation of existing facilities to include locker rooms, sports medicine, conference rooms and support spaces.

Lincoln, ND Bismarck Public Schools Lincoln Elementary School - BP#2

Tue 12/4 2:00 PM CST

CIC Job Number#: 2012-2189

Solicitation/Project # DLR Group Project No. 21-12109-00

OWNER Bismarck Public School District Director of Facilities and Transportation 705 South 9th Street Bismarck, ND 58504-

ARCH/ENGR DLR Group, Inc. 520 Nicollet Mall, Suite #200 Minneapolis, MN 55402-1040

Phone: (612) 977-3500 Fax: (612) 977-3600

CONTACT Jeff Schauer Email: jschauer@DLRGROUP.com

ISSUING OFFICE Northwest Contracting Inc. 3420 East Century Avenue Bismarck, ND 58501

Phone: (701) 255-7727 Fax: (701) 255-2825 Émail: info@northwestcontracting.com web site: http://northwestcontracting.com

CONTACT Brandon Sandberg Phone: (701) 319-0717 Email: brandon@northwestcontracting.com

DEPOSIT Document Sets are available with deposit of \$150.00 per set, and a nonrefundable shipping and handling fee of \$25 per set (two separate checks, both made

payable to Northwest Contracting). Deposit will be refunded if documents are returned to Northwest Contracting in good condition, within 10 days after Bid

Opening, and "Planholder" has submitted a Bid.

BID SECURITY Each bid must be accompanied by a separate envelope containing a State Contractor's License and a Bidder's Bond in a sum equal to five percent (5%)

COMPLETION Overall Project Substantial Completion will be November 13, 2013.

SITE VISIT A Pre-Bid Conference will be held on November 27, 2012 at 2:00 PM at Bismarck Public Schools, Facilities and Transportation Office, 705 South 9th Street,

Bismarck, ND - Meet in large conference room.

DESC Bid package scope includes Construction of the Footing/Foundation excavation and backfill, Precast Panels, Structural Steel, and Concrete for the New Lincoln

Elementary School. Work Scopes: 3-A - Concrete, 3-B - Architectural & Structural precast, 4-A - Masonry, 5-A - Structural steel & deck - Material Only, 5-B -

Structural steel & deck – Installation. Prime Bids will be received for labor and materials as outlined in the

Work Scope. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, CONCRETE, Cast-In-Place Concrete, Precast Structural Concrete, Precast Architectural Concrete, MASONRY, Unit Masonry, METALS, Structural Steel Framing, Steel Joist Framing, Steel

Decking, Metal Fabrications, THERMAL AND MOISTURE PROTECTION, Thermal Insulation, Joint Sealants

Gillette, WY Gillette Softball/Baseball Complex

CIC Job Number#: 2012-2168

Tue 12/4 2:00 PM MST

Solicitation/Project # 12EN20

OWNER City of Gillette 800 Burma Road P.O. Box 3003 Gillette, WY 82717-3003

Phone: (307) 686-5263 Fax: (307) 682-7942 Email: purch@gillettewy.gov web site: www.ci.gillette.wy.us

ARCH/ENGR PCA Engineering, Inc. 4506 Wigwam Boulevard P.O. Box 2185 Gillette,WY 82717-2185

Phone: (307) 687-0600 Fax: (307) 687-7022 Email: pca@pcaengsur.com web site: www.pcaengsur.com

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Copies of the contract documents may be obtained at the office of the City Purchasing Division located at 800 N. Burma Ave., Wyoming.

SITE VISIT A Prebid meeting is scheduled for 2:00 PM on November 20th, 2012 in the Community Room at City Hall. Prime or General Contractors are Required to attend

and participate in the conference.

DESC Gillette Softball/Baseball Complex

ADDENDA [Addenda 1]: Nov 14

Laramie, WY A/E Services for UW Golf Practice Facility

Tue 12/4 4:00 PM MST

CIC Job Number#: 2012-2175

OWNER University of Wyoming Facilities Planning 1000 E. University Avenue, Department 3413, 211 Merica Hall Laramie, WY 82071-

Phone: (307) 766-2250 Fax: (307) 766-2255 Email: ZoeC@uwyo.edu

CONTACT Roger Baalman (Director of Facilities Planning) Phone: (307) 766-2250 Fax: (307) 766-2255 Email: baalman@uwyo.edu

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT CIC WILL NOT BE RECEIVING ANY FURTHER INFORMATION ON THIS PROJECT. For further information/solicitation documents contact: Roger Baalman, Director, University Facilities Planning, 1000 E. University Avenue, Dept 3413, 211 Merica Hall, University of Wyoming, Laramie, Wyoming 82071. Phone: 307-

766-2250.

COMPLETION The University's goal is to have the project construction completed by the fall season of 2013.

DESC The Golf Practice Facility may include approximately 3,425 gross square feet of new construction on the U.W. golf course. The facility will include an indoor practice facility, team room, offices and other support facilities. A LEED silver equivalent rating with alternative energy and systems approaches to sustainability

will be a requirement with all applicable analyses. The building design will incorporate the campus materials palette and design guidelines.



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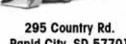
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Bidding JOBS: Bulletin page 17 of 24

printed Nov 15, 2012

Hot Springs, SD **River Street Watershed Improvements** Tue 12/4 4:00 PM MST

CIC Job Number#: 2012-2055

Solicitation/Project # VA26313R0066

OWNER U.S. Department of Veterans Affairs VA Black Hills Health Care System 500 North 5th Street Hot Springs, SD 57747-

Phone: (605) 745-2070 Fax: (605) 745-2092

CONTACT Joann Walker (Contract Specialist) Phone: (605) 745-2070 Fax: (605) 745-2092 Email: joann.walker@med.va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

Solicitation documents will be made available in electronic format only on the FederalBusinessesOpportunities (FBO) website; http://www.fedbizopps.gov. DEPOSIT

Solicitation packages will be available approximately November 1, 2012.

BID SECURITY A bid guarantee is required in an amount not less than 20 percent of the bid price but shall not exceed \$3,000,000.

\$250,000 and \$500,000 EST. COST

COMPLETION ***Offerors are hereby informed that the start time for actual

construction activities will not occur until the spring season of 2013 which would be approximately late April 2013.*** Per addenda #1 - Contract during will be

120 calendar days.

SITE VISIT An organized site visit has been scheduled for November 20, 2012 at 1:00pm MST. Participants will meet at- Contracting Conference Room Building 3 Ward A.

NOTES This acquisition is set-aside 100% for Service Disabled Veteran Owned Small Businesses. This project is subject to the Davis-Bacon Act.

DESC Contractor shall construct approx. 3,240 feet of 18" HDPE storm sewer to include manholes, inlets, fittings and other misc. appurtenances as shown or

described on the construction plans. Demolition will consist of, but is not limited to: Removal and disposal of asphalt pavement, concrete curb and gutter, concrete sidewalks, waste or excess spoil material. New construction will consist of, but is not limited to: Earth moving, excavating, backfill and compaction, grading for the installation of new storm sewer and relocated power for lighting, the repair or replacement of temporary or permanent roadway surfacing, concrete curb and gutter and sidewalks, grading and seeding and/or sodding of lawns areas where needed, erosion control and storm drainage protection.

[Addenda 1]: Nov 6 **ADDENDA**

[Addenda 2]: Nov 9

PLAN HOLDERS LIST AVAILABLE AT CIC

Statewide, WY WYDOT 12-05-2012 Letting, Items No. 01 thru No. 07

Wed 12/5 9:30 AM MST

CIC Job Number#: 2012-2153

OWNER State of Wyoming WYDOT, Transportation Commission 5300 Bishop Boulevard Cheyenne, WY 82009-3340

Phone: (307) 777-4398 Fax: (307) 777-4755 web site: www.dot.state.wy.us/

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Cost of Plans 1.) \$80.00. 2.) \$35.00. 3.) \$15.00. 4.) \$15.00. 5.) \$15.00. 6.) \$25.00. 7.) \$15.00

BID SECURITY Ten Percent (10%) Cashiers Check or Bid Bond

COMPLETION 1.) June 30, 2014. 2.) October 31, 2013. 3.) September 30, 2013. 4.) September 30, 2013. 5.) August 31, 2013 6.) April 30, 2013. 7.) August 31, 2013

DESC

1.) SCP-SL13-N211056; County: Carbon; Project Name: Rawlins - Muddy Gap Road (Bell Springs Section); Project Description: Grading, draining, milling plant mix, placing crushed base and bituminous pavement surfacing, chip seal, box culvert extensions, fencing, snow fence and miscellaneous work on 10.34 miles on US 287 beginning at RM 12.55 between Rawlins and Muddy Gap (Bell Springs Section).

2.) AML13-PO-B133023 & CMP-PO-SL13-B133010: County: Lincoln: Sublette: Sweetwater: Teton: Uinta: Project Name: District 3 Overlay & Salt/Sand Pads: Project Description: Overlay and Salt/Sand Pads including grading, placing bituminous pavement surfacing and miscellaneous work at various locations in Transportation District 3.

3.) AML13-PM-B131002; County: Albany; Laramie; Project Name: District 1 Contract Patching; Project Description: Contract patching and miscellaneous work on 5.11 miles of various roads in Transportation District 1.

4.) SCP-SL13-P561033; County: Laramie; Project Name: Big Horn Ave - College Dr (US 30 - East Lincolnway); Project Description: Milling plant mix, placing crushed base and bituminous pavement surfacing, plant mix wearing course, sidewalk, curb and gutter, thermoplastic pavement markings and miscellaneous work on 1.77 miles on US 30 beginning at RM 363.47 between Big Horn Ave and College Dr (East Lincolnway).

5.) SCP-SL13-0711005; County: Fremont; Project Name: WYO 137 Rendezvous Road / 17 Mile Road; Project Description: grading, chip sealing and hot plant mix leveling and miscellaneous work on WYO 137 beginning at RM 3.03 for 2.99 miles near the Town of Riverton.

6.) STP-DR50935; County: Big Horn; Project Name: Paintrock Creek (Co Rd 43 1/2); Project Description: Damage repair involving grading, fencing and miscellaneous work on County Road 43 1/2 at RM 0.547 at Paintrock Creek.

7.) CMP-PM-SL13-B131019; County: Albany; Carbon; Project Name: District 1 Slab Repair; Project Description: Concrete slab repair and miscellaneous work at various locations in Transportation District 1.

Billings, MT Installation of New Hot Water Baseboard Heaters (Rebid)

Wed 12/5 10:00 AM MST

CIC Job Number#: 2012-2174

OWNER Housing Authority of Billings 2415 1st Avenue North Billings, MT 59101-

Phone: (406) 245-6391 web site: www.billIngsha.org

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Specifications can be received by contacting Gib Glasson, Director of Facilities Management at the Housing Authority of Billings office. Phone # 406-237-1902.

BID SECURITY Five Percent (5%) Bid Bond

COMPLETION Further information will be provided upon receipt of the bidding project.

DESC Installation of new hot water baseboard heaters at 36 apartments owned by the Housing Authority of Billings Statewide, SD SD DOT 12-05-2012 Letting, Item No. 01 thru Item No. 03 Wed 12/5 10:00 AM CST

CIC Job Number#: 2012-2173

OWNER State of South Dakota SD Department of Transportation Becker-Hansen Bldg, Room 312, 700 Broadway Avenue East Pierre, SD 57501-

Phone: (605) 773-3268 Fax: (605) 773-6608 web site: www.sddot.com/pe/projdev/bidlet.asp

ISSUING OFFICE The Owner is the Issuing Office on this project.

Plans, specifications for the work may be obtained at: http://apps.sd.gov/applications/hc65c2c/BidLettingNET/ebslettings.aspx **DEPOSIT**

BID SECURITY Five Percent (5%) Certified Check, Cashier's Check or Bank Draft or a Bid Bond

COMPLETION 1.) November 1, 2013. 2.) November 11, 2013. 3.) November 1, 2013.

1.) NH 0012(166)354 (PCN 035V); DAY, ROBERTS COUNTIES; Type of Work: PCC PAVEMENT WITH FABRIC BOND BREAKER. **DESC**

2.) NH 0014(183)331 (PCN 023G); BEADLE COUNTY; Type of Work: COLD MILLIING ASPHALT CONCRETE & ASPHALT CONCRETE RESURFACING.

3.) IM 0906(69)289 (PCN 040E); AURORA, BRULE COUNTIES; Type of Work: INTERSTATE FENCE.

PLAN HOLDERS LIST AVAILABLE AT CIC

Wed 12/5 2:00 PM CST Education & Business Center Sinte Gleska University Lake Shope Campus Antelope, SD CIC Job Number#: 2012-2190 Solicitation/Project # PLA No. 110701

OWNER Sinte Gleska University Box 105 Mission, SD 57555-

Phone: (605) 856-8100

Professional Land Art Associates 2219 7th Avenue Rapid City, SD 57702 ARCH/ENGR

Phone: (605) 343-2151 Fax: (605) 348-1053 Email: kai@rushmore.com web site: www.plaainc.com

CONTACT Kai Knag (Project Manager) Phone: (605) 343-2151(605) 391-3827 Fax: (605) 348-1053 Email: kai@rushmore.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT

Each Prime Contractor and Electrical & Mechanical Subcontractor will be issued one complete set od documents for preparing his bid for a Refundable Deposit of \$150.00 for hard copies or \$15.00 for a CD containing PDF files of the plans and specifications for the corresponding Education and Business Center Project.

Shipping Cost will apply

BID SECURITY Five Percent (5%) Bid Bond

COMPLETION The Work shall be conducted in one phase from start to completion. The work shall be substantially complete and ready for use within 270 days.

DESC

The Work consists constructing new 4,160 SF stick-built single story building consisting of 3 classrooms, 5 offices, 1 study area room, 1 break room, 2 restrooms, 1 vestibule, paved paving, sidewalks, curb & gutter, drainage improvements and site improvements. Project will be constructed under a general construction contract. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, CONCRETE, Cast-In-Place Concrete, MASONRY, Manufactured Stone Masonry, METALS, Metal Fabrications, WOOD, PLASTICS & COMPOSITES, Rough Carpentry, Finish Carpentry, THERMAL AND MOISTURE PROTECTION, Thermal Insulation, Weather Barriers, Shingles and Shakes, Asphalt Shingles, Siding, Joint Sealants, OPENINGS, Metal Doors and Frames, Hollow Metal Doors and Frames, Wood Doors, Flush Wood Doors, Windows, Door Hardware, Glazing, Mirrors, FINISHES, Gypsum Board, Tilling, Acoustical Ceilings, Acoustical Panel Ceilings, Resilient Flooring, Painting and Coating, SPECIALTIES, Signage, Compartments and Cubicles, Toilet Compartments, Toilet, Bath, and Laundry Accessories, Fire Protection Specialties, EQUIPMENT, Residential Appliances, FURNISHINGS, Window Blinds, Specialty Casework, Residential Casework, Countertops, Plastic Countertops, PLUMBING, Common Work Results for Plumbing, Plumbing Insulation, Plumbing Piping, Plumbing Equipment, Plumbing Fixtures, HEATING, Operation and Maintenance of HVAC Systems, Common Work Results for HVAC, HVAC Insulation, HVAC Ducts and Casings, Air Duct Accessories, Air Outlets and Inlets, Air-to-Air Energy Recovery Equipment, Decentralized Unitary HVAC Equipment, ELECTRICAL, EARTHWORK, EXTERIOR IMPROVEMENTS, UTILITIES

PLAN HOLDERS LIST AVAILABLE AT CIC



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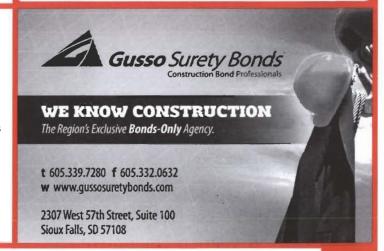
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Jerry Wagner - 390-3313 Jerry Jay Wagner - 390-2883 Bradley Wagner - 390-2396

*ASPHALT PAVING *SITE DEVELOPMENT

Thermopolis, WY Hot Springs County Airport Relocation Project – Phase II Earthwork and Drainage Thu 12/6 10:00 AM MST CIC Job Number#: 2012-1983 Solicitation/Project # A.I.P. No. 03-56-0043-02/State Proj. No. THP-11C

OWNER Hot Springs County 415 Arapahoe Thermopolis, WY 82443-

Phone: (307) 864-3515

CONTACT Hans Odde Phone: (307) 921-9993 Email: hanso@hscounty.com

ARCH/ENGR GDA Engineers 1508 Stampede Avenue P.O. Box 338 Cody,WY 82414-

Phone: (307) 587-3411 Fax: (307) 527-5182 Email: gda@gdaengineers.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT Plans and Specifications for Hot Springs County Airport Relocation Project, Phase II – Earthwork and Drainage is available for download via our website:

www.gdaengineers.com – where you can create an account and request access to the project. Online contract documents are for use by subcontractors and suppliers in preparing quotations to prime bidders. Online documents may also be used for prime contractors to get the general scope of the project; however, if you want to submit a bid as a prime, you must purchase a hard copy of the Project Manual and the Plan Set. Plans and Specifications may be obtained for a

non-refundable reproduction charge of \$120.00.

BID SECURITY All bids must be accompanied either by a certified check, payable to Hot Springs County in the amount of five percent (5%) of the bid, or by a Bid Bond in a like

amount and executed by an approved surety company.

COMPLETION The Sponsor anticipates awarding this project between the week of November 19, 2012 and December 3, 2012. Bid Schedule 1: A total of 75 working days are

allowed with a Substantial Completion date of June 18, 2013, and a Final Completion date of June 28, 2013. Bid Schedule 1 and Bid Schedule 2: A total of 80

working days are allowed with a Substantial Completion date of June 18, 2013, and a Final Completion date of June 28, 2013.

SITE VISIT

All bidders are advised to examine the site to become familiar with all site conditions. The project will be shown to interested Bidders at 2:00 pm local time, on November 1, 2012, at the Commissioners Chambers in County Appear Building located at 117 North 4th Street. Thermopolis, W/V 92/4/3, A project site tour will

November 1, 2012, at the Commissioners Chambers in County Annex Building located at 117 North 4th Street, Thermopolis, WY 82443. A project site tour will

be conducted after the pre-bid meeting.

DESC The project involves:

Bid Schedule 1: Construction of 300,000 CY Unclassified Excavation, 16,500 feet of ditch grading, subgrade preparation, 832 feet of 24 inch Reinforced Concrete Pipe, 335 feet of 30 inch Reinforced Concrete Pipe, 5 Manholes, top soil stripping, top soil stockpiling, topsoil placing, erosion control, seeding, and

mulching. Bid Schedule 2: Construction of approximately 13,000 to 14,000 Feet of 1.5 inch Direct Bury Waterline.

ADDENDA [Addenda 1]: Nov 8 [Addenda 2]: Nov 14

PLAN HOLDERS LIST AVAILABLE AT CIC

Belle Fourche, SD Belle Fourche High School Renovation

CIC Job Number#: 2012-2145

Thu 12/6 2:00 PM MST Solicitation/Project # 11209

OWNER Belle Fourche School District Central Office 2305 13th Avenue Belle Fourche, SD 57717

Phone: (605) 723-3355 Fax: (605) 723-3366

ARCH/ENGR Upper Deck Architects 50 Minnesota St. Suite 1 Rapid City,SD 57701-

Phone: (605) 721-0237 Fax: (605) 721-0240 Email: vonnac@upperdeckarchitects.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT Construction Documents can be obtained from Upper Deck Architects, Inc., 50 Minnesota St., Suite 1, Rapid City, SD 57701 for a DEPOSIT of \$100.00 per set,

with \$100.00 being refunded upon returning such set in good unmarked condition within 14 days after the bid opening. The deposit shall be in the form of a check for \$100.00 made payable to Belle Fourche School District 9-1. Also include a check for \$40.00 per set requested for postage, payable to Upper Deck

Architects, Inc., if requesting documents by mail.

BID SECURITY Five Percent (5%) Certified Check, Cashiers Check Draft or Ten Percent (10%) Bid Bond

COMPLETION Start date of December 21, 2012 all work on the first floor and the vestibule/mechanical room addition shall be completed by November 1, 2013. All work

associated with the cafeteria and kitchen shall be completed by August 23, 2013.

SITE VISIT A Pre-Bid Conference will be held at 10:00 am, Tuesday, November 27, 2012 at the Belle Fourche High School. IT IS HIGHLY RECOMMENDED THAT ALL

INTERESTED GENERAL, PLUMBING, HVAC AND ELECTRICAL CONTRACTORS ATTEND THE PRE-BID CONFERENCE.

The Project consists of the alternation of the first floor and portions of the second floor of the Belle Fourche High School. A Single Contract will be awarded for General Construction Work. Includes CSI Categories: PROCLIREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, EXISTING

General Construction Work. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, EXISTING CONDITIONS, Demolition, CONCRETE, Cast-In-Place Concrete, MASONRY, Unit Masonry, METALS, Structural Steel Framing, Steel Joist Framing, Steel Decking, Cold-Formed Metal Framing, Metal Fabrications, WOOD, PLASTICS & COMPOSITES, Rough Carpentry, Finish Carpentry, Architectural Wood Casework, THERMAL AND MOISTURE PROTECTION, Dampproofing, Bituminous Dampproofing, Thermal Insulation, Exterior Insulation and Finish Systems, Thermoplastic Membrane Roofing, Sheet Metal Flashing and Trim, Joint Sealants, OPENINGS, Metal Doors and Frames, Hollow Metal Doors and Frames, Wood Doors, Flush Wood Doors, Coiling Doors and Grilles, Coiling Counter Doors, Storefronts, Aluminum -Framed Storefronts, Door Hardware, Glazing, FINISHES, Plaster and Gypsum Board Assemblies, Coiling Counter Doors, Storefronts, Aluminum -Framed Storefronts, Door Hardware, Glazing, and Coating, SPECIALTIES, Visual Display Units, Signage, Compartments and Cubicles, Toilet Compartments, Plastic Toilet Compartments, Wall and Door Protection, Toilet, Bath, and Laundry Accessories, Fire Protection Specialties, Lockers, EQUIPMENT, Foodservice Equipment, FIRE SUPPRESSION, Common Work Results for Fire Suppression, Fire-Suppression Sprinkler Systems, Wet-Pipe Sprinkler Systems, PLUMBING, Common Work Results for Plumbing, Plumbing Insulation, Facility Water Distribution, Facility Sanitary Sewerage, Domestic Water Softeners, Fuel-Fired Domestic Water Heaters, Residential Plumbing Fixtures, HEATING, ELECTRICAL, COMMUNICATIONS, Common Work Results for Communications, Communications Horizontal Cabling, ELECTRONIC SAFETY AND SECURITY, Fire Detection and Alarm, Digital, Addressable Fire Alarm Systems, EARTHWORK, Excavation and Fill, Excavation,

DESC

Ethete, WY FCSD #14 Bus Barn Demolition Thu 12/6 2:00 PM MST

CIC Job Number#: 2012-2176

OWNER Wyoming School Facilities Department

1103 Old Town Lane Suite # 1 Cheyenne, WY 82002-

Phone: (307) 777-8670 Fax: (307) 777-8674 web site: www.sfd.wyoming.gov

CONTACT Brandon Finney Email: brandon.finney@wyo.gov

ARCH/ENGR Nelson Architects, LLC

110 North 6th East P.O. Box 1244 Riverton, WY

Phone: (307) 856-6155 Email: nelsonarchitects@wyoming.com

CONTACT Colleen Nelson Email: nelsonarchitects@wyoming.com

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT CIC WILL NOT BE RECEIVING THIS PROJECT. Plans and specifications may be viewed at no cost or downloaded for \$10.00 at

http://www.wyoming.gov/LOC/03302010_1/PROJECTS/Pages/Upcoming.aspx.

COMPLETION February 15, 2013

SITE VISIT Mandatory pre-bid meeting will be held at 10:00 am MST Thursday, November 28, 2012 at the District Office, 638 Blue Sky Highway, Ethete, WY. ALL

GENERAL CONTRACTORS INTERESTED IN BIDDING THIS PROJECT MUST ATTEND THE PRE-BID WALK-THROUGH.

DESC The Work includes, but is not limited to: Demolition of concrete, masonry, metal building, cold-formed metal framing, miscellaneous metals, insulation, metal wall panels, roof accessories, overhead sectional doors, hollow metal doors and frames, aluminum windows, hardware, glazing, gypsum board, paint, signage, toilet

compartments, toilet accessories, mechanical systems, plumbing, heating and ventilation, electrical systems, lighting systems, asphalt paving, concrete paving,

underground utilities, excavation and backfill, rough grading.

PLAN HOLDERS LIST AVAILABLE AT CIC

CIC Job Number#: 2012-2187

Williston, ND Williams County Jail Dormitory Expansion

Thu 12/6 2:00 PM CST

Solicitation/Project # Project No. 1216

OWNER Williams County 205 East Broadway PO Box 2047 Williston, ND 58802-2047

Phone: (701) 577-7707

CONTACT George Pederson Email: GeorgeP@co.williams.nd.us

ARCH/ENGR Klein McCarthy Architects 6465 Wayzata Blvd., Suite 410 St. Louis Park, MN 55426-

Phone: (952) 908-9990 Fax: (952) 908-9991

CONTACT Scott Fettig Email: scott.fettig@kleinmccarthy.com

ISSUING OFFICE Franz Reprographics 2781 Freeway Blvd. Brooklyn Center, MN 55430-

Phone: (800) 288-8541 Fax: (763) 503-5309 Email: ewendt@franzrepro.com web site: www.franzrepro.com

CONTACT Elizabeth Wendt Phone: (763) 503-3401 Fax: (763) 503-3409 Email: plancommand@franzrepro.com

Plans and specifications are available at: Franz Reprographics, Brooklyn Center, MN 763-503-3401 web site: www.franzrepro.com. (Paper Copy \$150

Refundable w/\$40 Shipping Non-Refundable or Electronic \$15 Non-Refundable)

BID SECURITY Five Percent (5%) Bid Bond

COMPLETION May 9, 2013

DEPOSIT

OWNER

SITE VISIT A pre-bid conference for all interested contractors will be held at 10:00 a.m. on November 27, 2012 at 223 East Broadway, Williston, ND 58801 (County Jail).

Project consists of renovating existing 2,800 SF of shelled space within the jail to convert it into an inmate dormitory. The project includes replacing four (4)

exterior windows; installing metal stud framed partition walls; installing detention furniture; modifying existing mechanical & electrical work to accommodate new

plan.

CIC Job Number#: 2012-2128

Mobridge, SD Heated Truck Storage Shed, SD Department of Transportation

Thu 12/6 3:00 PM CST

Solicitation/Project # OSE# T2211-08X

State of South Dakota Office of the State Engineer Joe Foss Building, 523 East Capitol Pierre, SD 57501-3182

Phone: (605) 773-3466 Fax: (605) 773-5980 web site: www.state.sd.us/boa/ose/

ARCH/ENGR Ciavarella Design, Inc. 410 West 2nd Avenue, Suite #4 Mitchell, SD 57301

Phone: (605) 996-3735 Email: brad@ciavarelladesign.com

CONTACT Carl Koppelman (Architect Drafter) Email: carlk@ciavarelladesign.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT Copies of the Plans and Specifications may be obtained by bidders at the office of Ciavarella Design, Inc., 410 West 2nd Ave., Suite #4, Mitchell, SD 57301,

phone 605.996.3735

BID SECURITY Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates

and drawn on a State or National Bank or a 10% bid bond

COMPLETION Substantially completed September 15, 2013

Mobridge, SD Heated Truck Storage Shed, SD Department of Transportation (Cont'd)

Thu 12/6 3:00 PM CST

CIC Job Number#: 2012-2128

Solicitation/Project # OSE# T2211-08X

DESC

Labor and materials for Heated Truck Storage Shed} SD Department of Transportation, Mobridge, SD, OSE# T2211--08X. Includes CSI Categories: General Information, General Requirements, Site Construction (Earthwork), Earthwork, Grading, Concrete Paving, Cement Concrete Shoulders, Concrete, Cast-In-Place Concrete, Metals, Metal Fabrications, Metal Gratings, Wood and Plastics, Rough Carpentry, Architectural Woodwork, Interior Architectural Woodwork, Thermal and Moisture Protection, Caulking and Sealants, Joint Sealants, Doors and Windows, Metal Doors and Frames, Steel Doors and Frames, Specialty Doors, Overhead Sectional Doors, Windows, Aluminum Windows, Hardware, Door Hardware, Glazing, Finishes, Plaster and Gypsum Board, Gypsum Board, Flooring, Resilient Tile Flooring, Painting and Coating, Paints, Specialties, Signage, Exterior Signage, Interior Signage, Toilet, Bath, and Laundry Accessories, Special Construction, Pre-Engineered Structures, Metal Building Systems, Mechanical HVAC, Mechanical Plumbing, Basic Mechanical Materials and Methods (HVAC), Building Service Piping (HVAC), Heating, Ventilating, and Air Conditioning Equipment, Energy Storage Tanks, Instrumentation and Control for HVAC, Electrical, Basic Electrical Materials & Methods, Wiring Methods, Wiring Connections, Low Voltage Distribution, Lighting

PLAN HOLDERS LIST AVAILABLE AT CIC

Wakonda, SD Irene-Wakonda School District Elementary School Addition - Phase 2

Fri 12/7 12:00 PM CST

CIC Job Number#: 2012-2112

OWNER Wakonda School District 13-2 202 Nebraska Street Wakonda, SD 57073-

Phone: (605) 267-2644

ARCH/ENGR Marquis X Erickson, Architect

334 Walnut St Yankton, SD 57078-

Phone: (605) 664-0232 Email: mxearch@iw.net

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

CONTACT See the Architect or Engineer Contact for Prints Contact Information.

DEPOSIT Interested bidders ca

Interested bidders can obtain one complete set of construction plans and project manual, from the architect's office, for a non-refundable cost of one hundred dollars (\$100.00). Checks shall be made payable to Marquis X Erickson, Architect. Bidders can, also, download a complete set of electronic construction documents, free of charge, from an internet 'cloud drive''. The access link shall be posted at the time the drawings are released for general distribution. Architect's contact information: Marquis X Erickson, Architect, 334 Walnut Street, Yankton, SD 57078-4345, phone: 605-664-0232, cell: 605-360-9438, email:

BID SECURITY Certified check, cashier's check or draft drawn on a State or National Bank in the amount of five percent (5%) of the bidders base bid.

NOTES Construction Manager's contact information: Larry O. Voecks, Construction Manager, Crafts, Incorporated, 2602 South 13th Street, Norfolk, NE,

68701, phone: 402-379-0777.

DESC Separate prime Contracts will be awarded on the classes of work as follows:

Bid Package No. 1: Site Work and Excavation for Utilities

Bid Package No. 2: General Building Excavation, Backfill and Concrete Work

Bid Package No. 3: Interior Metal Stud Framing

Bid Package No. 4: Pre-Engineered Metal Building System Bid Package No. 5: Packaged Aluminum Window Units

Bid Package No. 6: Sealant Work

Bid Package No. 7: Aluminum Entrance Doors and Builders Hardware

Bid Package No. 8: Suspended Ceiling Panel System

Bid Package No. 9: Floor Coverings Bid Package No. 10: Painting

Bid Package No. 11: Casework, Countertops, Toilet Partitions and Miscellaneous Equipment

Bid Package No. 12: Food Service Equipment Bid Package No. 13: Mechanical HVAC Systems Bid Package No. 14: Mechanical Plumbing Bid Package No. 15: Electrical Systems



Fort Meade, SD Chiller-AHU-RTU Replacement

Fri 12/7 3:00 PM MST Solicitation/Project # VA26313R0074

OWNER U.S. Department of Veterans Affairs VA Black Hills Health Care System 113 Comanche Road Ft. Meade, SD 57741-

Phone: (605) 347-7030 Fax: (605) 720-7029

CONTACT Chris Esper (Contact Specialist) Phone: (605) 347-7030 Fax: (605) 720-7029 Email: Christopher.Esper@va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Solicitation documents will be made available in electronic format only on the FederalBusinessOpportunities (FBO) website; http://www.fedbizopps.gov, O/A

November 7, 2012.

CIC Job Number#: 2012-2073

BID SECURITY A bid guarantee is required in an amount not less than 20 percent of the bid price but shall not exceed \$3,000,000.

EST. COST \$500,000 and \$1,000,000 **COMPLETION** Performance period is 300 days.

SITE VISIT An organized site visit has been scheduled for Tuesday, November 20, 2012 at 10:00 AM MST. Participants will meet at Fort Meade VA, Engineering Bldg #89,

Conference Room

NOTES This acquisition has been set aside 100% for Service Disabled Veteran Owned Small Businesses. This project is subject to the Davis-Bacon Act.

Fort Meade, SD Chiller-AHU-RTU Replacement (Cont'd)

Fri 12/7 3:00 PM MST

CIC Job Number#: 2012-2073

Solicitation/Project # VA26313R0074

DESC

This project consists of installing new chillers, air handling units, rooftop units for Buildings 53, 113, 146, 147, and 148 at the VA Black Hills Medical Center, Fort Meade, SD. Work includes necessary demolition, tie-ins, and restoration. The contractor shall provide all labor, materials, tools and equipment, and necessary supervision to perform all work associated with this project.

Fort Meade, SD Repair and Re-Insulate Steam System

Fri 12/7 3:00 PM MST

CIC Job Number#: 2012-2074

Solicitation/Project # VA26313R0075

OWNER U.S. Department of Veterans Affairs VA Black Hills Health Care System 113 Comanche Road Ft. Meade, SD 57741-

Phone: (605) 347-7030 Fax: (605) 720-7029

CONTACT Chris Esper (Contact Specialist) Phone: (605) 347-7030 Fax: (605) 720-7029 Email: Christopher.Esper@va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Solicitation documents will be made available in electronic format only on the FederalBusinessOpportunities (FBO) website; http://www.fedbizopps.gov, O/A

November 7, 2012.

BID SECURITY A bid guarantee is required in an amount not less than 20 percent of the bid price but shall not exceed \$3,000,000.

EST. COST \$100,000 and \$250,000

COMPLETION Performance period is 180 days.

SITE VISIT An organized site visit has been scheduled for Tuesday, November 20, 2012 at 11:00 AM MST. Participants will meet at Fort Meade VA, Engineering Bldg #89,

Conference Room

NOTES This acquisition has been set aside 100% for Service Disabled Veteran Owned Small Businesses. This project is subject to the Davis-Bacon Act.

DESC

This project consists of repairing and re-insulating the steam system in Buildings 53, 96, 110, 145, 147, and 148 at the VA Black Hills Medical Center, Fort Meade, SD. Work includes necessary demolition, tie-ins, and restoration. The contractor shall provide all labor, materials, tools and equipment, and necessary supervision to perform all work associated with this project. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, HEATING, Common Work Results for HVAC, HVAC Insulation, Facility Fuel Piping, Steam and Condensate Piping and Pumps, HVAC Ducts and Casings, Heating Boilers, Water-Tube Boilers, Decentralized Unitary HVAC Equipment, ELECTRICAL, Common Work Results for Electrical, Switchboards and Panelboards, Panelboards, Low-Voltage Controllers

Bismarck, ND BSC Student Union Expansion

Mon 12/10 2:00 PM CST

CIC Job Number#: 2012-2192

OWNER Bismarck State College 1815 Schafer Street P.O. Box 5587 Bismarck,ND 58506-5587

ARCH/ENGR Ubl Design Group, P.C. 1710 Burnt Boat Drive, Ste 3 Bismarck,ND 58503-0817

Phone: (701) 751-4555 Fax: (701) 751-4556 Email: jeff@ubldesign.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT The Bidding Documents are available for download from QuestCDN.com for \$45.00 (QuestCDN Project #2339946). Bidders may also obtain copies of the Bid

Documents (one set of Project Drawings and one set of Project Specifications to include addendums) from the Office of the Architect, upon the payment of a

\$150.00 refundable deposit in the form of a check made out to Bismarck State College.

BID SECURITY Each Bidder shall submit in one envelope a Bidder's Security Bond in a sum equal to five percent (5%)

COMPLETION Further information will be provided upon receipt of the plans & specifications.

SITE VISIT All bidders are expected to attend a Pre-Bid walk through of the project area; scheduled for 2:00 p.m., Tuesday, November 27th, 2012. Bidders will meet in the

Missouri Room of the BSC Student Union.

DESC The work will consist of a 15,000sf addition, 25,000sf renovation, required abatement, and food service equipment of the existing BSC Student Union.

Fort Meade, SD Relocate PCT and Convert File Room Space

Mon 12/10 3:00 PM MDT Solicitation/Project # VA26313R0076

CIC Job Number#: 2012-2102

OWNER

U.S. Department of Veterans Affairs VA Black Hills Health Care System 113 Comanche Road Ft. Meade, SD 57741-

Phone: (605) 347-7030 Fax: (605) 720-7029

CONTACT Chris Esper (Contact Specialist) Phone: (605) 347-7030 Fax: (605) 720-7029 Email: Christopher.Esper@va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Solicitation documents will be made available in electronic format only on the FederalBusinessOpportunities (FBO) website; http://www.fedbizopps.gov, O/A

November 9, 2012.

BID SECURITY The amount of the bid guarantee shall be 20 percent of the bid price or \$3,000,000, whichever is less.

EST. COST \$500,000 and \$1,000,000 **COMPLETION** Performance period is 240 days.

SITE VISIT Interested parties are encouraged to conduct a site visit prior to submitting a proposal for this project to become acquainted with the requirements. A pre-bid

meeting has been scheduled for 10:00 am, November 28, 2012. (See Section 2.8)

NOTES This acquisition has been set aside 100% for Service Disabled Veteran Owned Small Businesses. This project is subject to the Davis-Bacon Act.



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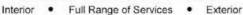
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- ✓ Plan Design
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- √ Project Consultation







- √ Financial Arrangements
- ✓ Delivery Coordination
- ✓ Follow Through







Fort Meade, SD Relocate PCT and Convert File Room Space (Cont'd)

Mon 12/10 3:00 PM MDT

CIC Job Number#: 2012-2102

Solicitation/Project # VA26313R0076

This project shall relocate PCT from Building 53 to Building 148 and shall include converting existing file room space in Building 113 for pharmacy use at the VA Black Hills Medical Center, Fort Meade, SD. Work includes, but is not limited to; general construction, demolition, concrete work, new doors and frames, building partitions, interior finishes, plumbing, HVAC and electrical work. Includes CSI Categories: PROCUREMENT AND CONTRACTING REQUIREMENTS, GENERAL REQUIREMENTS, EXISTING CONDITIONS, Demolition, CONCRETE, Cast-In-Place Concrete, METALS, Structural Steel Framing, Steel Decking, THERMAL AND MOISTURE PROTECTION, Exterior Insulation and Finish Systems, Roofing and Siding Panels, Joint Sealants, OPENINGS, Metal Doors and Frames, Hollow Metal Doors and Frames, Wood Doors, Access Doors and Panels, Access Doors and Frames, Special Function Doors, Security Doors and Frames, Entrances and Storefronts, Aluminum -Framed Entrances and Storefronts, Special Function Windows, Service and Teller Window Units, Door Hardware, Automatic Door Operators, Glazing, FINISHES, Schedules for Finishes, Supports for Plaster and Gypsum Board, Non-Structural Metal Framing, Gypsum Board, Tiling, Ceramic Tiling, Acoustical Ceilings, Specialty Ceilings, Wood Flooring, Wood Strip and Plank Flooring, Resilient Flooring, Resilient Base and Accessories, Resilient Sheet Flooring, Carpeting, Wall Coverings, Vinyl-Coated Fabric Wall Coverings, Special Wall Surfacing, Painting, SPECIALTIES, Wall and Door Protection, Bullet Resistant Panels, Fire Protection Specialties, Fire Protection Cabinets, Lockers, Plastic Lockers, FURNISHINGS, Window Shades, Manufactured Wood Casework, Countertops, FIRE SUPPRESSION, Common Work Results for Fire Suppression, PLUMBING, Common Work Results for Plumbing, Plumbing Insulation, Facility Water Distribution, Facility Sanitary Sewerage, Plumbing Equipment, Plumbing Fixtures, HEATING, Common Work Results for HVAC, Steam and Condensate Piping and Pumps, HVAC Ducts and Casings, Air Terminal Units, Air Outlets and Inlets, Packaged Outdoor HVAC Equipment, Packaged, Outdoor, Central-Station Air-Handling Units, ELECTRICAL, Common Work Results for Electrical, Instrumentation and Control for Electrical Systems, Switchboards and Panelboards, Low-Voltage Distribution Equipment, Low-Voltage Controllers, Interior Lighting, COMMUNICATIONS, Common Work Results for Communications, Structured Cabling, Audio-Video Systems

Pine Ridge, SD SuAnne Big Crow & Oglala Loneman Trail Lighting Mon 12/10 4:00 PM MST

CIC Job Number#: 2012-2185

OWNER Oglala Sioux Tribe P.O. Box 335 Pine Ridge, SD 57770-

Kadrmas, Lee & Jackson, P.C. 330 Knollwood Drive, Suite A P.O. Box 3416 Rapid City, SD 57709 ARCH/ENGR

Phone: (605) 721-5553 Fax: (605) 721-5575 Email: rod.senn@kljeng.com web site: www.kljeng.com

ISSUING OFFICE The Architect or Engineer is the Issuing Office on this project.

DEPOSIT

The Contract Documents consisting of a Project Manual with plans and details may be examined or obtained from KLJ, 330 Knollwood Drive, PO Box 3416. Rapid City, SD 57701. Copies of the plans and specifica-tions and other bidding contract documents may be obtained by payment of eighty-five dollars (\$85.00) to KLJ, 330 Knollwood Drive, Rapid City, SD 57701 for each set so obtained. An optional, complete set of digital project bidding documents are available at www.kljeng.com. You may download the digital plan documents for twenty-five dollars (\$25.00).

BID SECURITY All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a certified check or cashier's check

or draft for five percent (5%) of the amount of the bid, such check to be certified or issued by either a state or national bank and payable to the Oglala Sioux Tribe or in lieu thereof, a bidder's bond in a sum equal to ten percent (10%) of the full amount of the bid.

COMPLETION The contract work shall be completed within 90 Working Days.

SITE VISIT No pre-bid conference will be held.

DESC

OWNER

Approximately 3.63 miles of trail lighting on two separate trails. SuAnne Big Crow & Oglala Loneman Trial Lighting - Bid Schedule: Mobilization, Flagging, Traffic Control Miscellaneous, Trail Lighting System-Oglala-Loneman, Trail Lighting System-Suanne Big Crow, Tree Trimming; TRAIL LIGHTING SYSTEM - OGLALA-LONEMAN TRAIL - BILL OF MATERIALS: Wood Utility Pole, Floodlight Luminaire, 100 Watt, Type 2 Electrical Junction Box, Electrical Service Cabinet, 2" Rigid Galvanized Steel Conduit, 2" Rigid Conduit, Schedule 40 & 80, 1/C #4 & #6 AWG Copper Wire: TRAIL LIGHTING SYSTEM - SUANNE BIG CROW TRAIL -BILL OF MATERIALS: Wood Utility Pole, Floodlight Luminaire, 100 Watt, Electrical Service Cabinet, 2" Rigid Galvanized Steel Conduit, 2" Rigid Conduit, Schedule 40 & 80, 1/C #2, #4, #6 AWG Copper Wire.

PLAN HOLDERS LIST AVAILABLE AT CIC

Fargo, ND Replace Wing 1A Windows - 2013 Tue 12/11 2:00 PM CST

Solicitation/Project # VA26313B0074

U.S. Department of Veterans Affairs VA Medical Center 2101 Elm Street North Fargo, ND 58102-

Phone: (701) 239-3730 Fax: (701) 239-3790

CONTACT Darryl W. Moon (Contract Specialties) Phone: (701) 239-3796 Email: darryl.moon@va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT The VA anticipates making the plans and specifications available for download from the FedBizOpps website at https://www.fbo.gov/ on or around 9 November,

2012.

CIC Job Number#: 2012-2104

BID SECURITY None Required \$25,000 and \$100,000 EST. COST

COMPLETION The Contractor shall have 270 calendar days from the date of receipt of the notice to proceed to complete the project.

SITE VISIT An organized site visit has been scheduled for November 27, 2012 @2:00 pm CST. Participants will meet at Contracting, Fargo VA HCS, Bldg 30W.

This procurement is 100% set-aside for Service Disabled Veteran Owned Small Business (SDVOSB) contractors. **NOTES**

DESC

Construction work shall include, but shall not be limited to providing all labor, materials, equipment, etc. necessary to complete Fargo VA Health Care System, Replace Wing 1A Windows - 2013 in accordance with the contract documents. Work shall include the removal of existing windows in Wing 1A of the Fargo VA Medical Center, the installation of new windows manufactured by St. Cloud Window to match the other existing windows install in similar locations at the Medical Center. Work shall involve any necessary removal of finishes, masonry, clav tile, steel studs, gypsum board, etc necessary to completely remove the windows. All required repairs shall be made and finishes patched back to match existing after the new windows are installed.

PLAN HOLDERS LIST AVAILABLE AT CIC

Fargo, ND Utility Main & Asphalt Replacement - 2013

Fri 12/14 1:00 PM CST

CIC Job Number#: 2012-2103

Solicitation/Project # VA26313B0032/VAMC No. 437-11-156/Image No.

OWNER U.S. Department of Veterans Affairs VA Medical Center 2101 Elm Street North Fargo, ND 58102-

Phone: (701) 239-3730 Fax: (701) 239-3790

CONTACT Darryl W. Moon (Contract Specialties) Phone: (701) 239-3796 Email: darryl.moon@va.gov

ARCH/ENGR Image Group 403 Center Avenue, Suite 300 Moorhead, MN 56560-

Phone: (218) 233-2062 Fax: (218) 233-2575

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Plans and specifications are available for download from the FedBizOpps website at https://www.fbo.gov/.

BID SECURITY A bid guarantee is required in an amount not less than 20 percent of the bid price but shall not exceed \$3,000,000.

EST. COST \$500,000 and \$1,000,000

COMPLETION The Contractor shall have 270 calendar days from the date of receipt of the notice to proceed to complete the project.

SITE VISIT An organized site visit has been scheduled for November 27, 2012 CDT. Participants will meet at Contracting, Fargo VA HCS, Bldg 30W

NOTES This procurement is 100% set-aside for Service Disabled Veteran Owned Small Business (SDVOSB) contractors.

DESC Work shall include, but shall not be limited to, demolition of existing asphalt, curbs, utility main systems (water, storm sewer, sanitary sewer) and the

reinstallation of these same items. The contractor to provide all mechanical and electrical work associated with the installation of the new utility system mains

and asphalt replacement project, except for those items specifically to be provided or performed by others as noted in the contract documents.

PLAN HOLDERS LIST AVAILABLE AT CIC

Brookings, SD SDSU Privatized Development of an Upscale, Contemporary-Style Apartment

Tue 1/15 3:00 PM CST

CIC Job Number#: 2012-2182 Solicitation/Project # RFP# SDSU 110712/RFP-2025

OWNER State of South Dakota Box 2201, ADM 233 Brookings, SD 57007-

Phone: (605) 688-4989 Fax: (605) 688-5014

CONTACT Les Olive Phone: (605) 688-6251 Fax: (605) 688-4010 Email: leslie.olive@sdstate.edu

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Plans and specifications may be requested by contacting: Les Olive (University Architect) South Dakota State University, Box 2201, Brookings, SD 57007

605-688-6251 fax 4010 email: leslie.olive@sdstate.edu Direct Questions to: Les Olive or they may be downloaded at http://www.state.sd.us/boa/opm/.

BID SECURITY Developer shall deliver to the University Contact three hundred fifty thousand dollars (\$350,000) as a security deposit.

COMPLETION Provide for beneficial completion on or before August 1, 2015, with student occupancy by August 10, 2015.

SITE VISIT Mandatory Pre-Bid Conference and Site Visit: Wednesday, November 14, 2012 at McCrory Gardens Education and Visitor Center, South Dakota State

University, Brookings, SD - 9:00 AM-12:30 PM CST. Doors will open and registration will begin at 8:30 AM CST.

NOTES Responses to the Phase I: Qualifications section of this RFP must be received no later than 3:00 p.m. CST, Tuesday, January 15, 2013.

Responses to the Phase II: Technical and Financial section of this RFP, from Short List Developers only - and only by RFP Committee invitation, are

due and must be received by 3:00 p.m. CST, Wednesday, May 29, 2013.

This RFP seeks proposals by interested development individuals, parties, and teams for the design, financing, construction, operation, marketing, leasing, and management of the Project to create an on-campus upscale housing option with high-end amenities for upper-division and graduate students. The Project is intended to be, and is aligned with, the University's 2025 Design and Master Plan (Supplement 3) and the 2018 Residential Life and Dining Services Master Plan Update (Supplement 4). It also will be an anchor for the future development and re-development of the northwest sector of campus, mainly west of Medary

Avenue and north of 11th Street, in Brookings.







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Aberdeen, SD	Heating Plant	, Boiler Upgrades, Nor		Sity (CIC JOb	#: 2012-
Opened: Nov 8		Estimated at: \$218	,000		
Base Bid		1	1 1 1 1	1	
company Low G & R Controls		location Sioux Falls, SD	base bid \$279,500.00	alternates \$35,000.00	\$314,500.00
Low G & IX Controls	fax:	Sloux I alls, SD	Ψ219,500.00	ψ33,000.00	φ514,500.00
Johnson Controls, Inc.	iax.	Sioux Falls, SD	\$423,130.00	\$16,629.00	\$439,759.00
,		, 0_	, ,	* ***********************************	
Basin, WY	G Street Sewe	er Project (CIC Job #:	2012-2122)		
Opened: Nov 13		Estimated at: \$73,4	160.00		
Base Bid					
company		location	base bid	alternates	tota
Low Yellowstone Landscap	ping	Cowley, WY	\$54,698.00		\$54,698.00
(307) 272-1936	fax: (307) 54	8-2620			
Bornhoft Construction		Riverton, WY	\$57,687.00		\$57,687.00
Lamax Construction, In	C.	Basin, WY	\$135,000.00		\$135,000.00
Basin, WY	2012 Flush Ta	ink Replacement Proje	•	12-2123)	
Opened: Nov 13		Estimated at: \$76,7	/50.00		
Base Bid					
company	la a	location	base bid	alternates	tota
Low Lamax Construction,		Basin, WY	\$70,900.00		\$70,900.00
(307) 568-2586	fax: (307) 56		^		^
Yellowstone Landscapi	ng	Cowley, WY	\$76,500.00		\$76,500.00
Bornhoft Construction		Riverton, WY	\$89,890.00		\$89,890.00
Wilson Brothers Constr	uction	Cowley, WY	\$99,200.00		\$99,200.00
Western Municipal Con	struction, Inc.	Sheridan, WY	\$118,550.00		\$118,550.00
Opened: Nov 1 Base Bid		ren's Clinic (Prequalif Sub/Supply Bids Only			etrical
company		location	base bid	alternates	tota
Low Associated Builders		Bismarck, ND	\$921,000.00	arternates	\$921,000.00
(701) 258-6012	fax: (701) 22	·	,,		4 0=1,000100
Capital City Construction		Bismarck, ND	\$922,454.00		\$922,454.00
Professional Contractor		Bismarck, ND	\$956,000.00		\$956,000.00
Straightway Construction		Bismarck, ND	\$1,040,333.00		\$1,040,333.00
Straightway Constituent) II	District, ND	ψ1,040,000.00		ψ1,040,000.00
Bismarck, ND Opened: Nov 7 Base Bid	Third & Main I	Parking Ramp Lighting	g (CIC Job #: 2012	-2086)	
company		location	base bid	alternates	tota
Low Edling Electric, Inc.		Bismarck, ND	\$25,740.00		\$25,740.00
(701) 255-2831	fax: (701) 25	5-2835 info@edlingel	ectric.com	www.edlingelec	
Skeel's Electric	,	Bismarck, ND	\$26,880.00	_	\$26,880.00
Western Edge Electric,	Inc.	Bismarck, ND	\$28,936.00		\$28,936.00
Electric Systems		Bismarck, ND	\$32,650.00		\$32,650.00
Bismarck, ND	Burleigh Cour	nty Housing Authority	Duplex Flooring (CIC Job #: 201	2-2140)
Opened: Nov 14 Base Bid		,			/
		logation	L 1.: 1	~14 a4 -	
company Low Hruby Flooring		location Bismarck, ND	base bid \$48,228.60	alternates	**************************************
(701) 258-6648	fax [.]	Diomaion, ND	ψτυ,220.00		ψ-70,220.00



Construction Industry Center Low Bids and Awards

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Box Elder, SD

Wastewater Treatment Facility South Dakota Ellsworth Development Authority Box Elder (CIC Job #: 2012-2058)

Opened: Nov 14

Estimated at: \$16.1 million

Base Bid

company	location	base bid	alternates total
Low PKG Contracting	Fargo, ND	\$14,596,900.00	\$14,596,900.00
(701) 232-3878 fax: (701)	232-3935		
Alder Construction Company	Salt Lake City, UT	\$15,652,000.00	\$15,652,000.00
John T. Jones Construction Co.	Fargo, ND	\$15,870,000.00	\$15,870,000.00
Dean Kurtz Construction Company	Rapid City, SD	\$15,900,000.00	\$15,900,000.00
Rice Lake Construction	Deerwood, MN	\$15,933,000.00	\$15,933,000.00
Gridor Construction Inc.	Buffalo, MN	\$16,989,600.00	\$16,989,600.00

Deadwood, SD

15 Madison Street Retaining Wall (CIC Job #: 2012-2085)

Opened: Nov 12

Base Bid

company	location	base bid	alternates	total
Low Sabo Construction, Inc.	Deadwood, SD		unernates	\$60,720.00
(605) 580-0253	fax: sabobrer	nda @hotmail.com		
CAI Construction	Lead, SD	\$65,000.00		\$65,000.00
R.C.S. Construction, Inc.	Rapid City, SD	\$85,000.00		\$85,000.00
Ainsworth-Benning Constructi	ion, Inc. Spearfish, SD	\$111,480.00		\$111,480.00

Glenham, SD

Glenham Fire Hall (Rebid) (CIC Job #: 2012-2142)

Opened: Nov 7

Please Note: The bid from North Central Steel Systems does not include under slab insulation.

Base Bid

company	location	base bid	alternates	total
Low North Central Steel Systems, Inc.	Mobridge, SD	\$273,422.00		\$273,422.00
(605) 845-2993 fax: (605) 845-27	753			
First Dakota Enterprises, Inc.	Fort Pierre, SD	\$336,000.00		\$336,000.00
Quest Development & Construction, Inc.	Aberdeen, SD	\$372,000.00		\$372,000.00

Grand Forks, ND

Repair Roof w/SSM - JSFD 201024 (CIC Job #: 2012-1623)

Opened: Sep 11

Estimated at: \$1,000,000 to \$5,000,000

Base Bid

company	location	base bid	alternates	total
Low Mack Mechanical, Inc.	Cookeville, TN	\$1,845,000.00	:	\$1,845,000.00
fax:				

Niobrara St. Park, NE Roof and Exterior Upgrade on 5 Cabins-Phase I (CIC Job #: 2012-2023)

Opened: Nov 8

1) Cabin 3

company	location	base bid	alternates	total
Low Motacek & Sons, LLC	Niobrara, NE	\$14,300.00		\$14,300.00
(402) 640-0633 fax:				
Lockman Enterprises, LLC	Gretna, NE	\$22,478.26		\$22,478.26
Walt Broer Construction Co.	Lincoln, NE	\$32,700.00		\$32,700.00
Radec Construction Co., Inc.	Hartington, NE	\$33,450.00		\$33,450.00



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\$42,800.00

2) Cabin 4			P	
company	location	base bid	alternates	tote
Low Motacek & Sons, LLC (402) 640-0633 fax:	Niobrara, NE	\$14,300.00		\$14,300.00
Lockman Enterprises, LLC	Gretna, NE	\$22,478.26		\$22,478.26
Walt Broer Construction Co.	Lincoln, NE	\$32,700.00		\$32,700.00
Radec Construction Co., Inc.	Hartington, NE	\$33,450.00		\$33,450.00
3) Cabin 5				
company	location	base bid	alternates	tota
Low Motacek & Sons, LLC (402) 640-0633 fax:	Niobrara, NE	\$14,300.00		\$14,300.00
Lockman Enterprises, LLC	Gretna, NE	\$22,478.26		\$22,478.26
Walt Broer Construction Co.	Lincoln, NE	\$32,700.00		\$32,700.00
Radec Construction Co., Inc.	Hartington, NE	\$33,450.00		\$33,450.00
4) Cabin 9				
company	location	base bid	alternates	tota
Low Motacek & Sons, LLC (402) 640-0633 fax:	Niobrara, NE	\$14,300.00		\$14,300.00
Lockman Enterprises, LLC	Gretna, NE	\$22,478.26		\$22,478.26
Walt Broer Construction Co.	Lincoln, NE	\$32,700.00		\$32,700.00
Radec Construction Co., Inc.	Hartington, NE	\$33,450.00		\$33,450.00
5) Cabin 14				
company	location	base bid	alternates	tota
Low Motacek & Sons, LLC (402) 640-0633 fax:	Niobrara, NE	\$14,300.00		\$14,300.00
Lockman Enterprises, LLC	Gretna, NE	\$22,478.26		\$22,478.26
Walt Broer Construction Co.	Lincoln, NE	\$32,700.00		\$32,700.00
Radec Construction Co., Inc.	Hartington, NE	\$33,450.00		\$33,450.00
apid City, SD Install Light	Pole Assemblies - Black	Fox Drive - 2012 (CIC Job #: 20	12-2018)
Opened: Nov 13		,		,
Base Bid				
company	location	base bid	alternates	tota
Low Muth Electric, Inc.	Mitchell, SD	\$32,127.00		\$32,127.00
(605) 996-3983 fax: (605)			www.muthelectri	
Swiftec, Inc.	Rapid City, SD	\$35,600.00		\$35,600.00
Conrad's Big C Electric	Rapid City, SD	\$37,000.00		\$37,000.00
Shamrock Enterprises, Inc.	Rapid City, SD	\$39,975.00		\$39,975.00

Rapid City, SD	Trash Chute & Compactor System Upgrades (CIC Job #: 2012-2044)
Opened: Nov 13	
Base Bid	

Rapid City, SD

Freeman's Electric Service

company	loc	cation	base bid	alternates	total
Low Gustafson Builders	R	apid City, SD	\$158,620.00	\$1,730.00	\$160,350.00
(605) 342-3144	fax: (605) 342-8262	bobh @heavyo	constructors.com	www.heavyconst	ructors.com
R.C.S. Construction, Inc.	R	apid City, SD	\$160,000.00	\$1,700.00	\$161,700.00
Scull Construction Service,	Inc. R	apid City, SD	\$176,175.00	\$1,715.00	\$177,890.00
Ainsworth-Benning Constru	uction, Inc. S	pearfish, SD	\$203,100.00	\$1,600.00	\$204,700.00

\$42,800.00



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Construction Industry Center Low Bids and Awards

Street & Utility Improvements Homestead Subdivision, Phase II (CIC Job #: Rapid City, SD 2012-2091)

Opened: Nov 14 Estimated at: \$325,000.00

Base Bid

сотрапу	10	ocation		base bid	alternates	total
Low R.C.S. Construction, Inc.		Rapid City,	SD	\$310,146.00	atternates	\$310,146.00
(605) 342-3787	fax: (605) 348-4041	bobse	cull@rcsconst.d	com	www.rcsconst.co	om
Lind-Exco Inc.	F	Rapid City,	SD	\$311,475.48		\$311,475.48
Site Work Specialist, Inc.	F	Rapid City,	SD	\$324,863.25		\$324,863.25
Shovelhead Construction, Ir	nc. F	Rapid City,	SD	\$330,655.25		\$330,655.25
Rapid Construction Compar	ny F	Rapid City,	SD	\$332,921.18		\$332,921.18
Highmark, Inc.	E	Black Hawk	, SD	\$340,075.75		\$340,075.75
Hills Materials Company	F	Rapid City,	SD	\$361,869.35		\$361,869.35
Mainline Contracting, Inc.	F	Rapid City,	SD	\$388,743.35		\$388,743.35
Simon Contractors of SD	F	Rapid City,	SD	\$408,347.00		\$408,347.00

Rapid City, SD Lighting Upgrades 2012/13 (CIC Job #: 2012-2105)

Opened: Nov 13

***Under Advisement, only one bid received, project may be rebid.

Sundance, WY Sundance Transfer Station Construction (CIC Job #: 2012-1874)

Estimated at: Total: \$714,858.90 Opened: Oct 3

Total Bid - Phase I, II & III

company	locati	on	base bid	alternates	total
Low Timberline Services, Inc.	Sun	dance, WY	\$718,797.50		\$718,797.50
(307) 283-2818	fax: (307) 283-2817	timberlineservi	ces @gmail.com	no website on file	
S & S Builders, LLC	Gille	ette, WY	\$747,852.60		\$747,852.60

Sanford Tracy Hospital Boiler Replacement (CIC Job #: 2012-2056) Tracy, MN

Opened: Nov 8 **Base Bid**

company	location	base bid	alternates	total
Low Bisbee Plumbing & Heating (507) 537-0596 fax: (507) 53	Marshall, MN	\$170,600.00	arremares	\$170,600.00
Masters Plumbing and Heating	Brainerd, MN	\$175,000.00		\$175,000.00
Tek Mechanical Service, Inc.	Hutchinson, MN	\$178,000.00		\$178,000.00
Prairie Sons, Inc	Brandon, SD	\$182,600.00		\$182,600.00
Climate Makers, Inc.	Brainerd, MN	\$198,000.00		\$198,000.00
Redlinger Brothers Plumbing & Heating	Watertown, SD	\$198,500.00		\$198,500.00
Foster Mechanical	Hutchinson, MN	\$204,800.00		\$204,800.00

Upton, WY Upton History and Heritage Old Town Storage Building (CIC Job #: 2012-2060)

Opened: Nov 2 **Base Bid**

company	locati	ion	base bid	alternates	total
Low Sustainable Homes & Des	ign, LLC Upto	on, WY	\$105,340.00		\$105,340.00
(307) 468-2375	fax: (307) 756-2561	tony @sustainable	homesdesign.com		
Howard White Construction	Upto	on, WY	\$140,495.00		\$140,495.00



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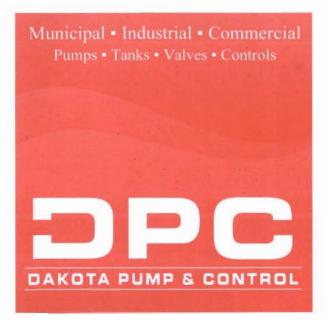
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Montana State Highway Bid Results November 8th, 2012 As Read

District: Missoula

Call No. 101

Contract: 01B12 Counties: Missoula

UPN: 7646000

Project(s): IM 90-2(126)110

Bonner Interchange - East (I-90)

Bidder	Name	As Read Amount
	Engineers Estimate	\$2,875,337.45
1	Riverside Contracting Inc - Msla	\$2,708,006.39
2	Schellinger Construction Co Inc	\$2,838,172.48
3	LS Jensen Construction & Ready Mix	\$2,853,888.88
4	Nelcon Inc	\$2,871,270.00
5	Knife River – Missoula	\$2,889,877.85
6	LHC Inc	\$3,001,842.12

Call No. 102

Contract: 06B12 Counties: Gallatin & Madison

UPN: 7580000 District: Butte

Project(s): STPP 84-1(14)0

Norris - East

Bidder	Name	As Read Amount
	Engineers Estimate	\$2,653,389.60
1	Schellinger Construction Co Inc	\$2,424,878.40
2	Knife River – Belgrade	\$2,471,694.85
3	LHC Inc	\$2,493,296.30
4	Nelcon Inc	\$2,572,184.00
5	Riverside Contracting Inc – Msla	\$2,619,166.86
6	LS Jensen Construction & Ready Mix	\$2,683,388.88

Call No. 103

Contract: 08B12 Counties: Dawson

UPN: 7566000 District: Glendive

Project(s): IM-MT 94-6(54)224

Hodges Interchange - West

Bidder	Name	As Read Amount
	Engineers Estimate	\$2,286,237.10
1	Prince Inc	\$2,285,310.07
2	Nelcon Inc	\$2,442,875.00
3	Century Companies Inc	\$2,488,730.70
4	Riverside Contracting Inc - Msla	\$2,528,135.73

Call No. 104

Contract: 05B12 Counties: Gallatin

UPN: 7578000 District: Butte

Project(s): NH 50-2(78)66

Spanish Creek - N & S



Montana State Highway Bid Results November 8th, 2012 As Read

Montana Dept. of Transportation

Bidder	Name	As Read Amount
	Engineers Estimate	\$1,027,922.45
1	Knife River – Belgrade	\$ 797,906.46
2	Hollow Contracting Inc	\$ 822,284.59

Call No. 105

Contract: 03B12 Counties: Cascade

UPN: 7457000, 7459000 & 7462000 District: Great Falls

Project(s): NH-MT 3-1(34)0, NH 24-3(47)117 & NH 24-4(19)127 Vaughn-Sun River, Simms-South & Simms-Jct US 89

Bidder	Name	As Read Amount
	Engineers Estimate	\$2,124,734.84
1	Riverside Contracting Inc – Msla	\$1,945,322.32
2	Schellinger Construction Co Inc	\$1,973,803.76
3	Pavement Maintenance Solutions Inc	\$1,975,093.06
4	United Materials of Great Falls Inc.	\$1 986 925 76

Call No. 106

Contract: 02B12 Counties: Broadwater & Jefferson

UPN: 7573000 District: Butte

Project(s): IM 90-5(73)264

Milligan Canyon - E & W

	<u> </u>	
Bidder	Name	As Read Amount
	Engineers Estimate	\$974,967.20
1	Pavement Maintenance Solutions Inc	\$878,936.12
2	Jim Gilman Excavating Inc	\$881,352.24
3	Riverside Contracting Inc – Msla	\$899,055.34
4	Knife River – Belgrade	\$962.155.10

Call No. 107

Contract: 07B12 Counties: VARIOUS

UPN: 6179002 District: Great Falls

Project(s): IM 15-5(118)284 D3 Culvert Rehab I-15

Bidder	Name	As Read Amount
	Engineers Estimate	\$375,594.50
1	Ed Boland Construction Inc	\$439,361.22
2	United Materials of Great Falls Inc	\$486,916.81
3	Phillips Construction LLC	\$487,496.00
4	Helena Sand & Gravel Inc	\$497,167.00
5	H L Construction Inc	\$747,698.03
6	Riverside Contracting Inc – Msla	\$911,042.35

2



Nebraska Department of Roads November 8th, 2012 Apparent Low Bidders

	CONTRACT ID : 1839A COUNTIES : SALINE DISTRICT : 1
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION :	PROJECT(S) : STPAA-6904(2)
13th STREET, CODE AVEHAWTHORNE AVE.	
RANK VENDOR NO./NAME	TOTAL BID % OVER LOW BID
1 1613 M. E. COLLINS CONTRA	CTING CO, INC. \$ 1,492,317.86 100.0000% INC. \$ 1,759,908.15 117.9312% T COMP AND AFF \$ 1,789,708.16 119.9281%
2 0083 WERNER CONSTRUCTION,	INC. \$ 1,759,908.15 117.9312%
3 3606 DOBSON BROTHERS CONS	T COMP AND AFF \$ 1,789,708.16 119.9281%
CALL ORDER : 105	CONTRACT ID : 1541 COUNTIES : LANCASTER
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION :	DISTRICT : 1 PROJECT(S) : STPE-3305(9)
ON A COUNTY ROAD, EAST OF DENTON	TROODET(b) . BITE 5565(5)
· · · · · · · · · · · · · · · · · · ·	UP 9 CONTRACTS WHICH WILL BE ACCEPTED
3606 IN THIS LETTING I	S LIMITED TO 1.
RANK VENDOR NO./NAME	TOTAL BID % OVER LOW BID
1 0574 CONSTRUCTORS, INC.	\$ 3,264,868.66 100.0000%
2 3606 DOBSON BROTHERS CONS	T CO & AFFILIATES \$ 3,539,986.44 108.4266%
3 3312 PAVERS COMPANIES	\$ 3,553,985.97 108.8554%
4 0083 WERNER CONSTRUCTION,	INC. \$ 3,795,880.39 116.2644%
CALL ORDER : 110	CONTRACT ID : 1019X COUNTIES : BUTLER / COLFAX
	DISTRICT : 1
CONTRACT DESCRIPTION :	PROJECT(S) : STP-15-2(122)
N-15, N-64-SCHUYLER	
RANK VENDOR NO./NAME	TOTAL BID % OVER LOW BID
2 0083 WERNER CONSTRUCTION,	INC. \$ 2,368,033.61 103.4247%
3 4574 OLDCASTLE MTRLS MW C	O. DBA OMNI ENG \$ 2,404,992.57 105.0389%
4 3245 KNIFE RIVER CORP DBA	KNIFE RIVER MW \$ 2,427,731.23 106.0320%
5 0477 WESTERN ENGINEERING	COMPANY, INC. \$ 2,538,012.40 110.8486%
5 0477 WESTERN ENGINEERING (6 0086 HENNINGSEN CONST., I)	COMPANY, INC. \$ 2,538,012.40 110.8486% NC. \$ 2,825,029.79 123.3842%
5 0477 WESTERN ENGINEERING 6 0086 HENNINGSEN CONST., II 7 3312 PAVERS COMPANIES	COMPANY, INC. \$ 2,538,012.40 110.8486% NC. \$ 2,825,029.79 123.3842% \$ 2,852,434.37 124.5811%
5 0477 WESTERN ENGINEERING (6 0086 HENNINGSEN CONST., II 7 3312 PAVERS COMPANIES CALL ORDER : 205	\$ 2,289,620.50 100.0000% INC. \$ 2,368,033.61 103.4247% O. DBA OMNI ENG \$ 2,404,992.57 105.0389% I KNIFE RIVER MW \$ 2,427,731.23 106.0320% COMPANY, INC. \$ 2,538,012.40 110.8486% NC. \$ 2,825,029.79 123.3842% \$ 2,852,434.37 124.5811%
LETTING DATE : 11/08/12	DISTRICT : 2
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION :	COMPANY, INC. \$ 2,538,012.40 110.8486% NC. \$ 2,825,029.79 123.3842% \$ 2,852,434.37 124.5811% CONTRACT ID : 2458X COUNTIES : CASS DISTRICT : 2 PROJECT(S) : NH-34-7(128)
LETTING DATE : 11/08/12	DISTRICT : 2 PROJECT(S) : NH-34-7(128)
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GRO 3606 BE ACCEPTED IN TH	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL US LETTING IS LIMITED TO 1.
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROWN AS ACCEPTED IN THE N	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL US LETTING IS LIMITED TO 1. TOTAL BID % OVER LOW BID
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROO 3606 BE ACCEPTED IN TH	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL IS LETTING IS LIMITED TO 1. TOTAL BID
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROO 3606 BE ACCEPTED IN TH	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL IS LETTING IS LIMITED TO 1. TOTAL BID
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROO 3606 BE ACCEPTED IN TH	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL IS LETTING IS LIMITED TO 1. TOTAL BID
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROUNT OF THE NUMBER OF THE	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL US LETTING IS LIMITED TO 1. TOTAL BID % OVER LOW BID COMPANY, INC. \$ 3,018,374.21 100.0000% COMPANY, INC. \$ 3,138,380.18 103,9758% T CO AND AFFILIA \$ 3,388,656.97 112.2676% MW CO. DBA OMNI ENG \$ 3,547,504.21 117.5303%
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROUNT OF THE NUMBER OF THE	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL US LETTING IS LIMITED TO 1. TOTAL BID % OVER LOW BID COMPANY, INC. \$ 3,018,374.21 100.0000% COMPANY, INC. \$ 3,138,380.18 103,9758% T CO AND AFFILIA \$ 3,388,656.97 112.2676% MW CO. DBA OMNI ENG \$ 3,547,504.21 117.5303%
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GRO 3606 BE ACCEPTED IN TH RANK VENDOR NO./NAME 1 0574 CONSTRUCTORS, INC. 2 0477 WESTERN ENGINEERING 0 3 3606 DOBSON BROTHERS CONST 4 4574 OLDCASTLE MATERIALS 0 CALL ORDER : 210 LETTING DATE : 11/08/12	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL IS LETTING IS LIMITED TO 1. TOTAL BID
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROWN STREET OF THE NUMBER OF THE N	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL IS LETTING IS LIMITED TO 1. TOTAL BID
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROI 3606 BE ACCEPTED IN TH RANK VENDOR NO./NAME 1 0574 CONSTRUCTORS, INC. 2 0477 WESTERN ENGINEERING of DOBSON BROTHERS CONS' 4 4574 OLDCASTLE MATERIALS INCLUDED TO THE STATE OF THE ST	DISTRICT : 2 PROJECT(S) : NH-34-7(128) ULP 9 CONTRACTS WHICH WILL ITS LETTING IS LIMITED TO 1. TOTAL BID
LETTING DATE: 11/08/12 CONTRACT DESCRIPTION: US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROWN STANDARD	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL IS LETTING IS LIMITED TO 1. TOTAL BID
LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : US-34, N-1-PLATTSMOUTH 3606 THE NUMBER OF GROI 3606 BE ACCEPTED IN TH RANK VENDOR NO./NAME 1 0574 CONSTRUCTORS, INC. 2 0477 WESTERN ENGINEERING 0 3 3606 DOBSON BROTHERS CONS' 4 4574 OLDCASTLE MATERIALS 1 CALL ORDER : 210 LETTING DATE : 11/08/12 CONTRACT DESCRIPTION : 144th STREET, FRANKLIN-EAGLE RUN, OMAIRANK VENDOR NO./NAME	DISTRICT : 2 PROJECT(S) : NH-34-7(128) UP 9 CONTRACTS WHICH WILL IS LETTING IS LIMITED TO 1. TOTAL BID



Nebraska Department of Roads November 8th, 2012 Apparent Low Bidders

3 0049 4 0654	HAWKINS CONSTRUCT	ION COMPANY		7,657,353.15 3,199,788.47	106.6245% 114.1777%
CALL ORDER LETTING DAT CONTRACT DE	: 250 E : 11/08/12 SCRIPTION : R TRAIL, PHASE 1	CONTRACT ID DISTRICT	: 2191 : 2	COUNTIE	S : SARPY TPB-77(49)
RANK	VENDOR NO./NAME		TOTA	AL BID %	OVER LOW BID
1 1613 2 2364 3 3135		ONTRACTING CO. INC	i. š	2.592.463.43	100.0000%
305 MISC-14-4 *WITHDR		GRE EAST & SOUT	H SLIDES	3195X 3	2195 KNOX
LETTING DAT CONTRACT DE N-19, COLOR	SCRIPTION : ADO LINE-US-30	CONTRACT ID	: 5 PROJ	JECT(S) : RD-1	9-2(1007)
RANK	VENDOR NO./NAME		TOTA	AL BID %	OVER LOW BID
1 0083 2 2252 3 2853 4 0477	WERNER CONSTRUCTI PAULSEN, INC. SIMON CONTRACTORS WESTERN ENGINEERI	ON, INC. AND SUBSIDIARIES ING COMPANY, INC.	\$ \$ \$ \$ \$	3,429,678.85 3,540,959.45 3,583,402.68 3,689,675.53	100.0000% 103.2446% 104.4822% 107.5808%
LETTING DAT CONTRACT DE N-97, TRYON	SCRIPTION :	CONTRACT ID	PROC	JECT(S) : STP-	97-3 (103)
RANK	VENDOR NO./NAME			AL BID %	
1 2199	STA-BILT CONSTRUC	TION COMPANY	\$	282,867.25	100.0000%
CONTRACT DE I-80, SUTHE	RLAND WEST	CONTRACT ID DISTRICT	111001	201 (5) . 111 00	3 (113)
RANK	VENDOR NO./NAME		TOTA	AL BID %	OVER LOW BID
1 0083 2 0477 3 2252 4 2853	WERNER CONSTRUCTI WESTERN ENGINEERI PAULSEN, INC. SIMON CONTRACTORS	ON, INC. NG COMPANY, INC. AND SUBSIDIARIES	\$ 6 \$ 6 \$ 6	5,303,361.12 5,449,652.93 5,485,568.81 5,967,762.67	100.0000% 102.3209% 102.8906% 110.5404%
CONTRACT DE US-20, NENZ	E : 11/08/12 SCRIPTION :		: 8 PI	ROJECT(S) : NH	-20-2(134)
RANK	VENDOR NO./NAME		TOTA	AL BID %	OVER LOW BID
1 3245 2 0083 3 0477 4 2252 5 4574	KNIFE RIVER CORP WERNER CONSTRUCTI WESTERN ENGINEERI PAULSEN, INC. OLDCASTLE MATERIA	DBA KNIFE RIVER MV ON, INC. NG COMPANY, INC.	I \$ \$ \$	2,462,580.98 2,526,983.37 2,615,638.99	100.0000% 102.6152% 106.2153%



Wyoming State Highway Lettings Bid Results November 8, 2012

Job 1 Federal Project IM-I251163 involving grading, draining, placing crushed base, concrete pavement, sidewalk, curb and gutter, bridge deck repair, electrical, signing and miscellaneous work at the I-25 and College Drive Interchange in Laramie County.

Engineer's Estimate	\$2,754,278.10
S & S Builders, LLC., Gillette, WY	\$3,126,613.21 +13.5%
Simon Contractors and Subsidiaries, Cheyenne. WY	\$3,165,707.67
Reiman Corp. and Subsidiary, Cheyenne. WY	\$3,200,463.65
Concrete Works of Colorado, Inc., Lafayette, CO	\$3,474,220.42

 ${\bf Job~2~Federal~Project~HSIP\text{-}SEP\text{-}B132016~involving~grading,~guardrail~and~miscellaneous~work~on}$

US 26 in Transportation District 2 in Goshen & Platte Counties.	
Engineer's Estimate	\$1,254,394.50
Oftedal Construction, Inc., Miles City, MT	\$1,227,620.60 -2.1%
Pine Bluffs Gravel & Excavating, Inc., Pine Bluffs, WY	\$1,486,408.58
Wilson Bros. Construction, Inc., Cowley, WY	\$1,489,593.50

Job 3 Federal Project STP-P251031 involving milling, overlaying, and placing of Plant mix pavement, with the addition of ADA ramps at the intersection corners and miscellaneous work on 0.92 miles of US 85 beginning at RM 10.70 also known as Central and Warren avenues in the City of Cheyenne in Laramie County.

Engineer's Estimate	\$1,226,701.00
Simon Contractors and Subsidiaries, Cheyenne, WY	\$1,055,531.00 -14.0%
Knife River, Cheyenne, WY	\$1,383,626.80

Job 4 Federal Project AML13-PM-B131004 involving chip sealing and miscellaneous work on US 30/287 in Transportation District 1 in Albany County

30/207 in Transportation District I in Albany County.	
Engineer's Estimate	\$1,381,725.00
Intermountain Slurry Seal, Inc., Watsonville, CA	\$1,128,775.00 -18.3%
Riverside Contracting, Inc., Missoula, MT	\$1,149,617.50
Knife River, Cheyenne, WY	\$1,219,237.50
Hardrives Construction, Inc. and Subsidiaries, Billings, MT	\$1,230,873.57
Oldcastle SW Group, Inc. and Subsidiaries, Grand Junction, CO	\$1,329,744.00
Simon Contractors and Subsidiaries, Cheyenne, WY	\$1,358,770.00

Job 5 Federal Projects NH-N103095 & STP-E-N103101 combined involving grading, draining, milling plant mix, placing crushed base and bituminous pavement surfacing, plant mix wearing course, bridge erection, curb and gutter, landscaping, fencing and miscellaneous work on 3.71 miles on US 89 beginning at RM 81.80 between Smoot and Afton in Lincoln County.

Engineer's Estimate	\$3,698,929.65
HK Contractors, Inc., Idaho Falls, MT	\$3,893,299.88 +5.3%
LeGrand Johnson Construction Co., Logan, UT	\$4,079,189.55
Kilroy, LLC., Afton, WY	\$4,165,241.59
McMurry Ready-Mix Co., Casper, WY	\$4,617,743.22
Oftedal Construction, Inc., Miles City, MT	\$4,729,000.00

Job 6 Federal Projects NH-DR50954, NH-DR50955, NH-DR50956 & NH-DR50957 combined involving erosion repair including grading, machine-placed riprap and miscellaneous work at various locations on US 14/16/20 between Yellowstone Park and Cody in Park County.

Engineer's Estimate	\$ 603,547.50
Hinckley James, Inc., Cowley, WY	\$ 814,270.00 +34.9%
Wilson Bros. Construction, Inc., Cowley, WY	\$ 833,970.50
Albin Carlson & Co., Addison, IL	\$ 946,615.50
Oftedal Construction, Inc., Miles City, MT	\$ 997,204.72
COP Wyoming LLC., Sheridan, WY	\$1,084,313.50

Job 7 State Project CMP-RF-N371036 involving grading, right-of-way fence, cattle guard and miscellaneous work US 14 between the Town of Shell and Burgess Jct in Big Horn County.

Engineer's Estimate	\$258,952.00
King Enterprises, Mills, WY	\$488,022.00 +88.5%
Wilson Bros. Construction, Inc., Cowley, WY	\$546,540.00



Wyoming State Highway Lettings Bid Results November 8, 2012

Job 8 State Project CMP-PM-SL13-B135007 involving chip sealing and miscellaneous work on 111.24 miles of various roads in Transportation District 5 in Big Horn, Fremont, Hot Springs & Park Counties.

Counties.	
Engineer's Estimate	\$3,339,355.00
Riverside Contracting, Inc., Missoula, MT	\$3,292,170.00 -1.4%
Plus 5% for Comparison	\$3,456,778.50
Intermountain Slurry Seal, Inc., Watsonville, CA	\$3,358,353.00
Plus 5% for Comparison	\$3,526,270.65
Simon Contractors and Subsidiaries, Cheyenne, WY	\$3,798,350.00
Frost Rock Products Company, Lovell, WY	\$3,899,090.00
Mountain Construction Company, Lovell, WY	\$3,984,533.18

Job 9 State Project CMP-PM-SL13-B135006 involving contract patching and miscellaneous work at various locations in Transportation District 5 in Big Horn, Fremont, Park & Washakie Counties.

Engineer's Estimate	\$2,546,810.00
Mountain Construction Company, Lovell, WY	\$2,574,618.87 +1.1%
Century Companies, Inc. and Affiliates, Lewistown, MT	\$3,082,545.00
Plus 5% for Comparison	\$3,236,672.25
Riverside Contracting, Inc., Missoula, MT	\$3,814,650.00
Plus 5% for Comparison	\$4,005,382.50

Job 10 Federal Project IM-PM-I904135 involving slab replacement and miscellaneous work on 9.25 miles on I-90 beginning at RM 185.74 between Sundance and the South Dakota State Line in Crook County.

Engineer's Estimate	\$ 479,571.00
Multiple Concrete Enterprises, Inc., Ogden, UT	\$ 698,137.90 +45.6%
S & S Builders, LLC., Gillette, WY	\$ 776,277.80
DRM, Inc., Gillette, WY	\$ 815,688.50
Concrete Works of Colorado, Inc., Lafayette, CO	\$ 831,595.50
Stanley J. Johnson Concrete Contractor, Inc., Rapid City, SD	\$ 882,945.50
Century Companies, Inc. and Affiliates, Lewistown, MT	\$1,021,950.00

Job 11 Federal Project NH-N212107 involving slide repair involving grading, draining, placing bituminous pavement leveling and surfacing and miscellaneous work on WYO220 at reference marker 101.60 (Narrows Slide)between Muddy Gap and Casper in Natrona County.

Liigineer's Estimate \$7,100,111.40		
Malcolm Drilling Company, Inc., San Francisco, CA	\$6,876,497.67 -4.3%	
Ralph L. Wadsworth Construction Company, LLC., Draper, UT	\$7,605,567.46	
Reiman Corp. and Subsidiary, Cheyenne, WY	\$7,888,375.36	
American Civil Constructors, Inc. and Subsidiary, Littleton, CO	\$8,693,882.00	
71 Construction, Casper, WY	\$8,799,724.90	
Anderson Drilling, Inc., Denver, CO	\$9,092,184.95	
Oftedal Construction, Inc., Miles City, MT	\$9,203,288.30	

Job 12 Federal Project NH-N341109 involving installing two Dynamic Message Signs and a Road Weather System and miscellaneous work at RM 30.00 and RM 12.00 on US 20/26 west of Casper in Natrona County.

Engineer's Estimate \$327,161.00
Casper Electric, Inc., Casper, WY \$402,685.99 +23.1%
Modern Electric Co. and Subsidiary, Casper, WY \$472,658.00

FOTAL ESTIMATED COST \$25,059,536.15
TOTAL LOW BIDS \$25,578,242.12
TOTAL DIFFERENCE \$ 518,705.97

2



State Highway Lettings South Dakota November 21, 2012

Electronic bids for the following construction projects will be received by the South Dakota Department of Transportation (SDDOT) via the SDDOT secure bid submission site at: http://apps.sd.gov/applications/hc65c2c/BidLettingNET/bidsubmittallogin.aspx until 10:00 A.M. Central time, on Wednesday, November 21, 2012, at which time the SDDOT will open bids. All bids will be checked for qualifications with results posted on the SDDOT website.

Item #	County	Miles	Type of Work	Description of Location
1.) ER-P 6530(06), ER-P 6133(01), ERP 6504(08) (PCN 03JA, 03J9, 03JC)	Beadle SWPPP = 4.52 AC	0.711	Bridge Berm Repair, Embankment Repair & Asphalt Concrete Surfacing	3.5 miles north & 2.25 miles east of Broadland on 196 St.; 3 miles north & 3 miles east of Huron on 403 Ave.; 0.5 miles south & 5 miles west of Virgil on 214 St.
2.) ER-P 6213(10) (PCN 03K9)	Yankton SWPPP = 3.00 AC	0.379	Inslope Protection, Grading, & Riprap	7.5 miles north & 1 mile east of Lesterville on 431 Avenue south of Stone Church Road along the James River
3.) P 0034(155)341 (PCN 037J)	Miner, Sanborn	16.968	Cold Milling Asphalt Concrete and Asphalt Concrete Resurfacing	SD34 from the east Jct. with SD37 to the Sanborn/Miner County Line and from west of Roswell to the east Jct. with SD25
4.) NH 0073(61)53, 044-392, 073-392, 248-391, NH 0073(55)37, NH 0073(66)37 (PCN 022X, 12R8, 12R9, 12R7, 6955, 03KA)	Bennett, Jackson, Jones, Mellette SWPPP = 2.55 AC	33.373	Asphalt Concrete Surfacing, Cold Milling Asphalt Concrete and Asphalt Concrete Resurfacing	SD73 from 0.2 miles south of the Bennett/Jackson County line to Kadoka
PH 000S(221) (PCN 02C6)	Brookings, Brule, Buffalo, Hanson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner	107.100	Install Ruble Strips and Rumble Stripes	Various Locations on the State System in the Mitchell Region

Indicates Combination Bids SWPPP = Storm Water Pollution Prevention Plan-estimated acres/hectares to be disturbed



State Highway Lettings South Dakota December 5, 2012

Electronic bids for the following construction projects will be received by the South Dakota Department of Transportation (SDDOT) via the SDDOT secure bid submission site at: http://apps.sd.gov/applications/hc65c2c/BidLettingNET/bidsubmittallogin.aspx until 10:00 A.M. Central time, on Wednesday, December 5, 2012, at which time the SDDOT will open bids. All bids will be checked for qualifications with results posted on the SDDOT website.

1.) NH 0012(166)354 (PCN 035V)	DAY, ROBERTS SWPPP = 24.00 AC	11.931	PCC Pavement with Fabric Bond Breaker	US12 EBL from east of Waubay to I29 and from I29 to east of the Main Entrance Into Summit
2.) NH 0014(183)331 (PCN 023G)	BEADLE	7.500	Cold Milling Asphalt Concrete & Asphalt Concrete Resurfacing	US14 from south of Wolsey to east of the Jct. with US281
3.) IM 0906(69)289 (PCN 040E)	AURORA, BRULE	18.718	Interstate Fence	I90 WBL from SD45 to west of Plankinton



State Highway Lettings Wyoming

CHEYENNE WYOMING The Wyoming Department of Transportation will receive bids

for work in the following counties until----- December 5, 2012

MDT **9:30 AM**

Item#	County	Project Name	Type of Work
1.	Carbon	Rawlins - Muddy Gap Road (Bell Springs Section)	Project Description: Grading, draining, milling plant mix, placing crushed base and bituminous pavement surfacing, chip seal, box culvert extensions, fencing, snow fence and miscellaneous work on 10.34 miles on US 287 beginning at RM 12.55 between Rawlins and Muddy Gap (Bell Springs Section).
2.	Lincoln; Sublette; Sweetwater; Teton; Uinta	District 3 Overlay & Salt/Sand Pads	Overlay and Salt/Sand Pads including grading, placing bituminous pavement surfacing and miscellaneous work at various locations in Transportation District 3.
3.	Albany; Laramie	District 1 Contract Patching	Contract patching and miscellaneous work on 5.11 miles of various roads in Transportation District 1.
4.	Laramie	Big Horn Ave - College Dr (US 30 - East Lincolnway)	Milling plant mix, placing crushed base and bituminous pavement surfacing, plant mix wearing course, sidewalk, curb and gutter, thermoplastic pavement markings and miscellaneous work on 1.77 miles on US 30 beginning at RM 363.47 between Big Horn Ave and College Dr (East Lincolnway).
5.	Fremont	WYO 137 Rendezvous Road / 17 Mile Road	Grading, chip sealing and hot plant mix leveling and miscellaneous work on WYO 137 beginning at RM 3.03 for 2.99 miles near the Town of Riverton.
6.	Big Horn	Paintrock Creek (Co Rd 43 1/2)	Damage repair involving grading, fencing and miscellaneous work on County Road 43 $1\!\!/\!_2$ at RM 0.547 at Paintrock Creek.
7.	Albany; Carbon	District 1 Slab Repair	Concrete slab repair and miscellaneous work at various locations in Transportation District 1.



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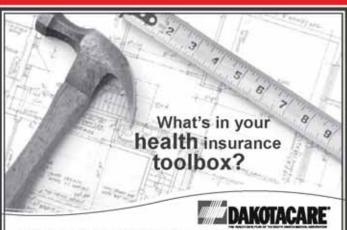
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Advanced Notices

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Advanced Notice JOBS: Bulletin page 1 of 4

printed Nov 14, 2012

Dunning, NE Wastewater Improvements for the Village of Dunning MDT

MDT

CIC Job Number#: 2012-1270

OWNER

Village of Dunning Sandhills Public Schools Library 107 Gandy Avenue Dunning, NE 68833-

ARCH/ENGR Baker & Associates 120 East 16th Street, Suite A Scottsbluff, NE 69361

Phone: (308) 632-3123 Fax: (308) 632-7253 Email: jwbaker@baker-eng.com

ISSUING OFFICE The Architect is the Issuing Office on this project.

DEPOSIT The Contract Documents containing the detailed Drawings and Specifications for the construction of the work, together

with the proposed construction contract, may be seen at the office of the Consulting Engineers, Baker & Associates, Inc. 120 East 16th Street-Suite A, Scottsbluff, NE 69361, (308)632-3123. Electronic copy (CD) may be obtained for a fee of \$20. Hard copies may be obtained for a fee of \$100 (non-refundable) Plans and specifications shipped ground will be

BID SECURITY Bid security in the amount of five percent (5%) unqualified of the amount of maximum Bid price shall be required with

each Bid.

COMPLETION Further information will be provided upon receipt of the plans & specifications.

The major items of work and approximate quantities under this contract are as follows: Reconstruction of the existing lagoon

system (berms & HDPE liner) Replacement of wastewater lift station pumps & motors. Wastewater collection system repairs.

Dunning, NE Water Meter Installation for the Village of Dunning

CIC Job Number#: 2012-1271

OWNER Village of Dunning Sandhills Public Schools Library 107 Gandy Avenue Dunning, NE 68833-

ARCH/ENGR Baker & Associates 120 East 16th Street, Suite A Scottsbluff, NE 69361

Phone: (308) 632-3123 Fax: (308) 632-7253 Email: iwbaker@baker-eng.com

CONTACT Rus Colby Email: Russel.Colby@baker-eng.com

ISSUING OFFICE The Architect is the Issuing Office on this project.

CONTACT See the Architect Contact for Prints Contact Information.

DEPOSIT The Contract Documents containing the detailed Drawings and Specifications for the construction of the work, together

> with the proposed construction contract, may be seen at the office of the Consulting Engineers, Baker & Associates, Inc. 120 East 16th Street-Suite A, Scottsbluff, NE 69361, (308)632-3123. Electronic copy (CD) may be obtained for a fee of \$20. Hard copies may be obtained for a fee of \$75 (non-refundable) Plans and specifications shipped ground will be

charged an extra \$15.

BID SECURITY Bid security in the amount of five percent (5%) unqualified of the amount of maximum Bid price shall be required with

each Bid

COMPLETION Further information will be provided upon receipt of the plans & specifications.

The major items of work and approximate quantities under this contract are as follows: Installation of 59 domestic water meters

in pits and one interior installation at the Sandhills Public Schools

Advanced Notice JOBS: Bulletin page 2 of 4

Ellsworth AFB, SD Ellsworth Grounds Maintenance Services

MST CIC Job Number#: 2012-2149 Solicitation/Project # FA4690-13-B-0001

OWNER U.S. Department of the Air Force Air Combat Command, 28 CONS 1000 Ellsworth Street, Suite 1200 Ellsworth AFB.SD

57706-4904

Phone: (605) 385-1748 Fax: (605) 385-1726

CONTACT Calvin Courtney (Contract Administrator) Phone: (605) 385-1655 Fax: (605) 385-1759(605) 385-1741

Email: calvin.courtney@ellsworth.af.mil

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Solicitation documents will be posted at www.fbo.gov.

BID SECURITY Further information will be provided upon receipt of the solicitation documents.

COMPLETION The total contract is for a base period of six months plus four 6 month option periods. (1 April 2013 through 30 September

SITE VISIT A pre-proposal Site Visit is planned; specific information regarding the Site Visit will be included in the solicitation.

NOTES THIS IS A 100% HUBZONE SET ASIDE ACQUISITION.

DESC This notice is a synopsis for the procurement of Grounds Maintenance Services for the 28th Bomb Wing, 28th Contracting

Squadron (28th CONS), Ellsworth Air Force Base, South Dakota. The contractor must provide all personnel, equipment, tools,

materials, supervision, equipment maintenance, and other items or services necessary.

Utility Main & Asphalt Replacement - 2013 CST Fargo, ND

CIC Job Number#: 2012-2103 Solicitation/Project # VA26313B0032

OWNER U.S. Department of Veterans Affairs VA Medical Center 2101 Elm Street North Fargo, ND 58102-Phone: (701) 239-3730 Fax: (701) 239-3790

CONTACT Darryl W. Moon (Contract Specialties) Phone: (701) 239-3796 Email: darryl.moon@va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

The VA anticipates making the plans and specifications available for download from the FedBizOpps website at DEPOSIT

https://www.fbo.gov/ on or around 9 November, 2012.

BID SECURITY Further information will be provided upon receipt of the solicitation documents.

\$500,000 and \$1,000,000 EST. COST

COMPLETION The Contractor shall have 270 calendar days from the date of receipt of the notice to proceed to complete the project.

NOTES This procurement is 100% set-aside for SERVICE DISABLED VETERAN OWNED SMALL BUSINESS.

DESC Work shall include, but shall not be limited to, demolition of existing asphalt, curbs, utility main systems (water, storm sewer, sanitary sewer) and the reinstallation of these same items. The contractor to provide all mechanical and electrical work

associated with the installation of the new utility system mains and asphalt replacement project, except for those items

specifically to be provided or performed by others as noted in the contract documents



printed Nov 14, 2012

Advanced Notice JOBS: Bulletin page 3 of 4

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CIC Job Number#: 2012-2104 Solicitation/Project # VA26313B0074

OWNER U.S. Department of Veterans Affairs VA Medical Center 2101 Elm Street North Fargo, ND 58102-

Phone: (701) 239-3730 Fax: (701) 239-3790

Replace Wing 1A Windows - 2013

CONTACT Darryl W. Moon (Contract Specialties) Phone: (701) 239-3796 Email: darryl.moon@va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT The VA anticipates making the plans and specifications available for download from the FedBizOpps website at

https://www.fbo.gov/ on or around 9 November, 2012.

BID SECURITY Further information will be provided upon receipt of the solicitation documents.

EST. COST \$25,000 and \$100,000

COMPLETION The Contractor shall have 270 calendar days from the date of receipt of the notice to proceed to complete the project.

NOTES This procurement is 100% set-aside for SERVICE DISABLED VETERAN OWNED SMALL BUSINESS.

DESC

Fargo, ND

Construction work shall include, but shall not be limited to providing all labor, materials, equipment, etc necessary to complete Fargo VA Health Care System project 437-13-106, Replace Wing 1A Windows - 2013 in accordance with the contract documents. Work shall include the removal of existing windows indicated on the contract drawings in Wing 1A Of the Fargo VA Medical Center, the installation of new windows manufactured by St. Cloud Window to match the other existing windows install is similar locations at the Medical Center. Work shall involve any necessary removal of finishes, masonry, clay tile, steel studs, gypsum board, etc necessary to completely remove the windows. All required repairs shall be made and finishes patched back to match existing after the new windows are installed.

Hot Springs, SD Irrigation System Replacement

Thu 12/20 4:00 PM MST

printed Nov 14, 2012

CST

CIC Job Number#: 2012-2164

Solicitation/Project # VA26313R0118

U.S. Department of Veterans Affairs VA Black Hills Health Care System 500 North 5th Street Hot Springs, SD 57747-Phone: (605) 745-2070 Fax: (605) 745-2092

CONTACT Joann Walker (Contract Specialist) Phone: (605) 745-2070 Fax: (605) 745-2092 Email:

joann.walker@med.va.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT

OWNER

Solicitation packages will be available approximately November 20, 2012. olicitation documents will be made available in

electronic format only on the FederalBusinessOpportunities (FBO) website: http://www.fedbizopps.gov. No hard copies of the solicitation will be issued.

BID SECURITY Further information will be provided upon receipt of the solicitation documents.

EST. COST Between \$250,000 and \$500,000.

COMPLETION Actual construction will not com

Actual construction will not commence until Spring, 2013 season which will be approximately late April 2013. Contract

duration will be 120 calendar days.

NOTES Set Aside: Service-Disabled Veteran-Owned Small Business. Proposals shall be submitted to the attention of the

Contracting Officer, Joann Walker, VA Black Hills Health Care System, 500 North 5th Street, Hot Springs, SD 57747. Questions concerning this procurement may be addressed to the attention of the Contracting Officer

either via mail or e-mail at joann.walker@va.gov .

DESC

Contractor required to provide all labor, materials, tools and equipment to complete Project 568-13-201 Irrigation System Replacement at the VA Black Hills Health Care System, Hot Springs, SD. Contractor shall complete a full replacement of existing irrigation sprinkler system minus newly installed zones as shown on the drawings. The new sprinkler system shall use Rainbird® components and programmable via a new main control panel. The main controler shall be tied into a weather statior installed as part of this project. Demolition will consist of, but is not limited to: Removal and disposal of existing sprinkler heads, valve boxes, limited piping and wiring. New construction shall consist of, but is not limited to: Earth moving, excavating, backfill and compaction, grading for the installation of new sprinkler system, valve installation, wiring, control panel, weather station, rock mulch and piping.



Advanced Notice JOBS: Bulletin page 4 of 4

B-52 Add/Alter Munitions AGE Facility

Thu 1/3 12:00 AM CST

CIC Job Number#: 2012-2097

Solicitation/Project # W9128F-13-R-0001

OWNER U.S. Departments of the Army and the Air Force CENWO- CT 1616 Capitol Ave Omaha.NE 68102-4901

CONTACT Theresa M. Afrank Phone: (402) 995-2039 Email: theresa.m.afrank@usace.armv.mil

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT Solicitation documents will be posted to the web via Federal Business Opportunities (www.fbo.gov).

BID SECURITY Further information will be provided upon receipt of the solicitation documents.

EST. COST \$2,500,000 and \$5,000,000

COMPLETION The Contractor will be required to commence work within 10 days after notice to proceed and complete the work 540

calendar days after receipt of Notice to Proceed.

SITE VISIT A site visit for the proposed project will be held after solicitation issue. Solicitation documents will provide pertinent site

visit information including date, time, point(s) of contact, and any special instructions for attendance.

NOTES This solicitation is RESTRICTED TO SMALL BUSINESS PARTICIPATION ONLY.

DESC

Minot AFB, ND

Add/Alter Munitions AGE Facility is a 3-bay addition to the existing 3-bay AGE facility and will provide the necessary space for the storage and maintenance of Munitions Handling Trailers (MHTs. The addition consists of a one-story steel post and beam framed maintenance bay structure similar to the existing 3-bay facility with non-load bearing masonry and steel framed walls. The new addition will be approximately 7,750 square feet with metal panel siding, reinforced concrete foundation and floor slabs. The exterior walls are clad with insulated metal panel to match the existing structure. The roof is standing seam metal with a membrane underlayment. The project will include design and construction of the three additional work bays, attached electrical room, mechanical room, and generator room. Site improvements will include removal of pavement for the construction of the addition as well as adjacent paving in the vehicle/trailer circulation areas to match existing grades. The design-build requirements will stipulate compliance with current building and fire protection codes, accessibility, electrical, plumbing, and othe systems; and meet any required antiterrorism/force protection (AT/FP). The alteration portion of the project will include approximately 11,430 gross square feet of existing space and require mechanical (new HVAC system) and electrical upgrades (lighting fixtures) throughout as well as plumbing and plumbing fixtures. Interior finishes will require new paint throughout.

Pine Ridge, SD Construction of a Maintenance Shop for Pine Ridge IHS Hospital and Staff Quarters

CIC Job Number#: 2012-1816

Solicitation/Project # RFQ12190

OWNER U.S. Department of Health & Human Services Aberdeen Area Indian Health Service 115 4th Avenue S.E. Federal

Building, Room 309 Aberdeen,SD 57401-

Phone: (605) 226-7321 Fax: (605) 226-7669 web site: www.ihs.gov/aberdeen

CONTACT Connie R Valandra (Contract Specialist) Phone: (605) 226-7567 Fax: (605) 226-7669 Email:

connie.valandra@ihs.gov

ISSUING OFFICE The Owner is the Issuing Office on this project.

DEPOSIT For a copy of the solicitation package, the solicitation number shall be identified on your request and be addressed to:

Aberdeen Area Indian Health Service, Attention: Gayle Peltier, Procurement Technician, Federal Building, Room 309, 115 4th Avenue SE, Aberdeen, SD 57401-4381. There is a \$25.00 non-refundable fee for the solicitation documents. Write the

check/money order to Indian Health Service and ensure the solicitation number is on the check.

BID SECURITY Further information will be provided upon receipt of the bidding documents.

EST. COST \$100,000 and \$250,000

DESC

COMPLETION Performance shall be 180 days from the Notice to Proceed.

NOTES This is a Total Small Business Set-Aside solicitation. The Indian Preference Clause in employment and

subcontracting is made a part of this solicitation and resultant contract.

The scope of work is for the design and construction of a structure that is approximately 2400 square feet on one level plus a

mezzanine for storage.



printed Nov 14, 2012





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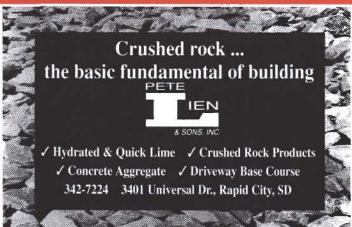


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