



**CONSTRUCTION INDUSTRY CENTER**  
"Your Builders Exchange"

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Office Use Only
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## 2025 SCHOLARSHIP APPLICATION

**Applicant: Please complete ALL sections of this application. Type or print using black ink. Use N/A if question does not apply. COMPETITION RULES AND REGULATIONS ARE ON PAGE 4. APPEARANCE AND COMPLETENESS will be considered during evaluation. Mail complete package including application, essay, transcript and reference letters to: Construction Industry Center, Inc., Scholarship Committee, P.O. Box 1227, Rapid City, SD 57709. Applications must be received by March 31, 2025 to be eligible for consideration.**

**I. PERSONAL**

- A. Name: \_\_\_\_\_  
Last
First
Middle
- B. Address: \_\_\_\_\_  
Number & Street
City
State
Zip
- C. Telephone: 1. Home \_\_\_\_\_ 2. College: \_\_\_\_\_  
 E-mail: \_\_\_\_\_
- D. Name of Sponsoring C.I.C. Member Firm: \_\_\_\_\_
- E. Explain your relationship to Member Firm: \_\_\_\_\_  
*(Ex: My father is a foreman for the company)*

**II. SCHOLASTIC INFORMATION**

A. If not currently attending, what school do you plan to attend?

Institution	Attendance (from/to)	Major	Month and Year of Completion or Anticipated Graduation Date
1. _____			

Check one:  Two-Year Program  4-5 Year School Program

## II. SCHOLASTIC INFORMATION

B. Provide names, city, and state of high schools, colleges and/or universities you have attended or are currently attending, most recent first. Be sure to indicate month and year of completion or anticipated graduation.

Institution	Attendance (from/to)	Major	Month and Year of Completion or Anticipated Graduation Date
1. _____	Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program	<input type="checkbox"/> 4-5 Year School Program	
2. _____	Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program	<input type="checkbox"/> 4-5 Year School Program	
3. _____	Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program	<input type="checkbox"/> 4-5 Year School Program	

C. 1. List your academic achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List any community service projects in which you have been or are currently involved: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List any school activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List any non-school activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. 1. What is your field of study? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Why did you choose this field? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. What might you contribute to your chosen field? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. **ATTACH MOST RECENT COPY OF TRANSCRIPT.**

F. **ATTACH THREE REFERENCE LETTERS** (Teacher, Employer and Personal Reference)

{Should include information concerning the relationship to applicant, how long individual has known the applicant and an evaluation of social and personal traits of the applicant such as: cooperation, dependability, industriousness, initiative, leadership, maturity and self-control.}

**III. EMPLOYMENT HISTORY**

A. List below full-time employment, summer employment, and/or part-time work briefly explaining duties and responsibilities (**beginning with your most recent job**). If part-time work, indicate number of hours per week.

1. From \_\_\_\_\_ To \_\_\_\_\_  
Month/Year Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

2. From \_\_\_\_\_ To \_\_\_\_\_  
Month/Year Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

3. From \_\_\_\_\_ To \_\_\_\_\_  
Month/Year Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

4. From \_\_\_\_\_ To \_\_\_\_\_  
Month/Year Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

# CONSTRUCTION INDUSTRY CENTER SCHOLARSHIP PROGRAM

The Construction Industry Center Board of Directors has established this scholarship program in an effort to encourage and assist young people in our communities. Again, this year, the program is open to include all eligible students, regardless of their field of study. Up to eleven (11) awards (five (5) industry related and five (5) outside industry of \$500.00 each may be given to individuals who meet ALL eligibility requirements as listed below. Additionally, one (1) individual (from all candidates) who is deemed as submitting the best essay (see full details below) will receive an additional \$500.00 for a total of \$1,000.00 scholarship. Scholarships will be limited to one per year per award winner. The eligible individuals will be judged on the basis of scholastic achievement, community service, school and non-school activities and their answers to the questions on the application form. The judging will be done impartially without basis of religion, race, gender or age. Deadline for applications is March 31, 2025. Award winners will be notified by May 1. Scholarships will be redeemable after August 1 by providing C.I.C. with school registration confirmation. There will be a limit of four (4) scholarships awarded to an individual.

## SCHOLARSHIP ELIGIBILITY REQUIREMENTS:

1. **GRADUATING SENIOR IN HIGH SCHOOL OR HIGHER. MUST BE A FULL TIME STUDENT.**
2. **PARENTS OR GUARDIANS OF APPLICANT MUST OWN OR BE EMPLOYED BY A C.I.C. MEMBER FIRM MAINTAINING A CURRENT ASSOCIATE OR FULL MEMBERSHIP IN THE CONSTRUCTION INDUSTRY CENTER.**
3. **MUST BE ENTERING OR ATTENDING AN ACCREDITED UNIVERSITY OR TRADE SCHOOL.**
4. **FILL OUT APPLICATION FORM IN ITS ENTIRETY AND RETURN TO C.I.C. ALONG WITH YOUR ESSAY, TRANSCRIPT AND REFERENCE LETTERS BY THE MARCH 31, 2025 DEADLINE.**

## ESSAY REQUIREMENTS



**ALL APPLICANTS MUST SUBMIT AN ESSAY FOR THEIR SCHOLARSHIP APPLICATION TO BE CONSIDERED COMPLETE.**

The topic of the essay is: *"Describe a personal experience that influenced your decision to pursue a particular field of study."* The essay should be 500 words or less, typewritten, 8.5" x 11" page w/ 1" margins, double-spaced. Consideration will be given to original, unique ideas, neatness, clarity, and grammar, spelling and punctuation.